

# SOUTH FEATHER WATER & POWER AGENCY

#### **AGENDA**

Regular Meeting of the Board of Directors of the South Feather Water & Power Agency Board Room, 2310 Oro-Quincy Highway, Oroville, California Tuesday; July 27, 2021; 2:00 P.M.

In Compliance with the State of California Governor's Office Executive Order N-29-20, SFWPA will limit "in-person" attendance for the July 27, 2021 Board Meeting.

Individuals that are not critical to agenda items below may fully participate in the meeting via Zoom by logging into:

https://us02web.zoom.us/j/85616392250

Call In: +16699006833,,85616392250# US

Meeting ID: 856 1639 2250

Meeting by Phone: dial \*9 to raise your hand

A. Roll Call -

**B. Approval of Minutes –** Regular Meeting on June 22, 2021

(Tab 1)

C. Approval of Checks/Warrants

(Tab 2)

D. Staff Reports

(Tab 3)

#### E. Information Item

#### Hydro Energy Strategy – Power Purchase Entity

(Tab 4)

Suggested direction of a buying and operating center for the sale of hydro energy from FERC Project 2088 (SFPP)

NYWD Sues SFWPA (Tab 5)

Communication and publication of documents specific to the 2005 Agreement between SFWPA and NYWD

**F. Public Comment** – Consistent with Executive Order N-29-20 from the Executive Department of the State of California the Board Chambers will not be physically open to the public and can be teleconferenced with the instructions above. Public comment for Directors can be submitted anytime via e-mail. However, in order to be read into the record during the meeting it must be submitted to <a href="mailto:PublicRelations@southfeather.com">PublicRelations@southfeather.com</a> by 12:00 P.M. Tuesday July 27, 2021. Individuals will be given an opportunity to address the Board regarding matters within the Agency's jurisdiction that are not scheduled on the agenda, although the Board cannot take action on any matter not on the agenda. Comments will be limited to 5 minutes per speaker. An opportunity for comments on agenda items will be provided at the time they are discussed by the Board. Comments will be limited to five minutes per speaker per agenda item

#### G. Business Items

Procurement Policy

(Tab 6)

Proposed changes seeking approval for improved clarity and responsibility.

Annexations into SFWPA District

(Tab 7)

Seeking adoption of three resolutions for parcel annexations to the district.

2021 Rules and Regulations - Bulk Water Service

(Tab 8)

Requesting consideration for a modification to district rules and regulations specific to bulk water service.

Addition of Delinquent Accounts to County Tax Roll

(Tab 9)

Action to adopt Resolution 21-7-1 to collect on delinquent water accounts by placing them on the 2021-2022 Butte County Tax Rolls.

Water Theft Policy (Tab 10)

Action to Adopt Resolution 21-18-7 for the implementation of a Water Theft Policy.

#### H. Directors' Reports

Directors may make brief announcements or reports for the purpose of providing information to the public or staff, or to schedule a matter for a future meeting. The Board cannot take action on any matter not on the agenda and will refrain from entering into discussion that would constitute action, direction or policy, until the matter is placed on the agenda of a properly publicized and convened Board meeting.

I. Closed Session (Tab 11)

#### Conference with Real Property Negotiators (Government Code § 54956.8)

Real property negotiators District staff, and District legal counsel to discuss price and other terms associated with the California Department of Water Resources and South Feather Water and Power Agency's 2012 Settlement Agreement Concerning Operations at Kelly Ridge Powerhouse.

### Conference with Legal Counsel – Existing Litigation

(Paragraph (1) of subdivision (d) of Government Code section 54956.9

In re Force Majeure Term Extension Dispute between South Feather Water & Power Agency and Pacific Gas & Electric Co.

#### Conference with Legal Counsel – Existing Litigation

(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Name of case: Glaze v. South Feather Water & Power Agency, Butte County Superior Court Case No. 20CV01283

#### Conference with Legal Counsel – Existing Litigation

(Paragraph (1) of subdivision (d) of Government Code section 54956.9

Name of Case: North Yuba Water District v. South Feather Water & Power Agency et al., Butte County Superior Court Case No. 21CV01563

#### Conference with Legal Counsel – Existing Litigation

(Paragraph (1) of subdivision (d) of Government Code section 54956.9

Name of Case: South Feather Water & Power Agency v. North Yuba Water District et al., Butte County Superior Court Case No. 21CV00815

#### J. Open Session

Report of closed session actions.

#### K. Adjournment

The Board of Directors is committed to making its meetings accessible to all citizens. Any persons requiring special accommodation to participate should contact the Agency's secretary at 530-533-2412, preferably at least 48 hours in advance of the meeting.

# MINUTES of the REGULAR MEETING and SPECIAL MEETING of the BOARD of DIRECTORS of SOUTH FEATHER WATER & POWER AGENCY

Tuesday, June 22, 2021, 2:00 P.M., Agency Board Room, 2310 Oro-Quincy Hwy., Oroville, California

In Compliance with the State of California Governor's Office Executive Order N-29-20, SFWPA will limit "inperson" attendance for the June 22, 2021 Board Meeting.

General Manager Moseley explained the May board meeting format and performed roll call for the limited individuals in the room and for those participating via Zoom Meeting.

Individuals that are not critical to agenda items below may fully participate in the meeting via Zoom by

https://us02web.zoom.us/j/85616392250

Call In: +16699006833,,85616392250# US Meeting ID: 856 1639 2250

Meeting by Phone: dial \*9 to raise your hand

DIRECTORS PRESENT (In Person): James Edwards, Tod Hickman, Rick Wulbern, Dennis Moreland, John Starr

**DIRECTORS ABSENT:** Director Starr exited the Board Meeting at 3:01 p.m.

STAFF PRESENT (In Person): Rath Moseley, General Manager; Dustin Cooper, Legal Counsel; Jaymie Perrin EH&S Manager; Art Martinez, Manager Information Systems; Steve Wong, Finance Division Manager; Dan Leon, Power Division Manager; Regulatory Compliance Manager, Kristen McKillop

STAFF PRESENT (By Zoom): John Shipman, Water Treatment Superintendent

**STAFF ABSENT:** None

OTHERS PRESENT (Via Zoom): Marieke Furnee, Anonymous (916-446-7979), 2:16 p.m. Dr. Gretchen Flohr

#### CALL TO ORDER

President Wulbern called the meeting to order at 2:01 p.m., and led the Pledge of Allegiance. General Manager Moseley communicated the special board meeting starting at 4:00 as agenized.

At 2:04 p.m., Director Moreland requested a moment of silence for his neighbor who passed away in June. Director Moreland shared that his neighbor was in the labor union and helped with the construction of Oroville Dam as well as several other activities in the community.

#### APPROVAL OF MINUTES

M/S: (Moreland/Starr) approving the Minutes of the regular meeting of June 22, 2021.

Ayes: Hickman, Edwards, Wulbern

Absent: None No public comment

#### APPROVAL OF CHECKS AND WARRANTS

M/S (Wulbern/Hickman)

Ayes: Starr, Moreland, Edwards

Absent: None

Approving the total General Fund and Joint Facilities operating fund expenditures for the month of May 2021 in the amount of \$1,270,615.12 and authorize the transfer of \$1,150,000.00 from the TCB General Fund to the TCB Accounts Payable and Payroll Fund for the payment of regular operating expenses.

No public comment

#### **GENERAL MANAGER'S REPORT**

The General Manager communicated the following:

#### **Domestic Water Treatment Operations**

The total Miners Ranch Treatment Plant (MRTP) treated water production for the month of May totaled 232.14 million gallons.

The total Bangor Treatment Plant (BTP) treated water production for the month of May totaled .946 million gallons.

All bacteriological requirements and annual Nitrate tests were good for the MRTP, BTP, and the Strawberry campground. Miners Ranch production was 129% of average over the past 5 years. Bangor's production was 136% of average over the past 5 years. Raw water pump #2 is re-installed and back online.

The Miners Ranch Treatment Plant received updated accreditation as an environmental testing laboratory pursuant to the provision of the California Health and Safety Code Sections 100825-100920. The Field of Accreditation is Microbiology of Drinking Water. Congratulations to the Water Treatment Team for continuing to maintain all requirements associated with this accreditation.

Thirteen raw water meters were installed and accounts set up for Redhawk Ranch Community Investment Participants.

The system was flow tested and is performing as designed. Staff will work with each account for payment and as the parcels connect to the meters, water will be delivered. A big thank you to the water team from design to implementation. The pump station and delivery system is superior.

#### Hwy 162 Road Widening Project

Water Division Staff will start work on Hwy 162 and Arbol Avenue on August 2<sup>nd</sup>. Work will be performed at night due to high traffic flow on this stretch of road during the day. Materials are on order and the anticipated timeframe for completion is 13 days.

#### **Power Purchase Agreement**

As communicated many times over the past couple of years, the energy market has been rapidly changing in California. When SFWPA entered into the 2010 Power Purchase Agreement with PG&E it was anticipated that gross revenues could exceed \$30M annually. Now, over a decade later we know that actual revenue averaged <\$17M annually or 57% of forecast.

The mainstream introduction of wind and solar tied to "green energy" has been a large factor in the change of value for hydro energy production. With energy buyers faced with renewal compliance requirements and receiving credit value for green sources, it has reduced the utilization (energy dispatch hours) for SF's four hydro assets significantly. 2021 is a prime example as published each month in the power division staff report.

SFWPA has been interfacing with PG&E and other energy entities on options for future production and transmission of South Feather's hydro energy onto the CAISO grid. PG&E has shifted away from the traditional power purchase agreements to what it termed CPE or Central Procurement Entity with the primary focus only on green energy credit

value versus actual production of electricity to the grid. The challenge with this model is that the anticipated value of the SF hydro portfolio would be decreased down the to \$8.0 - \$10.0M annual range. Far short of revenues required to maintain operations, maintenance and FERC compliance for the South Fork Power Project.

In terms of potential buyers interested in the South Fork Power Project, they are broken down in four categories. Listed below are examples below of who South Feather researched.

- 1. IOU's (Independent Operating Units)
  - a. PG&E
- 2. Municipal Utilities
  - a. NCPA (Northern California Power Agency)
- 3. CCA (Community Choice Aggregates)
  - a. Silicon Valley Clean Energy
  - b. Marin Clean Energy
- 4. Direct Access Service Providers
  - a. 3 Phase Renewables
  - b. Shell Energy

The following lessons learned were shared to identify the next power purchase buyer. What have we learned?

- A. The PG&E Central Procurement Entity strategy does not meet revenue requirements but has an internal operating center and schedule coordination.
- B. NCPA offers long term forecasting, internal operating center schedule coordination, close proximity to SF operations, multiple buyers under their umbrella, willing to provide a defined monthly revenue commitment and maximize production based on water storage.
- C. CCA's are primarily focused on green energy credits (only two of SF's four hydro facilities qualify).
- D. Direct Access requires identifying an operating center and schedule coordination for SF. Currently performed by PG&E. Significant investment to create internally and limited outside sourcing options.

The following milestones were discussed specific to a PPA transition.

- ✓ Develop and overall strategy for PPA solicitation and origination
- ✓ Identify off-take opportunities
- ✓ Assess SFPP's post PG&E "2020" operating options
  - √ (New PPA / Force Majeure Impact)
- ✓ Respond to power procurement solicitations
- ✓ Meet directly with certain off-take targets
- ✓ Develop overall post "2020" PPA seller agreement
- ✓ Enter PPA negotiations
- PPA transition

Next steps towards a new PPA included.

- Staff to meet with the Policy and Contracts Committee to review recommended options
- GridsME "Energy Consultant" to participate in July's Board meeting and answer questions about staff's recommendation and public input
- General Manager to extend a "Good Faith" meeting invite to NYWD to allow opportunity for Q&A specific to the sale of energy produced by the SFPP
- Receive comments on proposed contract from agency counsel
- Formal adoption of new purchase agreement

Dr. Flohr (Public Comment) asked when SF would reach out to NYWD to perform Q&A as it relates to the sale of energy from the SFPP. The General Manager stated that an invite would be provided to NYWD within ten days.

#### Palermo Clean Water Project

A Town Hall meeting was conducted June 15, 2021 with the public for an opportunity to learn about the proposed project and ask questions. Presenters and Project Representatives included Supervisor Connelly, Members of Butte County, Luhdorff & Scalmanini (Consulting Engineers) and SFWPA's, Kristen McKillop and Director Wulbern.

A presentation to the audience included:

- Project Description
- Project Boundary
- Design Criteria
- Proposed Improvements
- Annexation
- Project Implementation Schedule
- 1. Outcomes from the meeting were to gauge the level of interest High
- 2. Continue public outreach and communication as progress continues

Director Wulbern and Kristen McKillop shared their review of the town hall meeting and challenges the project team needs to be aware of.

#### FINANCE MANAGER'S REPORT

The Finance Manager communicated the following:

#### Water service shut-offs

State of California executive order N-42-20 issued on March 4, 2020, suspended the ability of local water districts to disconnect water services. This moratorium on the disconnection of water services expires on September 30, 2021 by State of California executive order N-08-21, signed June 11, 2021. There will be discussions in the coming weeks on resuming the Agency's billing, delinquency determinations, penalty assessments, notification and shut-off processes and procedures.

#### CalPERS health insurance rates

CalPERS has announced preliminary rates for its health insurance premiums effective January 1, 2022. The Agency currently has five CalPERS health plans available to its employees. The headlines reported a 23% premium increase for its least expensive option with decreases of up to 15% for the more expensive plans. Per the news release, "CalPERS will negotiate with insurers and the board is scheduled to vote on final rates next month. The CalPERS board approved the new rate-setting methodology last year on the recommendation of its health insurance experts, who said the system needed to make changes to save three of its best plans." On average, the prices are projected to increase 5.68%.

Also, CalPERS is consolidating its three PPO plans into two plans, which reduces the options available to SFWPA employees to four. As a reminder, in the MOUs with its employees, "The Agency will contribute to the health benefit plan premium for each employee and their eligible dependents an amount equal to the average of the premiums of all the PERS plans available and applicable for a family of three or more, excluding the plan with the lowest premium and the plan with the highest premium, in any given year."

#### CalPERS retirement contributions

The Agency CalPERS employer contribution rate, effective July 1, 2021, will decrease slightly from the current rate for both classic and PEPRA employees. Consideration during this next month will be given to prepaying the 2021-22 unfunded accrued liability obligation of \$456,553. If chosen, this prepayment option must be exercised by July 31, 2021.

#### 2020 Audit

Work on audit-related tasks and schedules is just about completed. A draft report should be available for review relatively soon.

#### POWER DIVISION MANAGER'S REPORT

The Power Division Manager communicated the following:

#### Operations

Power Division Summary Report, Reservoir Storage Report, and Precipitation Report for May 2021 are attached.

DWR Bulletin 120 June 3 observed accumulated water year-to-date precipitation is 46% of average (Northern Region Sierra 8-Station Index), and June 1 observed snowpack is at 1% of April 1 average (Northern Region).

South Fork tunnel is flowing at about 14 CFS. Slate Creek tunnel is closed. Little Grass Valley and Sly Creek Reservoirs storage is 104 kAF. No project reservoirs are spilling.

#### Maintenance

#### Powerhouses

- Woodleaf Powerhouse: Fully operational.
- Forbestown Powerhouse: Fully operational. Complete electrical testing of stator winding.
- Kelly Ridge Powerhouse: Fully operational. Commission new station service circuit breaker.
- Sly Creek Powerhouse: Fully operational.

#### Other Project Assets

- Manage vegetation at Ponderosa Dam and spillway
- Inspect Miners Ranch Canal, clean trash racks and manage vegetation
- Test spillway gates at Sly Creek Dam and perform preventative maintenance
- Inspect Little Grass Valley Dam valve chamber and perform preventative maintenance
- Assist contractor with removal of hazard trees at South Fork Diversion Dam
- Install replacement safety buoys and log booms at South Fork Diversion Dam
- Install boat ramps, and inspect safety buoys and swim buoys at Little Grass Valley Reservoir
- Assist contractor with installation of survey prisms at Lost Creek Reservoir
- Install new communication, standby generator and power supply equipment at remote sites
- Perform preventative maintenance on protection relays, instruments and controls at powerhouses
- Perform hydro-generator synchronization testing at powerhouses
- Prepare and paint Sunset Communication building exterior

#### Regulatory Compliance

#### Statewide Drought Update

According to the US Drought Monitor, during the week of June 14th Butte County, along with roughly 33% of the state of California, fell into the Exceptional Drought category, which is the worst in that ranking system. To date, 2021 is the 10th driest year over the past 127 years of record keeping for Butte County. A number of local agencies continue to track drought impacts throughout our community. SFWPA staff continue to monitor watershed data and ever changing state regulations for potential impacts to Agency operations. The Butte County Drought Task Force will meet again in June, and all pertinent updates will be presented to management and this Board.

Sources: California | Drought.gov; NOAA National Centers for Environmental Information

#### **Projects**

#### **Energy Delivery Transition Projects**

- Scada Replacement Project. Vendor is integrating new replacement Scada hardware and software at factory. Field installation and commissioning scheduled for Quarter 3 this year.
- CAISO Meter and RIG Installation Project. Contractor is scheduled for system simulation testing at their
  office location in July. Field installation and commissioning scheduled for Quarter 3 4 this year.
- Sunset Comm Site Standby Generator Replacement Project. Crew have placed new concrete pad and roof structure for new standby generator. New standby generator will greatly improve reliability of power supply system.

#### SF-17 Downstream Safety Access

• Agency crew completed fabrication and installation of replacement safety platforms, ladders and stairs at the downstream monitoring location, following the damage caused by fire.

#### Station 8 Replacement Bridge Deck

 Agency crew removed deteriorated decking and installed new wood material. New decking provides safe access for O&M personnel to perform operations and maintenance tasks.

#### Lost Creek Dam Mid-Level Valve Access

• Agency crew completed installation of steel platforms for safe access to the mid-level outlet valves at the Dam. New metal stairs and handrails are currently being fabricated.

#### Personnel

No new update.

#### **BUSINESS ITEMS**

#### Rule and Regulations – Use and Resale of Water

M/S: (Wulbern/Moreland) Approving modifying the language of Section 18 Part A and Section 12 Part B.

AYES: Edwards, Hickman

ABSENT: Starr No Public Comment

#### Appropriations Limit for FY 2021

M/S: (Hickman/Moreland) Adopting Resolution 21-06-01, establishing the Appropriation Limit for FY 2021.

AYES: Edwards, Wulbern

ABSENT: Starr No Public Comment

#### AWIA Emergency Response Plan & Risk and Resilience Assessment

M/S: (Moreland/Hickman) Adopting the completed ERP and RRA.

AYES: Edwards, Wulbern

ABSENT: Starr No Public Comment

# Public Hearing - 2020 Urban Water Management Plan and 2020 Water Shortage Contingency Plan Opened Public Hearing – No audio or e-mail comments

**Closed Public Hearing** 

M/S: (Hickman/Wulbern) Conducting Public hearing and adopting Resolution 21-06-02 of the 2020 Urban Water Management Plan and 2020 Water Shortage Contingency Plan.

AYES: Edwards, Moreland

ABSENT: Starr

#### **INFORMATION ITEM**

#### **Proposed 2021 Water Transfer**

Communication and Opportunity for Public Comment on a proposed 2021 Water Transfer to Santa Clara Valley Water District.

Counsel communicated that the agency received 3 comment letters in regards to the proposed water transfer (Fish and Wildlife, Bureau of Reclamation and Central Delta Water Agency) and responses will be prepared.

Agency communications with NYWD specific to the proposed transfer were included in the information item for reference.

There was no public comment during the information item at time of Board Meeting.

#### **PUBLIC COMMENT**

Consistent with Executive Order N-29-20 from the Executive Department of the State of California the Board Chambers will not be physically open to the public and can joined via Zoom with the instructions above. Public comment for Directors can be submitted anytime via e-mail. However, in order to be read into the record during the meeting it must be submitted to <a href="mailto:PublicRelations@southfeather.com">PublicRelations@southfeather.com</a> by 12:00 P.M. Tuesday June 22, 2021.

No public comment for the month of June.

No e-mail public participation provided by any attendees.

Note: A full audio recording is available on the Agency website capturing all public comments in its entirety. (southfeather.com/board agenda information)

#### DIRECTORS' REPORTS

Director Starr: No report. Left the board meeting at 3:01 p.m.

Director Moreland: Thanked staff for their efforts and that the drought has people really shook up. Need more water storage and it is time to do something about it.

Director Edwards: No report for the month of June.

Director Wulbern: Ran into Mr. McMaster and he shared appreciation for the SF crew and the job they did on the community line domestic water expansion.

Director Hickman: No report for the month of June.

#### **RECESS** (3:30 p.m.)

President Wulbern offered opportunity for public comment on closed session items.

#### **CLOSED SESSION** (convened at 3:40 p.m.)

The following items were discussed during closed session.

#### Conference with Real Property Negotiators (Government Code § 54956.8)

Real property negotiators District staff, and District legal counsel to discuss price and other terms associated with the California Department of Water Resources and South Feather Water and Power Agency's 2012 Settlement Agreement Concerning Operations at Kelly Ridge Powerhouse.

#### Conference with Legal Counsel – Existing Litigation

(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Name of case: Glaze v. South Feather Water & Power Agency, Butte County Superior Court Case No. 20CV01283

#### Conference with Legal Counsel – Existing Litigation

(Paragraph (1) of subdivision (d) of Government Code section 54956.9

In re Force Majeure Term Extension Dispute between South Feather Water & Power Agency and Pacific Gas & Electric Co.

#### Conference with Legal Counsel – Existing Litigation

(Paragraph (1) of subdivision (d) of Government Code section 54956.9

Name of Case: South Feather Water & Power Agency v. North Yuba Water District et al., Butte County Superior Court Case No. 21CV00815

**OPEN SESSION** (reconvened at 4:00 p.m.) – President Wulbern announced that legal counsel was given direction during the closed session.

#### **CLOSED SESSION** (Special Meeting convened at 4:01 p.m.)

The following item was discussed during closed session.

CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Government Code § 54656.9) North Yuba Water District v. South Feather Water & Power Agency et al. (Butte Co. Superior Court Case No. 21CV01563)

No public comment prior to closed session.

**ADJOURNMENT** (4:55 p.m.)

**OPEN SESSION** (reconvened at 4:54 p.m.) – Announcement was given that legal counsel was given direction during the closed session.

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|----------------------------|-------------------------|
|                            |                         |
| Rath T. Moseley, Secretary | Rick Wulbern, President |



# SOUTH FEATHER WATER & POWER AGENCY

TO: Board of Directors

FROM: Steve Wong, Finance Division Manager

DATE: July 15, 2021

RE: Approval of Warrants and Checks

Agenda Item for 7/27/21 Board of Directors Meeting

June, 2021 expenditures are summarized as follows:

Checks: 60244 to 60380 \$ 534,762.50

Electronic Fund Transfers: <u>210601</u> to <u>210608</u>, <u>\$ 312,863.50</u>

Payroll Expenses: \$ 451,112.96

TOTAL EXPENDITURES FOR JUNE, 2021 \$ 1,298,738.96

At June 30, 2021, the authorized balance available was \$499,088.62.

Action to approve all expenditures:

"I move approval of expenditures for the month of June, 2021 in the amount of \$1,298,738.96 and authorize the transfer of \$1,500,000.00 from the TCB General Fund to the TCB Accounts Payable and Payroll Fund for the payment of regular operating expenses."

| Date       | Check # | <u>Vendor Name</u>                          | Account               | <u>Description</u>                                      | <u>Amount</u> |
|------------|---------|---|-----------------------|---|---------------|
| 06/04/2021 | 60244   | Morgan Tree Service                         | 07-64-64201           | Cut hazardous trees                                     | 7,500.00      |
| 06/04/2021 | 60245   | Tom's Septic Service                        | 07-65-65201           | Restroom services                                       | 1,050.00      |
| 06/09/2021 | 60246   | A D P, Inc.                                 | 01-50-50201           | May 2021 payroll processing                             | 2,000.59      |
| 06/09/2021 | 60247   | ACWA-JPIA                                   | 01-50-50400           | Employee vision & dental insurance, July 2021           | 9,624.20      |
| 06/09/2021 | 60248   | Empower Retirement/MassMutual               | 01-00-22908           | PE 5/29/21 employee 457 contributions                   | 100.00        |
| 06/09/2021 | 60249   | Nationwide Retirement                       | 01-00-22908           | PE 5/29/21 employee 457 contributions                   | 1,437.87      |
| 06/09/2021 | 60250   | Vantage Transfer Agents - 303705            | 01-00-22908           | PE 5/29/21 employee 457 contributions                   | 2,463.53      |
| 06/09/2021 | 210601  | Cal PERS                                    | 01-50-50400           | Employee health insurance, June 2021                    | 183,374.18    |
| 06/09/2021 | 210602  | CalPERS                                     | 01-50-50413           | Employee retirement contributions, PE 5/29/21           | 45,382.33     |
| 06/09/2021 | 210603  | CalPERS 457 Plan                            | 01-00-22908           | Employee 457 contributions, PE 5/29/21                  | 2,073.41      |
| 06/09/2021 | 210604  | Lincoln Financial Group                     | 01-00-22908           | Employee 457 contributions, PE 5/29/21                  | 1,950.94      |
| 06/11/2021 | 60251   | All Metals Pipe & Supply                    | 07-00-11202/2021-0981 | Galvanized angle & channel, steel, galvanized spray     | 5,988.39      |
| 06/11/2021 | 60252   | Allied Electronics & Automation             | 07-68-68100           | Fixed clamps, screw mount bases                         | 70.70         |
| 06/11/2021 | 60253   | Alpine Portable Toilet Service              | 07-63-63171           | Portable toilet service, KPH, June 2021                 | 270.00        |
| 06/11/2021 | 60254   | Comcast Business                            | 07-63-63251           | CAISO meters, 6/3/21-7/2/21                             | 135.95        |
| 06/11/2021 | 60255   | Consolidated Electrical Distributors, Inc.  | 07-68-68100           | Light fixtures, light bulbs, pipe, all thread, fittings | 806.90        |
| 06/11/2021 | 60256   | Grainger Inc.                               | 07-63-63100           | Flat free wheels  | 37.94         |
| 06/11/2021 | 60257   | Kelly-Moore Paints                          | 07-00-11202/2021-0981 | Paint, painting supplies                                | 275.69        |
| 06/11/2021 | 60258   | K-Gas, Inc.                                 | 07-66-66250           | Propane   | 645.93        |
| 06/11/2021 | 60259   | Mathews Readymix, LLC                       | 07-00-11202/2021-0981 | Concrete for Sunset generator building                  | 1,247.32      |
| 06/11/2021 | 60260   | McMaster Carr Supply Co.                    | 07-00-11202/2021-0980 | Rail fittings, drill bits, hardware                     | 931.23        |
| 06/11/2021 | 60261   | Mendes Supply Company                       | 07-63-63100           | Paper products  | 134.94        |
| 06/11/2021 | 60262   | North Yuba Water District                   | 07-66-66250           | Water service, 3/22/21-5/28/21                          | 61.00         |
| 06/11/2021 | 60263   | Orkin Pest Control                          | 07-64-64201           | Ground squirrel suppression, replace bait stations      | 881.00        |
| 06/11/2021 | 60264   | Oro Dam Auto Center                         | 07-66-66150           | ATM transmission, starter assembly                      | 4,196.67      |
| 06/11/2021 | 60265   | Oroville Cable & Equipment Co.              | 07-66-66150           | Tank rental, May 2021, welding supplies, hydraulic hose | 455.59        |
| 06/11/2021 | 60266   | Oroville Ford                               | 07-66-66150           | Shift lever, C-4  | 133.57        |
| 06/11/2021 | 60267   | Oroville Safe & Lock                        | 07-66-66100           | Padlocks  | 79.24         |
| 06/11/2021 | 60268   | P G & E - Sacramento                        | 07-63-63501           | Gen interconnection agr for June 2021                   | 7,010.37      |
| 06/11/2021 | 60269   | Ramos Environmental Services                | 07-66-66201           | Pump out wash rack sump holding tank                    | 2,727.44      |
| 06/11/2021 | 60270   | Ray's General Hardware                      | 07-00-11202/2021-0978 | Sprayer, pruning saws, hardware                         | 423.69        |
| 06/11/2021 | 60271   | Recology Butte Colusa                       | 07-66-66201           | 30 yd debris box, disposal                              | 802.82        |
| 06/11/2021 | 60272   | Riebes Auto Parts                           | 07-66-66150           | Wheel nut covers, exhaust clamp                         | 104.29        |
| 06/11/2021 | 60273   | Capital One                                 | 07-63-63100           | Cleaning supplies, paper products, bottled water        | 203.58        |
| 06/11/2021 | 60274   | Western Renewable Energy Generation Inf. Sy |                       | WREGIS, June 2021                                       | 36.17         |
| 06/11/2021 | 60275   | Accularm Security Systems                   | 01-50-50201           | Alarm monitoring, June 2021                             | 188.00        |
| 06/11/2021 | 60276   | Advanced Document Concepts                  | 01-50-50380           | Printer/copier maintenance, May 2021                    | 654.02        |
| 06/11/2021 | 60277   | AT&T  | 07-60-60251           | Circuits, June 2021                                     | 585.92        |
| 06/11/2021 | 60278   | AT&T Long Distance                          | 07-60-60251           | Service, 4/22/21-5/24/21                                | 7.22          |

| Date       | Check # | Vendor Name                            | Account               | <u>Description</u>                                    | <u>Amount</u> |
|------------|---------|--|-----------------------|---|---------------|
| 06/11/2021 | 60279   | Badger Meter                           | 01-00-22300           | Meters, 13-1", 50-3/4", 1-2"                          | 15,756.61     |
| 06/11/2021 | 60280   | Basic Laboratory                       | 07-65-65201           | Campground testing                                    | 229.00        |
| 06/11/2021 | 60281   | Better Deal Exchange                   | 01-54-54295           | PVC pipe, check valve, adapter, tape measure          | 255.32        |
| 06/11/2021 | 60282   | Borges & Mahoney Company               | 01-53-53260           | Bonnet and stem assembly(2), diaphrams (3)            | 1,561.63      |
| 06/11/2021 | 60283   | California Natural Resources Agency    | 01-51-51249           | Palermo Canal maintenance                             | 8,000.00      |
| 06/11/2021 | 60284   | California Surveying & Drafting Supply | 01-50-50100           | Plotter paper   | 99.43         |
| 06/11/2021 | 60285   | CDW Government, Inc.                   | 01-58-58100           | Solid state drives, monitors, keyboard, adapters      | 1,597.44      |
| 06/11/2021 | 60286   | Leroy Christophersen                   | 01-58-58394           | Employee health benefit reimbursement, May 2021       | 41.00         |
| 06/11/2021 | 60287   | Dan's Electrical Supply                | 01-53-53260           | Wire, utility knife and blades                        | 254.04        |
| 06/11/2021 | 60288   | Fastenal Company                       | 01-54-54270           | Punch set, drill set, saw blade, caution tape         | 337.11        |
| 06/11/2021 | 60289   | Francotyp-Postalia, Inc.               | 01-50-50171           | Postage machine rental, 5/20/21-8/18/21               | 146.14        |
| 06/11/2021 | 60290   | Industrial Power Products-Oroville     | 01-56-56150           | Carburetor, bar oil, fuel caps, weedeater string      | 128.95        |
| 06/11/2021 | 60291   | Jeff's Truck Service                   | 01-56-56150           | Gaskets   | 145.67        |
| 06/11/2021 | 60292   | K-Gas, Inc.                            | 01-56-56160           | Propane   | 18.71         |
| 06/11/2021 | 60293   | Office Depot, Inc.                     | 01-50-50106           | Office supplies                                       | 48.93         |
| 06/11/2021 | 60294   | Oroville Cable & Equipment Co.         | 01-54-54270           | Hydrant wrenches                                      | 176.23        |
| 06/11/2021 | 60295   | PG&E                                   | 01-53-53250           | NEM true-up, service 4/2/21-5/24/21                   | 273,475.11    |
| 06/11/2021 | 60296   | R&B a Core & Main Company              | 01-00-22300           | c900 pipe, valves, meter boxes                        | 9,931.92      |
| 06/11/2021 | 60297   | Ramos Oil Co.                          | 01-56-56160           | Fuel and diesel                                       | 3,148.68      |
| 06/11/2021 | 60298   | Recology Butte Colusa Counties         | 01-56-56250           | Garbage service, May 2021                             | 1,004.19      |
| 06/11/2021 | 60299   | Rexel USA                              | 01-00-11202/2024-0204 | Line & load reactors for VFD, flange                  | 1,917.51      |
| 06/11/2021 | 60300   | Josh Reynolds                          | 07-63-63394           | Employee health benefit reimbursement, May 2021       | 60.00         |
| 06/11/2021 | 60301   | S&P Global Ratings                     | 01-59-59201           | Analytical services, 9/1/20-8/31/21                   | 2,500.00      |
| 06/11/2021 | 60302   | Spherion Staffing LLC                  | 01-55-55201           | Temp staffing assistance, PE 5/16, 5/23, 5/30         | 1,938.82      |
| 06/11/2021 | 60303   | Tractor Supply Credit Plan             | 01-56-56150           | Fuel valve & hose                                     | 18.92         |
| 06/11/2021 | 60304   | Ted Travis                             | 01-54-54394           | Employee health benefit reimbursement, Apr & May 2021 | 120.00        |
| 06/11/2021 | 60305   | Vista Net, Inc.                        | 01-50-50251           | Internet filtering, backup licenses                   | 3,112.74      |
| 06/11/2021 | 60306   | Void                                   | Void                  | Void  | Void          |
| 06/11/2021 | 60307   | Wilbur-Ellis Company LLC               | 07-64-64260           | Garlon, Competitor, Round-Up                          | 1,607.68      |
| 06/11/2021 | 60308   | William Wong                           | 01-50-50394           | Employee health benefit reimbursement, May 2021       | 60.00         |
| 06/11/2021 | 60309   | Capital One                            | 01-53-53260           | Paper products, distilled water                       | 151.63        |
| 06/18/2021 | 60310   | Access Information Management          | 01-50-50201           | Shred service, May, 2021                              | 160.76        |
| 06/18/2021 | 60311   | ACWA/JPIA                              | 01-52-52390           | Excess crime coverage, 7/1/21-6/30/22                 | 900.00        |
| 06/18/2021 | 60312   | All Metals Pipe & Supply               | 01-56-56150           | Screws, nuts, washers, snap pins, u-hooks             | 103.50        |
| 06/18/2021 | 60313   | AT&T Long Distance                     | 01-53-53251           | Service 4/30/21-6/2/21                                | 11.21         |
| 06/18/2021 | 60314   | Better Deal Exchange                   | 01-00-11202/2020-0200 | PVC pipe, valve boxes, brush, containers              | 118.70        |
| 06/18/2021 | 60315   | Butte Co Neal Road Recycling & Waste   | 01-56-56250           | Debris disposal                                       | 70.00         |
| 06/18/2021 | 60316   | California Rural Water Assoc.          | 01-54-54224           | Membership renewal, 7/2021-6/2022                     | 1,367.00      |
| 06/18/2021 | 60317   | Comcast                                | 01-53-53251           | Phone/circuit service, June 2021                      | 2,456.81      |

| Date       | Check # | <u>Vendor Name</u>                         | <u>Account</u>        | Description                                   | Amount    |
|------------|---------|--|-----------------------|---|-----------|
| 06/18/2021 | 60318   | Home Depot Credit Service                  | 01-54-54104           | Lumber, concrete mix, fertilizer              | 571.52    |
| 06/18/2021 | 60319   | McMaster Carr Supply Co.                   | 01-54-54104           | Pressure gauges                               | 472.93    |
| 06/18/2021 | 60320   | Mendes Supply Company                      | 01-56-56100           | Paper products, cleaning supplies             | 124.27    |
| 06/18/2021 | 60321   | Northern Safety Co., Inc.                  | 01-52-52102           | Safety vests                                  | 35.35     |
| 06/18/2021 | 60322   | Office Depot, Inc.                         | 01-50-50106           | Office supplies                               | 103.80    |
| 06/18/2021 | 60323   | Oroville Ford                              | 01-56-56150           | Fuel pump                                     | 366.37    |
| 06/18/2021 | 60324   | Oroville, City of                          | 01-00-22907           | Utility users tax, May 2021                   | 2,141.17  |
| 06/18/2021 | 60325   | R&B a Core & Main Company                  | 01-00-22300           | Ball corp, clamps, gaskets, poly tube         | 949.42    |
| 06/18/2021 | 60326   | Riebes Auto Parts                          | 01-56-56150           | Transmission fluid, flush, air filter         | 175.31    |
| 06/18/2021 | 60327   | Sharp's Locksmithing                       | 01-00-11202/2020-0200 | Roll up door                                  | 2,852.63  |
| 06/18/2021 | 60328   | U.S. Bank                                  | 01-00-11202/2024-0204 | 200 amp breaker, web conferencing             | 1,712.72  |
| 06/18/2021 | 60329   | Vista Net, Inc.                            | 01-00-11204/2021-0206 | Rack mount SAN, support, installation svcs.   | 23,185.05 |
| 06/18/2021 | 210605  | Cal PERS                                   | 01-50-50414           | Unfunded accrued liability, June 2021         | 30,573.42 |
| 06/18/2021 | 210606  | CalPERS                                    | 01-50-50413           | Employee retirement contributions, PE 6/12/21 | 45,453.61 |
| 06/18/2021 | 210607  | CalPERS 457 Plan                           | 01-00-22908           | Employee 457 contributions, PE 6/12/21        | 2,079.82  |
| 06/18/2021 | 210608  | Lincoln Financial Group                    | 01-00-22908           | Employee 457 contributions, PE 6/12/21        | 1,975.79  |
| 06/23/2021 | 60330   | Empower Retirement/MassMutual              | 01-00-22908           | Employee 457 contributions, PE 6/12/21        | 100.00    |
| 06/23/2021 | 60331   | IBEW #1245                                 | 01-00-25207           | Member dues, June 2021                        | 5,917.29  |
| 06/23/2021 | 60332   | Nationwide Retirement                      | 01-00-22908           | Employee 457 contributions, PE 6/12/21        | 1,483.21  |
| 06/23/2021 | 60333   | Standard Insurance                         | 01-50-50403           | Employee disability insurance, July 2021      | 3,090.29  |
| 06/23/2021 | 60334   | Vantage Transfer Agents - 303705           | 01-00-22908           | Employee 457 contributions, PE 6/12/21        | 2,627.06  |
| 06/25/2021 | 60335   | All Metals Pipe & Supply                   | 07-64-64260           | Steel, pipe, fence                            | 5,880.79  |
| 06/25/2021 | 60336   | Allied Electronics & Automation            | 07-00-11202/2021-0975 | Cable assemblies                              | 50.81     |
| 06/25/2021 | 60337   | AT&T                                       | 07-66-66251           | Local calls, 6/10/21-7/9/21                   | 3,129.18  |
| 06/25/2021 | 60338   | AT&T                                       | 07-60-60251           | Circuits, 6/10/21-7/9/21                      | 354.64    |
| 06/25/2021 | 60339   | AT&T                                       | 07-60-60251           | Fiber optic connection, June 2021             | 1,178.94  |
| 06/25/2021 | 60340   | Better Deal Exchange                       | 07-68-68100           | Keys  | 17.45     |
| 06/25/2021 | 60341   | Consolidated Electrical Distributors, Inc. | 07-00-11202/2021-0975 | Light fixtures                                | 335.10    |
| 06/25/2021 | 60342   | Dan's Electrical Supply                    | 07-68-68260           | Wire, receptacles, covers, fittings.          | 206.84    |
| 06/25/2021 | 60343   | Dawson Oil Company                         | 07-66-66160           | Delo oil                                      | 1,061.27  |
| 06/25/2021 | 60344   | Fastenal Company                           | 07-63-63100           | Bolts, screws, washers                        | 130.31    |
| 06/25/2021 | 60345   | Interstate Battery Sacramento Valley       | 07-64-64100           | Deep cycle batteries                          | 1,130.51  |
| 06/25/2021 | 60346   | David Leach                                | 07-66-66140           | Reimbursement for call-out mileage            | 36.96     |
| 06/25/2021 | 60347   | M J B Welding Supply                       | 07-63-63100           | Welding supplies, gloves                      | 202.23    |
| 06/25/2021 | 60348   | McMaster Carr Supply Co.                   | 07-00-11202/2021-0981 | Steel stud anchors, fencing tension bars      | 148.38    |
| 06/25/2021 | 60349   | Mt. Shasta Spring Water                    | 07-63-63100           | Bottled water                                 | 102.35    |
| 06/25/2021 | 60350   | PG&E                                       | 07-66-66250           | Electric service, 3/29/21-5/26/21             | 7,964.04  |
| 06/25/2021 | 60351   | Petty Cash Reimbursement                   | 07-66-66140           | Call-out mileage, office supplies, stamps     | 222.12    |
| 06/25/2021 | 60352   | Ray's General Hardware                     | 07-00-66370           | Painting supplies, rebar, pipe wrap           | 280.39    |

| Date       | Check # | <u>Vendor Name</u>                 | <u>Account</u> | <u>Description</u>                              | <u>Amount</u> |
|------------|---------|------------------------------------|----------------|---|---------------|
| 06/25/2021 | 60353   | Recology Yuba-Sutter               | 07-65-65250    | Garbage service, Strawberry Campground          | 629.9         |
| 06/25/2021 | 60354   | Riebes Auto Parts                  | 07-66-66201    | Machine work, gaskets, antifreeze, filters, oil | 2,610.6       |
| 06/25/2021 | 60355   | STAPLES CREDIT PLAN                | 07-60-60106    | Office supplies                                 | 98.9          |
| 06/25/2021 | 60356   | Tehama Tire Service, Inc.          | 07-66-66201    | Flat tire repair, C-4                           | 15.0          |
| 06/25/2021 | 60357   | AT&T                               | 01-53-53251    | Internet connection, 6/14/21-7/13/21            | 74.9          |
| 06/25/2021 | 60358   | AT&T                               | 01-50-50251    | Service, 6/10/21-7/9/21                         | 3,054.0       |
| 06/25/2021 | 60359   | Better Deal Exchange               | 01-00-15213    | Steel tubs, gate valve, hardware                | 268.0         |
| 06/25/2021 | 60360   | Butte LAFCO                        | 01-50-50501    | Bonite Ave annexation fees                      | 980.0         |
| 06/25/2021 | 60361   | Calif. Board of Equalization       | 01-50-50501    | Annexation fees                                 | 300.0         |
| 06/25/2021 | 60362   | Capital One                        | 01-53-53260    | Camera monitor, HDMI cables, office supplies    | 470.5         |
| 06/25/2021 | 60363   | Dawson Oil Company                 | 01-56-56150    | Grease  | 114.2         |
| 06/25/2021 | 60364   | De Air Company                     | 01-56-56370    | Water valve on shop ice maker                   | 262.0         |
| 06/25/2021 | 60365   | Grid Subject Matter Experts        | 07-60-60201    | Professional services, May 2021                 | 1,387.5       |
| 06/25/2021 | 60366   | Gridley Country Ford Inc.          | 01-56-56150    | Exhaust manifold and secondary cooling system   | 4,758.7       |
| 06/25/2021 | 60367   | Hach Co.                           | 01-53-53260    | MRTP supplies                                   | 576.2         |
| 06/25/2021 | 60368   | Industrial Power Products-Oroville | 01-56-56150    | Weedeater string, bar oil                       | 50.5          |
| 06/25/2021 | 60369   | Inland Water Works Supply Co       | 01-00-22300    | Itron ert (65)                                  | 5,488.2       |
| 06/25/2021 | 60370   | Innovative Hydrology               | 07-64-64380    | Software maintenance, 7/1/21-6/30/22            | 800.0         |
| 06/25/2021 | 60371   | Minasian, Meith, Soares            | 07-60-60208    | Professional services, May 2021                 | 30,192.1      |
| 06/25/2021 | 60372   | Office Depot, Inc.                 | 01-50-50106    | Office printer                                  | 567.5         |
| 06/25/2021 | 60373   | Orkin Pest Control                 | 01-53-53201    | Pest control service, June 2021                 | 86.1          |
| 06/25/2021 | 60374   | Pace Supply Corp.                  | 01-00-22300    | Tapping saddle                                  | 1,304.4       |
| 06/25/2021 | 60375   | Richardson & Company               | 01-50-50216    | Audit services, 80%                             | 16,720.0      |
| 06/25/2021 | 60376   | Spherion Staffing LLC              | 01-55-55201    | Temp staffing assistance, PE 6/6, 6/13, 6/20    | 1,692.0       |
| 06/25/2021 | 60377   | Thatcher Company                   | 01-53-53102    | MRTP supplies                                   | 4,983.3       |
| 06/25/2021 | 60378   | U S A Blue Book                    | 01-53-53260    | Gloves, themometers                             | 464.2         |
| 06/25/2021 | 60379   | Verizon Wireless                   | 01-53-53251    | Cell phone service, 5/11/21-6/10/21             | 84.8          |
| 06/25/2021 | 60380   | Weimer and Sons                    | 01-54-54264    | Utility sand, recycled base                     | 2,084.4       |
|            |         |                                    |                |   |               |
|            |         |                                    |                | Total June, 2021 checks                         | 847,626.0     |

# SOUTH FEATHER WATER AND POWER AGENCY PAYROLL JUNE, 2021

| PAYROLL STATE & FED TAXES | \$<br>152,134.26 |
|---------------------------|------------------|
| PAYROLL NET               | 298,978.70       |
|                           |                  |
| TOTAL JUNE, 2021          | \$<br>451,112.96 |

# CREDIT CARD DETAIL JUNE 2021 PAYMENTS

| Check # | <u>Date</u> | <u>Description</u>        | <u>A</u> | <u>imount</u> |
|---------|-------------|---------------------------|----------|---------------|
| 60328   | 6/18/2021   | US Bank                   |          | 4.50=.05      |
|         |             | 200 amp breaker           | \$       | 1,697.06      |
|         |             | Web conferencing service, |          |               |
|         |             | 5/14/21-6/13/21           |          | 15.66         |
|         |             |                           |          |               |
|         |             | Total                     | \$       | 1,712.72      |



# SOUTH FEATHER WATER & POWER AGENCY

TO: Board of Directors

FROM: Steve Wong, Finance Division Manager

DATE: July 15, 2021

RE: General Information (regarding matters not scheduled on the agenda)

7/27/21 Board of Directors Meeting

#### CalPERS investment returns

CalPERS reported preliminary investment returns of 21.3% for the 2020-21 fiscal year. The extremely positive returns triggered the CalPERS' Funding Risk Mitigation Policy and automatically reduces the discount rate. The discount rate, or assumed rate of return, will drop to 6.8%, from its current level of 7%. The lower discount rate will actually increase the employer contribution rate as this policy assumes the existing assets will grow at a slower rate in the future. The entire CalPERS news release is attached for your information.

#### Pay Schedule

The current Schedule of Employee Pay Ranges is attached. The Hydro Civil Engineer position has been added in the Power Division and the Project Engineer position is removed.

#### 2020 Audit

The 2020 Audited Financial Statements are just about completed. A draft report should be available for review relatively soon.

#### 2022 Budget

The 2022 Budget calendar is attached for your review. Note that the Finance Committee, comprised of Directors Wulbern and Hickman, is scheduled to review the Proposed Budget on Tuesday, November 9, 2021, with adoption by the full Board at the November 23, 2021 regularly scheduled Board meeting.



# CalPERS Reports Preliminary 21.3% Investment Returns for Fiscal Year 2020-21; Strong Returns Trigger Reduction in Discount Rate to 6.8%

July 12, 2021

Communications & Stakeholder Relations Contact: Megan White, Information Officer (916) 795-3991 - newsroom@calpers.ca.gov

**Sacramento, Calif.** – CalPERS today reported a preliminary 21.3% net return on investments for the 12-month period that ended June 30, 2021. CalPERS assets at the end of the fiscal year stood at more than \$469 billion. The preliminary 21.3% return lagged behind the fiscal year total fund benchmark of 21.7%.

Under the Funding Risk Mitigation Policy (PDF), approved by the CalPERS Board of Administration in 2015, the double-digit return will trigger a reduction in the discount rate used to calculate employer and Public Employees' Pension Reform Act (PEPRA) member contributions. The discount rate, or assumed rate of return, will drop to 6.8%, from its current level of 7%.

The Funding Risk Mitigation Policy lowers the discount rate in years of good investment returns. This is the first time it has been triggered.

The 21.3% 2020-21 fiscal year return for the Public Employees' Retirement Fund (PERF) were driven by Private Equity and Public Equity, with net returns of 43.8% and 36.3%, respectively.

Based on these preliminary fiscal year returns, the funded status of the overall PERF is an estimated 82%. This estimate is based on a 7% discount rate. Under the new 6.8% discount rate, however, the funded status of the overall PERF drops to 80%. This is because existing assets are assumed to grow at a slightly slower rate annually into the future. As intended under the Funding Risk Mitigation Policy, the lower discount rate increases the likelihood that CalPERS can reach its target over the longer term.

The CalPERS Board of Administration will continue to review the discount rate through its Asset Liability Management process during the rest of the calendar year.

"Our investment team has done an outstanding job of capturing strong returns in this very dynamic investment environment," said Theresa Taylor, chair of the CalPERS Investment Committee. "These results prove that we have the right investment strategy in place to take full advantage of what the markets have to offer."

"But as pleased as we are with these great returns, let me emphasize that we don't count on this kind of investing environment every year. We know markets go up and down. As a long-term investor, our job is to make sure we have a carefully considered plan to strengthen our fund no matter the economic climate so that we can pay the benefits our members have earned."

The 2020-21 fiscal year returns brings total fund performance to 10.3% for the five-year period, 8.5% for the 10-year period, and 6.9% for the 20-year period. Over the past 30 years, the PERF returned an annualized return of 8.4%.

Today's announcement includes 12-month asset class performance as follows:

| Asset Class    | Net Rate of Return |
|----------------|--------------------|
| Total Fund     | 21.3%              |
| Public Equity  | 36.3%              |
| Private Equity | 43.8%              |
| Fixed Income   | -0.1%              |
| Real Assets    | 2.6%               |
| Liquidity      | 0.1%               |

The official total fund performance numbers go through multiple layers of review and oversight. View the Total Fund and Benchmark Performance Calculation – Wilshire Associates (PDF) for more information.

Returns for real assets and private equity reflect market values through March 31, 2021. Private Equity has been CalPERS' highest returning asset class over longer periods, with 10-year annualized return of 12.0% and 20-year annualized return of 10.1%.

"I'm proud of our investment office and of our ability to execute on our strategy to achieve strong returns in these unprecedented times," said Dan Bienvenue, CalPERS interim chief investment officer. "But I'm also mindful that we're in the middle of determining our asset mix and discount rate for the future. As a long-term investor we're focused on ensuring that our analysis captures realistic projections about the investment outlook over many years and even decades."

CalPERS' 2020-21 final fiscal year investment performance will be calculated based on audited figures and will be reflected in contribution levels for the State of California and school districts in fiscal year 2022-23, and for contracting cities, counties, and special districts in fiscal year 2023-24.

The ending value of the PERF is based on several factors and not investment performance alone. Contributions made to CalPERS from employers and employees, monthly payments made to retirees, investment fees and the performance of its investments, among other factors, all influence the ending total value of the PERF.

# **About CalPERS**

For more than eight decades, CalPERS has built retirement and health security for state, school, and public agency members who invest their lifework in public service. Our pension fund serves more than 2 million members in the CalPERS retirement system and administers benefits for more than 1.5 million members and their families in our health program, making us the largest defined-benefit public pension in the U.S. CalPERS' total fund market value currently stands at approximately \$472 billion. For more information, visit www.calpers.ca.gov.

### South Feather Water and Power Agency Schedule of Employee Pay Ranges July 27, 2021 Board Meeting

|  | 2021     |            |    |                   |
|--|----------|------------|----|-------------------|
|  |          | Minimum    |    | Maximum           |
| <u>Job Title</u>                                   |          | Hourly Pay |    | <b>Hourly Pay</b> |
| Administration:                                    |          |            |    |                   |
| General Manager                                    | \$       | 94.96      | \$ | 100.00            |
| Manager of Info Sys                                | \$       | 50.23      | \$ | 68.97             |
| Info Sys Specialist                                | \$       | 29.45      | \$ | 44.08             |
| Environmental Health and Safety Mgr (Risk Manager) | \$       | 46.07      | \$ | 63.38             |
| Finance Div Manager                                | \$       | 58.29      | \$ | 78.76             |
| Acct Specialist III                                | \$       | 34.19      | \$ | 50.65             |
| Acct Specialist II                                 | \$       | 30.52      | \$ | 45.21             |
| Acct Tech III                                      | \$       | 26.35      | \$ | 37.67             |
| Acct Tech II                                       | \$       | 22.93      | \$ | 33.97             |
| Acct Tech I  | \$       | 20.53      | \$ | 30.40             |
| Water Division:                                    |          |            |    |                   |
| Water Treatment Supt                               | \$       | 57.44      | \$ | 81.19             |
| Sr Trtmt Plant Oper                                | \$       | 40.12      | \$ | 64.96             |
| Trtmt Plant Oper IV                                | \$       | 33.18      | \$ | 53.68             |
| Trtmt Plant Oper III                               | \$       | 32.50      | \$ | 52.62             |
| Construction Foreman                               | \$       | 44.22      | \$ | 69.48             |
| Maintenance Foreman                                | \$       | 44.22      | \$ | 69.48             |
| Equipment Operator                                 | \$       | 31.82      | \$ | 53.57             |
| Maintenance Technician                             | \$       | 32.84      | \$ | 53.14             |
| Industrial Maintenance Technician                  | \$       | 35.10      | \$ | 53.86             |
| Hydrographer                                       | \$       | 32.84      | \$ | 53.14             |
| Carpenter  | \$       | 28.92      | \$ | 46.83             |
| Ditch Tender                                       | \$       | 28.92      | \$ | 46.82             |
| Utility Worker                                     | \$       | 25.84      | \$ | 41.85             |
| Warehouse Technician                               | \$       | 31.51      | \$ | 51.03             |
| Meter Service Technician                           | \$       | 31.25      | \$ | 50.57             |
| Mechanic   | \$       | 31.83      | \$ | 51.49             |
| Meter Reader                                       | \$       | 25.84      | \$ | 41.85             |
| Facilities Maint Worker                            | \$       | 25.85      | \$ | 41.85             |
| Laborer  | \$       | 19.94      | \$ | 32.27             |
| Power Division:                                    |          |            |    |                   |
| Power Division Manager                             | \$       | 42.83      | \$ | 93.82             |
| Hydro Civil Engineer                               | \$       | 54.29      | \$ | 68.76             |
| Regulatory Compliance Coordinator                  |          | 42.83      | \$ | 57.10             |
| Routine Hydro Clerk                                | \$<br>\$ | 37.25      | \$ | 53.06             |
| Communication Tech                                 | \$       | 50.13      | \$ | 71.40             |
| Roving Operator                                    | \$       | 47.82      | \$ | 68.11             |
| System Operator                                    | \$       | 57.70      | \$ | 82.18             |
| Hydro Maint Foreman                                | \$       | 53.42      | \$ | 76.10             |
| Electrical Machinist                               | \$       | 45.19      | \$ | 64.20             |
| Electrical Technician                              | \$       | 53.75      | \$ | 76.53             |
| Electrician  | \$       | 45.09      | \$ | 64.20             |
| Heavy Tractor Driver                               | \$       | 39.27      | \$ | 55.92             |
| Equip Mech/Operator                                | \$       | 45.09      | \$ | 64.20             |
| Mechanic   | \$       | 31.83      | \$ | 51.49             |
| Utility Worker                                     | \$       | 34.09      | \$ | 48.55             |
|  |          |            |    |                   |

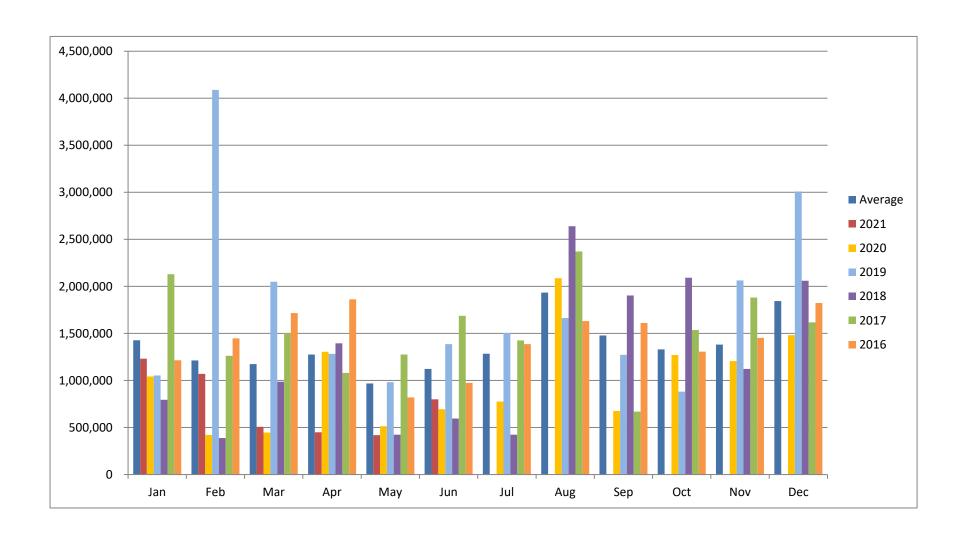
# SOUTH FEATHER WATER AND POWER AGENCY

# **BUDGET CALENDAR**

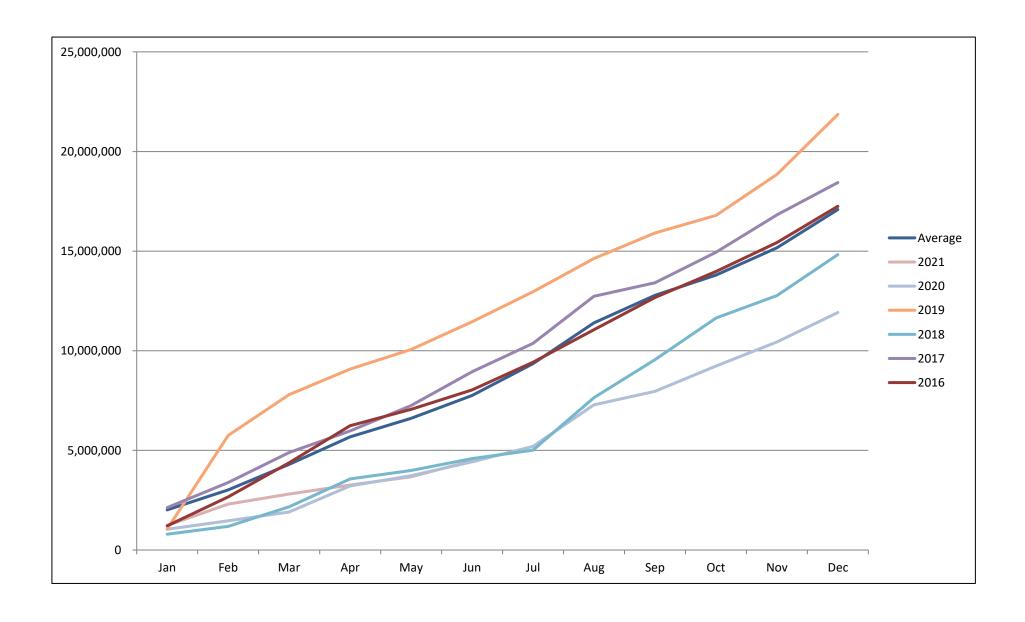
# 2022 ANNUAL BUDGET

| 8/24/21                     | Financial Report to Board includes current year estimates.                     |
|-----------------------------|--|
| Wk of 9/13/21               | 2021 Capital Budget Review. Budget forms available.                            |
| Wk of 10/11/21              | Revenue projections completed.   |
| 10/15/21                    | Requested budgets transmitted to Finance Division Manager.                     |
| <i>10/26/21</i><br>10/28/21 | Board meeting. GM and FDM meet with departments.                               |
| 11/4/21                     | Management Team Meeting. Proposed Budget presented to Division Managers.       |
| 11/9/21                     | Finance Committee reviews Proposed Budget.                                     |
| 11/23/21<br>11/25/21        | Board Meeting. 2022 Annual Budget presented to Board.<br>Thanksgiving holiday. |

# South Feather Water and Power Agency Power Sold By Month



# South Feather Water and Power Agency Cumulative Power Purchases All Powerhouses



|                   |                     |               |               |               |               | 2021           |               |
|-------------------|---------------------|---------------|---------------|---------------|---------------|----------------|---------------|
|                   |                     | 2018          | 2019          | 2020          | 2021          | ACTUAL         | % of          |
| <u>ACCOUNT</u>    | DESCRIPTION         | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | Thru 6/30/2021 | <u>Budget</u> |
|                   |                     |               |               |               |               |                |               |
| REVENUE:          |                     |               |               |               |               |                |               |
|                   | of Electricity      | 13,176,083    | 19,631,871    | 10,640,356    | 15,225,000    | 3,973,550      | 26%           |
| 41502 Wat         |                     | 0             | 0             | 0             | 4,250,000     | 0              | 0%            |
|                   | ent Service Charges | 12,748        | 15,512        | 12,131        | 12,500        | 17,476         | 140%          |
|                   | cession Income      | 0             | 0             | 0             | 0             | 0              | 0%            |
|                   | rest Income         | 249,218       | 665,557       | 427,042       | 50,000        | 0              | 0%            |
|                   | e of CA, DWR        | 0             | 0             | 0             | 0             | 0              | 0%            |
|                   | rance Reimbursement | 2,612,050     | 601,929       | 80,452        | 75,000        | 67,865         | 90%           |
| 49521 JFO         | FEMA                | 2,099,530     | 0             | 443,135       | 0             | 43,105         | 0%            |
| 49522 JFO         | CalOES              | 0             | 0             | 114,763       | 0             | 42,500         | 0%            |
| 49929 Misc        | cellaneous Income   | 425,360       | 9,306         | 0             | 1,000         | 0              | 0%            |
| Tota              | Il Revenue          | 18,574,989    | 20,924,175    | 11,717,879    | 19,613,500    | 4,144,496      | 21%           |
| OPERATING EXPE    | NSES:               |               |               |               |               |                |               |
| JFOF Administrati | on, 7-60            |               |               |               |               |                |               |
|                   | ries & Benefits     | 883,640       | 1,038,309     | 1,153,138     | 726,138       | 487,759        | 67%           |
| Supp              |                     | 2,586         | 4,666         | 2,747         | 6,933         | 1,700          | 25%           |
| Serv              |                     | 788,580       | 695,666       | 344,280       | 436,050       | 123,344        | 28%           |
| Utili             |                     | 47,942        | 33,290        | 37,989        | 34,130        | 21,525         | 63%           |
|                   | , Oil, Auto         | 0             | 0             | 498           | 0             | 25             | 0%            |
|                   | ning/Dues           | 965           | 12,466        | 15,180        | 10,250        | 12,882         | 126%          |
| JFOF Administrati |                     | 1,723,713     | 1,784,397     | 1,553,832     | 1,213,500     | 647,235        | 53%           |
| Risk Management   | 7-62                |               |               |               |               |                |               |
| U                 | ries & Benefits     | 52,297        | 82,084        | 97,456        | 95,533        | 43,789         | 46%           |
| Sup               |                     | 6,686         | 7,082         | 3,608         | 7,300         | 1,136          | 16%           |
| Serv              |                     | 170,403       | 158,884       | 196,865       | 205,500       | 1,895          | 1%            |
|                   | ning/Dues           | 198           | 1,877         | 3,672         | 9,350         | 1,832          | 20%           |
| JFOF Risk Manage  | •                   | 229,584       | 249,927       | 301,601       | 317,683       | 48,652         | 15%           |
|                   | ,                   | - /           | - /           | ,             | - ,           | -,             |               |

|                       |                |               |               |               |               | 2021           |               |
|-----------------------|----------------|---------------|---------------|---------------|---------------|----------------|---------------|
|                       |                | 2018          | 2019          | 2020          | 2021          | ACTUAL         | % of          |
| <u>ACCOUNT</u>        | DESCRIPTION    | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | Thru 6/30/2021 | <u>Budget</u> |
| OPERATING EXPENSE     | S (CON'T)      |               |               |               |               |                |               |
| Power Plant Operation | ons, 7-63      |               |               |               |               |                |               |
| Salaries              | & Benefits     | 2,404,922     | 2,288,510     | 2,735,948     | 2,454,375     | 1,138,777      | 46%           |
| Supplies              | S              | 839,864       | 65,023        | 36,001        | 163,288       | 35,600         | 22%           |
| Services              | 5              | 430,442       | 174,251       | 215,838       | 277,950       | 130,534        | 47%           |
| Utilities             |                | 61,822        | 61,164        | 76,375        | 43,775        | 16,896         | 39%           |
| Training              | g/Dues         | 5,683         | 9,273         | 315           | 4,000         | 456            | 11%           |
| JFOF Power Plant Ope  | erations, 7-63 | 3,742,733     | 2,598,221     | 3,064,477     | 2,943,388     | 1,322,263      | 45%           |
| Water Collection, 7-6 | 4              |               |               |               |               |                |               |
| Salaries              | & Benefits     | 456,254       | 789,462       | 622,346       | 526,800       | 276,365        | 52%           |
| Supplies              | S              | 47,220        | 67,232        | 42,009        | 49,555        | 28,894         | 58%           |
| Services              | 5              | 372,520       | 546,330       | 686,098       | 502,350       | 271,303        | 54%           |
| Utilities             |                | 4,210         | 3,648         | 10,183        | 1,700         | 2,676          | 157%          |
| Fuel, Oi              | l, Auto        | 58            | 0             | 63            | 0             | 0              | 0%            |
| Training              | g/Dues         | 0             | 1,099         | 73            | 1,063         | 0              | 0%            |
| JFOF Water Collection | ո, 7-64        | 880,262       | 1,407,771     | 1,360,772     | 1,081,468     | 579,238        | 54%           |
| Campgrounds, 7-65     |                |               |               |               |               |                |               |
| Salaries              | & Benefits     | 58,123        | 44,581        | 52,532        | 82,075        | 2,995          | 4%            |
| Supplies              | S              | 989           | 1,948         | 978           | 2,085         | 0              | 0%            |
| Services              | 5              | 56,482        | 8,926         | 7,277         | 12,550        | 1,688          | 13%           |
| Utilities             |                | 9,006         | 7,939         | 7,633         | 8,500         | 726            | 9%            |
| Fuel, Oi              | l, Auto        | 0             | 23            | 0             | 85            | 0              | 0%            |
| Training              | g/Dues         | 0             | 0             | 0             | 0             | 0              | 0%            |
| JFOF Campgrounds, 7   | 7-65           | 124,600       | 63,417        | 68,420        | 105,295       | 5,409          | 5%            |
| JFOF Plant & Shop, 7- | 66             |               |               |               |               |                |               |
| Salaries              | & Benefits     | 278,367       | 441,888       | 451,378       | 342,613       | 323,158        | 94%           |
| Supplies              | S              | 17,566        | 23,420        | 17,291        | 25,170        | 9,796          | 39%           |
| Services              | 5              | 8,263         | 5,085         | 13,308        | 130,050       | 13,086         | 10%           |
| Utilities             |                | 73,632        | 69,706        | 71,752        | 46,750        | 37,154         | 79%           |
| Fuel, Oi              | l, Auto        | 89,026        | 91,874        | 56,431        | 64,175        | 34,552         | 54%           |
| Training              | g/Dues         | 0             | 0             | 0             | 0             | 0              | 0%            |
| JFOF Plant & Shop, 7- | 66             | 466,854       | 631,973       | 610,160       | 608,758       | 417,746        | 69%           |

| ACCOUNT     | DESCRIPTION                            | 2018<br>ACTUAL | 2019<br>ACTUAL | 2020<br>ACTUAL | 2021<br>BUDGET | 2021<br>ACTUAL<br>Thru 6/30/2021 | % of<br><u>Budget</u> |
|-------------|--|----------------|----------------|----------------|----------------|----------------------------------|-----------------------|
|             | EXPENSES (CON'T)                       | ACTUAL         | ACTOAL         | ACTOAL         | BODGLI         | 1111 0/30/2021                   | buuget                |
|             | Compliance, 7-67                       |                |                |                |                |                                  |                       |
| regulatory  | Salaries & Benefits                    | 61,703         | 87,754         | 181,105        | 307,563        | 73,080                           | 24%                   |
|             | Supplies                               | 46             | 17             | 3,058          | 36,000         | 2,959                            | 8%                    |
|             | Services                               | 486,275        | 277,400        | 117,517        | 363,500        | 86,945                           | 24%                   |
|             | Utilities                              | 0              | 0              | 0              | 0              | 0                                | 0%                    |
|             | Training/Dues                          | 7,464          | 1,160          | 199            | 1,700          | 0                                | 0%                    |
| JFOF Regula | atory Compliance, 7-67                 | 555,488        | 366,331        | 301,879        | 708,763        | 162,984                          | 23%                   |
| Communica   | ations & IT, 7-68                      |                |                |                |                |                                  |                       |
|             | Salaries & Benefits                    | 139,548        | 145,403        | 137,936        | 173,525        | 122,333                          | 70%                   |
|             | Supplies                               | 42,338         | 16,388         | 10,400         | 51,955         | 15,628                           | 30%                   |
|             | Services                               | 34,598         | 38,776         | 44,465         | 34,500         | 20,112                           | 58%                   |
|             | Utilities                              | 427            | 1,707          | 1,936          | 2,300          | 657                              | 29%                   |
|             | Training/Dues                          | 2,086          | 912            | 1,729          | 3,350          | 1,324                            | 40%                   |
| JFOF Comm   | nunications & IT, 7-68                 | 218,997        | 203,186        | 196,466        | 265,630        | 160,054                          | 60%                   |
|             | TOTAL OPERATING EXPENSES               | 7,942,231      | 7,305,223      | 7,457,607      | 7,244,483      | 3,343,581                        | 46%                   |
| SUB-TOTAL,  | , REVENUES OVER OPER EXP               | 10,632,758     | 13,618,952     | 4,260,272      | 12,369,018     | 800,915                          |                       |
| Other Non-  | Operating Expenses:                    |                |                |                |                |                                  |                       |
|             | North Yuba Water District              | (709,000)      | (709,000)      | (709,000)      | (709,000)      | (177,250)                        | 25%                   |
|             | 2019 Install Purch Agmt Principal      | 0              | (773,548)      | (1,476,613)    | (5,875,907)    | (764,711)                        | 13%                   |
|             | Interest Expense                       | (220,113)      | (399,896)      | (308,393)      | (236,578)      | (136,559)                        | 58%                   |
|             | Pension Expense                        | (238,342)      | (434,687)      | 0              | 0              | 0                                | 0%                    |
|             | Captial Outlay                         |                |                |                |                |                                  |                       |
| 2010-0828   | LCD Crest Modification                 |                |                | 1,005,477      | 82,000         | 40,536                           | 0%                    |
| 2018-0944   | JFOF PP-KPH TSV 2019                   |                |                | 330,612        | 26,000         | 0                                | 0%                    |
| 2019-0949   | FPH Cooling Water Flow Device Rebuild  |                |                | 3,597          | 0              | 0                                | 0%                    |
| 2019-0950   | WPH Cooling Water Flow Device Rebuild  |                |                | 7,994          | 0              | 0                                | 0%                    |
| 2019-0952   | MRC road repair, Panels 300 and 526    |                |                | 641,291        | 65,000         | 0                                | 0%                    |
| 2019-0960   | KPH Septic System Repair / Replacement |                |                | 6,144          | 10,000         | 0                                | 0%                    |
| 2020-0197   | IT-Email exchange server               |                |                | 3,887          | 0              | 0                                | 0%                    |

|           |  | 2018                  | 2019          | 2020          | 2021          | 2021<br>ACTUAL | % of          |
|-----------|--|-----------------------|---------------|---------------|---------------|----------------|---------------|
| ACCOUNT   |  | <u>ACTUAL</u>         | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | Thru 6/30/2021 | <u>Budget</u> |
|           | Capital Outlay (con't)                           |                       |               |               |               | _              |               |
| 2020-0965 | PH booster pump impellers                        |                       |               | 8,352         | 0             | 0              | 0%            |
| 2020-0966 | JS-Sly Creek Access Road Pavement Patching       |                       |               | 45,750        | 0             | 0              | 0%            |
| 2020-0967 | WC-SCD 30KW Propane Generator                    |                       |               | 60,787        | 0             | 0              | 0%            |
| 2020-0968 | PP-WPH #2 cooling water pump and motor           |                       |               | 13,090        | 0             | 0              | 0%            |
| 2020-0969 | PP-KPH HVAC                                      |                       |               | 6,740         | 0             | 0              | 0%            |
| 2020-0970 | CO-CAISO meter installation                      |                       |               | 23,357        | 45,000        | 0              | 0%            |
| 2021-0971 | CO-SCADA upgrade                                 |                       |               |               | 150,000       | 70,241         | 47%           |
| 2021-0972 | FPH New Sump Oil Skimmer (Abanaki model SM8      | •                     |               |               | 6,000         | 7,275          | 100%          |
| 2021-0973 | Vehicle replacement-F350 utility worker truck w/ | ·                     |               |               | 70,000        | 53,728         | 77%           |
| 2021-0974 | WC-South Fork Div Dam Safety Buoys and Log Bo    | oms                   |               |               | 12,000        | 8,907          | 74%           |
| 2021-0975 | CO-Sunset SCADA master install                   |                       |               |               | 30,000        | 28,128         | 0%            |
| 2021-0976 | PP-FPH Guide Bearing Oil Coolers                 |                       |               |               | 63,000        | 0              | 0%            |
| 2021-0977 | JS-Truck Replacement for Comm Tech, replace T-   | 101, 2004 Ford Expedi | ition         |               | 40,000        | 36,521         | 91%           |
| 2021-0978 | WC-STA 8 Bridge Deck Replacement                 |                       |               |               | 15,000        | 8,687          | 0%            |
| 2021-0979 | CO-Sunset backup generator, pad and appurtena    |                       |               |               | 42,500        | 271            | 0%            |
| 2021-0980 | PP-Forbestown Div Dam SF-17 Access. Repl Stairs  | -                     |               |               | 12,000        | 8,336          | 69%           |
| 2021-0981 | CO-Generator Building at Sunset Hill Main Comm   | Site                  |               |               | 12,000        | 11,148         | 0%            |
| 2021-63a  | PP-FPH TSV Seal Kit                              |                       |               |               | 55,000        | 0              | 0%            |
| 2021-63f  | PP-FPH oil level device upgrade                  |                       |               |               | 18,000        | 0              | 0%            |
| 2021-63g  | PP-WPH oil level device upgrade                  |                       |               |               | 18,000        | 0              | 0%            |
| 2021-63d  | PP-KPH sump pump and motor                       |                       |               |               | 14,000        | 0              | 0%            |
| 2021-63f  | PP-FPH Cooling Water Strainer System             |                       |               |               | 200,000       | 0              | 0%            |
| 2021-63g  | PP-FPH Repaint Generator Housing, Circuit Break  | er, and Transformer   |               |               | 150,000       | 0              | 0%            |
| 2021-63h  | PP-WPH Repaint Generator Housing and TWD Sys     | stem                  |               |               | 130,000       | 0              | 0%            |
| 2021-63i  | PP-Metal Worker, Pirahna                         |                       |               |               | 35,000        | 0              | 0%            |
| 2021-63j  | PP-Welding Shop Cabinets                         |                       |               |               | 20,000        | 0              | 0%            |
| 2021-631  | PP-Shop Press                                    |                       |               |               | 7,500         | 0              | 0%            |
| 2021-63p  | PP-HART Communicator                             |                       |               |               | 7,500         | 0              | 0%            |
| 2021-63q  | PP-WPH outside welder for runner repairs         |                       |               |               | 7,500         | 0              | 0%            |
| 2021-64a  | WC-SPH PSV & penstock recoating                  |                       |               |               | 175,000       | 0              | 0%            |
| 2021-64b  | WC-LGV Res penstock drain valve replacement      |                       |               |               | 60,000        | 0              | 0%            |
| 2021-64c  | WC-LGV Res Fish Flow Valve Replacement           |                       |               |               | 20,000        | 0              | 0%            |

|                      |   | 2018                | 2019        | 2020        | 2021        | 2021<br>ACTUAL | % of   |
|----------------------|---|---------------------|-------------|-------------|-------------|----------------|--------|
| ACCOUNT              | DESCRIPTION                                     | <u>ACTUAL</u>       | ACTUAL      | ACTUAL      | BUDGET      | Thru 6/30/2021 | Budget |
|                      | Capital Outlay (con't)                          | <del></del>         | <del></del> | <u></u>     |             |                |        |
| 2021-64e             | WC-Bangor Canal at SF 25 shotcrete              |                     |             |             | 10,000      | 0              | 0%     |
| 2021-64f             | WC-Bobcat Skid Steer with Power Broom Attachr   | ment                |             |             | 41,000      | 0              | 0%     |
| 2021-64g             | WC-Rock Drills, Bits, and Hydraulic Splitter    |                     |             |             | 20,000      | 0              | 0%     |
| 2021-64i             | WC-MRC repair, panel 210, 50'                   |                     |             |             | 50,000      | 0              | 0%     |
| 2021-64m             | WC-Waterways dredging                           |                     |             |             | 500,000     | 0              | 0%     |
| 2021-640             | WC-RTU Water Logger HS522+ GOES Xmitter For     | bestown Ditch       |             |             | 7,500       | 0              | 0%     |
| 2021-65a             | CM-Sly Creek Campground food lockers, fire ring | s and nicnic tables |             |             | 25,000      | 0              | 0%     |
| 2021-66a             | JS-PDHQ 35KW Propane Generator                  | s and preme tables  |             |             | 35,000      | 0              | 0%     |
| 2020-66d             | JS-DC Load Bank Tester                          |                     |             |             | 28,000      | 0              | 0%     |
| 2021-66b             | JS-Grader tires, 6                              |                     |             |             | 18,000      | 0              | 0%     |
| 2021-66c             | JS-Concrete aprons and approach, welding shop   | and hazmat          |             |             | 15,000      | 0              | 0%     |
| 2021-66d             | JS-Water tank truck                             |                     |             |             | 70,000      | 0              | 0%     |
| 2021-66e             | JS-Dump truck                                   |                     |             |             | 100,000     | 0              | 0%     |
| 2021-66g             | JS-Boom Truck                                   |                     |             |             | 150,000     | 0              | 0%     |
| 2021-66h             | JS-All Terrain Telehandler Forklift             |                     |             |             | 100,000     | 0              | 0%     |
| 2021-66i             | JS-CMMS Software System                         |                     |             |             | 50,000      | 0              | 0%     |
| 2021-66j             | JS-Truck Replacement for Roving Operator, repla | ce 2005 Chevy       |             |             | 40,000      | 0              | 0%     |
| 2021-66l             | JS-Welding Shop 3-Ph Propane Generator          | 2000 0              |             |             | 35,000      | 0              | 0%     |
| 2021-66m             | JS-Mini Excavator                               |                     |             |             | 65,000      | 0              | 0%     |
| 2021-67a             | RC-Sly spillway rockfall mitigation             |                     |             |             | 120,000     | 0              | 0%     |
| 2021-67a<br>2021-68b | CO-CAISO meter installations, 4                 |                     |             |             | 85,000      | 0              | 0%     |
| 2021-68c             | CO-WPH PSV Valve Trip System                    |                     |             |             | 30,000      | 0              | 0%     |
| 2021-000             | co will 3v valve hip system                     |                     |             |             | 30,000      | O              | 070    |
|                      | Total Capital Outlay                            | (1,809,738)         | (3,573,487) | (2,157,078) | (3,192,500) | (273,778)      | 9%     |

|              |                                 |               |               |               |               | 2021           |               |
|--------------|---------------------------------|---------------|---------------|---------------|---------------|----------------|---------------|
|              |                                 | 2018          | 2019          | 2020          | 2021          | ACTUAL         | % of          |
| ACCOUNT      | DESCRIPTION                     | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | Thru 6/30/2021 | <u>Budget</u> |
| Transfers In | :                               |               |               |               |               |                |               |
|              | Power Division Legacy Fund      | 0             | 1,096,094     | 0             | 0             | 0              | 0%            |
|              | Retiree Benefit Trust           | 0             | 0             | 1,617,546     | 0             | 0              | 0%            |
| Transfers O  | ut:                             |               |               |               |               |                |               |
|              | General Fund-Minimum Payment    | (709,000)     | (709,000)     | (709,000)     | (709,000)     | (177,250)      | 0%            |
|              | General Fund-Overhead           | (557,565)     | (621,688)     | (480,058)     | (675,000)     | 0              | 0%            |
|              | Retiree Benefit Trust           | (214,513)     | (201,179)     | 0             | 0             | 0              | 0%            |
| Net Non-op   | erating, Capital Outlay         |               |               |               |               |                |               |
| and T        | Transfers                       | (4,458,271)   | (7,422,485)   | (4,222,596)   | (11,397,985)  | (1,529,548)    |               |
|              | NET REVENUE OVER EXPENSES       | 6,174,487     | 6,196,467     | 37,676        | 971,033       | (728,633)      |               |
|              | Beginning Balance               | 14,684,375    | 15,071,388    | 20,958,945    | 21,473,810    | 20,996,621     |               |
|              | NYWD-Additional Payment         | (1,393,737)   | 0             | 0             | (978,678)     | 0              |               |
|              | General Fund-Additional Payment | (1,393,737)   | 0             | 0             | (978,678)     | 0              |               |
|              | Loan Payable to PG&E            | (3,000,000)   | (308,910)     | 0             | 0             | 0              |               |
|              | Ending Balance                  | 15,071,388    | 20,958,945    | 20,996,621    | 20,487,487    | 20,267,988     |               |

NOTES: Per NYWD agreement, 15% working capital reserve of \$1,125,850, and \$18,000,000 contingency reserve is required. Ending 12/31/20 balance includes designated reserves of \$1,617,546 for retiree benefits.

2021

| ACCOUNT          | DESCRIPTION                | 2018<br>ACTUAL | 2019<br>ACTUAL | 2020<br>ACTUAL | 2021<br>BUDGET | ACTUAL<br>Thru 6/30/21 | % of<br><u>BUDGET</u> |
|------------------|----------------------------|----------------|----------------|----------------|----------------|------------------------|-----------------------|
|                  | <u> </u>                   | <u></u>        | <u></u>        | <u></u>        | <u> </u>       | <u></u>                |                       |
| REVENUE:         |                            |                |                |                |                |                        |                       |
| Water Sales Rev  |                            |                |                |                |                |                        |                       |
| 41100 Dome       |                            | 2,151,409      | 2,138,729      | 2,674,305      | 2,500,000      | 1,092,828              | 44%                   |
| 41400 Irrigat    |                            | 222,699        | 218,507        | 263,727        | 300,000        | 108,868                | 36%                   |
| 41420 Water      | r Sales, NYWD to Yuba City | 181,314        | 190,388        | 195,300        | 200,000        | 0                      | 0%                    |
| Sub-T            | otal Water Sales Rev       | 2,555,422      | 2,547,624      | 3,133,332      | 3,000,000      | 1,201,696              | 40%                   |
| Power Revenue    |                            |                |                |                |                |                        |                       |
| 41305 Sly Cr     | Pwr Generation             | 1,544,956      | 2,128,918      | 1,297,452      | 1,625,000      | 504,829                | 31%                   |
| 41306 Surplu     | us Wtr                     | 90,786         | 87,360         | 25,164         | 55,000         | 0                      | 0%                    |
| Sub-T            | otal Power Rev             | 1,635,742      | 2,216,278      | 1,322,616      | 1,680,000      | 504,829                | 30%                   |
| Water Serv Chgs  |                            |                |                |                |                |                        |                       |
| 42301 Sundr      | ry Billing (Job Orders)    | 54,785         | 173,718        | 57,108         | 55,000         | 81,322                 | 148%                  |
| 42341 Syster     | m Capacity Charges         | NA             | NA             | 13,089         | 50,000         | 30,541                 | 61%                   |
| Oth              | er Water Serv Charges      | 64,271         | 132,685        | 29,249         | 50,000         | 13,503                 | 27%                   |
| Sub-T            | otal Water Serv Chgs       | 119,056        | 306,403        | 99,446         | 155,000        | 125,366                | 81%                   |
| Non-Oper Revenue |                            |                |                |                |                |                        |                       |
| 49250 Intere     | est Earnings               | 110,229        | 85,264         | 108,900        | 10,000         | 30,603                 | 306%                  |
| 49311 Prope      | erty Taxes                 | 585,383        | 663,748        | 681,269        | 685,000        | 294,667                | 43%                   |
| 49405 ACWA       | A/JPIA RPA                 | 41,973         | 82,631         | 103,294        | 50,000         | 40,381                 | 81%                   |
| 49625 Back I     | Flow Installation          | 16,920         | 14,021         | 9,400          | 15,000         | 2,820                  | 19%                   |
| 49630 Back I     | Flow Inspection            | 119,570        | 123,738        | 127,236        | 125,000        | 64,683                 | 52%                   |
| Othe             | er Non-Oper Rev            | (4,820)        | 4,413          | 31,455         | 1,000          | 350                    | 35%                   |
| Sub-T            | otal Non-Oper Rev          | 869,255        | 973,815        | 1,061,554      | 886,000        | 433,504                | 49%                   |
| TOTA             | L GENERAL FUND REVENUE     | 5,179,475      | 6,044,120      | 5,616,948      | 5,721,000      | 2,265,395              | 40%                   |

|                |                         | July 27, 2021 Boa | rd Meeting    |               |               | 2021         |               |
|----------------|-------------------------|-------------------|---------------|---------------|---------------|--------------|---------------|
|                |                         | 2018              | 2019          | 2020          | 2021          | ACTUAL       | % of          |
| <u>ACCOUNT</u> | <u>DESCRIPTION</u>      | <u>ACTUAL</u>     | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | Thru 6/30/21 | <b>BUDGET</b> |
| OPERATING EX   | XPENSES:                |                   |               |               |               |              |               |
| General Admi   | nistration, 1-50        |                   |               |               |               |              |               |
|                | Salaries & Benefits     | 1,111,437         | 875,726       | 785,777       | 852,449       | 276,478      | 32%           |
|                | Supplies                | 10,559            | 13,901        | 5,032         | 6,000         | 3,997        | 67%           |
|                | Services                | 151,619           | 207,699       | 121,268       | 78,750        | 72,266       | 92%           |
|                | Utilities               | 63,801            | 51,896        | 52,010        | 49,000        | 28,206       | 58%           |
|                | Fuel, Oil, Auto         | 0                 | 0             | 0             | 0             | 0            | 0%            |
|                | Training/Dues           | 43,592            | 33,452        | 13,616        | 25,000        | 19,188       | 77%           |
| General Admi   | n, 1-50                 | 1,381,008         | 1,182,674     | 977,703       | 1,011,199     | 400,135      | 40%           |
| Water Source   | , 1-51                  |                   |               |               |               |              |               |
|                | Source of Supply        | 15,891            | 17,468        | 16,117        | 17,500        | 14,888       | 85%           |
| Water Source   | , 1-51                  | 15,891            | 17,468        | 16,117        | 17,500        | 14,888       | 85%           |
| Risk Managen   | nent, 1-52              |                   |               |               |               |              |               |
|                | Salaries & Benefits     | 109,603           | 80,906        | 110,291       | 96,089        | 44,220       | 46%           |
|                | Supplies                | 3,960             | 1,990         | 9,895         | 7,900         | 1,314        | 17%           |
|                | Services                | 144,420           | 129,749       | 118,598       | 135,300       | 7,309        | 5%            |
|                | Utilities               | 0                 | 917           | 910           | 950           | 258          | 27%           |
|                | Training/Dues           | 490               | 179           | 169           | 100           | 240          | 240%          |
| Environmenta   | l Health & Safety, 1-52 | 258,473           | 213,741       | 239,863       | 240,339       | 53,341       | 22%           |
| Water Treatm   | ent, 1-53               |                   |               |               |               |              |               |
|                | Salaries & Benefits     | 1,087,314         | 1,288,690     | 1,427,710     | 1,322,700     | 634,651      | 48%           |
|                | Supplies                | 127,817           | 122,955       | 127,485       | 133,000       | 52,385       | 39%           |
|                | Services                | 56,107            | 49,336        | 59,723        | 62,700        | 21,635       | 35%           |
|                | Utilities               | 56,593            | 197,201       | 305,168       | 300,000       | 288,471      | 96%           |
|                | Fuel, Oil, Auto         | 164               | 0             | 2,510         | 3,000         | 0            | 0%            |
|                | Training/Dues           | 2,746             | 4,667         | 833           | 2,000         | 75           | 4%            |
| Water Treatm   | ent, 1-53               | 1,330,741         | 1,662,849     | 1,923,429     | 1,823,400     | 997,217      | 55%           |

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|                |                      |               |               |               |               | 2021         |               |
|----------------|----------------------|---------------|---------------|---------------|---------------|--------------|---------------|
|                |                      | 2018          | 2019          | 2020          | 2021          | ACTUAL       | % of          |
| <u>ACCOUNT</u> | <u>DESCRIPTION</u>   | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | Thru 6/30/21 | <b>BUDGET</b> |
| OPERATING EX   | XPENSES (Con't)      |               |               |               |               |              |               |
| Transmission   | & Distribution, 1-54 |               |               |               |               |              |               |
|                | Salaries & Benefits  | 1,805,771     | 2,110,922     | 2,387,626     | 2,329,425     | 984,119      | 42%           |
|                | Supplies             | 114,194       | 100,639       | 71,974        | 232,000       | 41,054       | 18%           |
|                | Services             | 2,863         | 21,040        | 26,518        | 49,500        | 220          | 0%            |
|                | Utilities            | 46,584        | 40,897        | 40,021        | 56,000        | 21,228       | 38%           |
|                | Fuel, Oil, Auto      | 2,121         | 2,338         | 0             | 0             | 0            | 0%            |
|                | Training/Dues        | 2,225         | 1,633         | 1,995         | 2,950         | 1,535        | 52%           |
| Transmission   | & Distribution, 1-54 | 1,973,758     | 2,277,469     | 2,528,134     | 2,669,875     | 1,048,156    | 39%           |
| Customer Acc   | ounts, 1-55          |               |               |               |               |              |               |
|                | Salaries & Benefits  | 565,412       | 686,714       | 806,810       | 751,048       | 344,631      | 46%           |
|                | Supplies             | 100,372       | 149,172       | 112,376       | 102,500       | 55,084       | 54%           |
|                | Services             | 27,557        | 32,608        | 59,573        | 40,000        | 13,253       | 33%           |
|                | Utilities            | 0             | 0             | 0             | 0             | 451          | 100%          |
|                | Training/Dues        | 0             | 1,215         | 11,776        | 13,500        | 7,091        | 53%           |
| Customer Acc   | ounts, 1-55          | 693,341       | 869,709       | 990,535       | 907,048       | 420,510      | 46%           |
| General Plant  | & Shop, 1-56         |               |               |               |               |              |               |
|                | Salaries & Benefits  | 507,203       | 451,630       | 527,789       | 493,825       | 214,476      | 43%           |
|                | Supplies             | 34,964        | 26,962        | 16,376        | 21,750        | 6,693        | 31%           |
|                | Services             | 5,038         | 34,405        | 13,755        | 18,150        | 1,744        | 10%           |
|                | Utilities            | 29,721        | 33,029        | 26,908        | 31,000        | 13,847       | 45%           |
|                | Fuel, Oil, Auto      | 125,619       | 136,685       | 113,709       | 137,000       | 57,112       | 42%           |
| General Plant  | & Shop, 1-56         | 702,545       | 682,711       | 698,537       | 701,725       | 293,872      | 42%           |
| Sundry & Expe  | ense Credits, 1-57   |               |               |               |               |              |               |
|                | Salaries & Benefits  | 16,812        | 26,405        | 27,334        | 25,000        | 15,475       | 62%           |
|                | Supplies             | 25,612        | 40,858        | 22,290        | 30,000        | 17,805       | 59%           |
|                | Services             | 300           | 0             | 235           | 0             | 888          | 0%            |
| Sundry, 1-57   |                      | 42,724        | 67,263        | 49,859        | 55,000        | 34,168       | 62%           |

| Name   |               | Jul  | ly 27, 2021 Boar | d Meeting     |               |             | 2021         |        |
|--|---------------|--|------------------|---------------|---------------|-------------|--------------|--------|
| OPERATING EXPENSES (Con't)           Information Technology, 1-58         282,748         336,202         419,238         391,627         185,150         47%           Supplies         14,864         21,425         13,622         28,500         3,445         12%           Services         64,350         58,638         62,551         48,000         31,628         66%           Utilities         2,764         2,125         3,045         2,500         1,197         48%           Information Systems, 1-58         366,897         42,075         499,957         474,127         227,298         48%           Sly Creek Power Plant, 1-61         366,897         420,975         499,957         474,127         227,298         48%           Sly Creek Power Plant, 1-61         266,477         365,474         363,028         342,175         119,168         35%           Supplies         12,240         20,724         12,846         21,300         3,938         18%           Services         32,669         91,96         39,758         40,300         5,555         15%           Utilities         12,240         20,724         12,846         221,300         3,638         18           S   |               |  | 2018             | 2019          | 2020          | 2021        |              | % of   |
| Information Technology, 1-58   | ACCOUNT       | DESCRIPTION  | <u>ACTUAL</u>    | <u>ACTUAL</u> | <u>ACTUAL</u> | BUDGET      | Thru 6/30/21 | BUDGET |
| Salaries & Benefits   282,748   336,202   419,238   391,627   185,150   47%  | OPERATING E   | XPENSES (Con't)                                    |                  |               |               |             |              |        |
| Supplies   14,864   21,425   13,622   28,500   3,445   1266   6666   126666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   1266666   126666666   12666666   12666666   12666666   126666666   12666666   12666666   126666666   126666666   126666666   1266666666   1266666666   1266666666   1266666666   1266666666   12666666666   1266666666   126666666666  | Information T | echnology, 1-58                                    |                  |               |               |             |              |        |
| Services   64,350   58,638   62,351   48,000   31,628   66,666   11,101   48,000   11,101   48,000   11,101   |               | Salaries & Benefits                                | 282,748          | 336,202       | 419,238       | 391,627     | 185,150      | 47%    |
| Vililities   2,764   2,125   3,045   2,500   1,197   488   1,000     |               | Supplies   | 14,864           | 21,425        | 13,622        | 28,500      | 3,445        | 12%    |
| Training/Dues   1,217   2,585   1,701   3,500   5,878   1,000   1,0  |               | Services   | 64,350           | 58,638        | 62,351        | 48,000      | 31,628       | 66%    |
| Note    |               | Utilities  | 2,764            | 2,125         | 3,045         | 2,500       | 1,197        | 48%    |
| Sly Creek Power Plant, 1-61   Salaries & Benefits   Supplies   12,240   20,724   12,846   21,300   3,938   18%   Services   32,680   91,196   39,758   40,300   5,855   15%   101lities   12,818   20,884   22,677   9,775   5,435   56%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   5,855   15%   40,000   41,000   41,000   41,055   41,000   41,0 |               |  |                  |               |               |             |              |        |
| Salaries & Benefits   266,477   365,474   363,028   342,175   119,168   35%     Supplies   12,240   20,724   12,846   21,300   3,938   18%     Services   32,680   91,196   39,758   40,300   5,855   15%     Utilities   12,818   20,884   22,677   9,775   5,435   56%     Auto Expense   0   106   0   0   0   15   0%     Sly Creek Power Plant, 1-61   324,215   498,384   438,309   413,550   134,411   123%     TOTAL OPERATING EXPENSES   7,089,593   7,893,243   8,362,443   8,313,762   3,623,996   44%     SUB-TOTAL, REVENUES OVER OPER EXP   (1,910,118)   (1,849,123)   (2,745,495)   (2,592,762)   (1,358,601)   52%     Other Non-Operating Expenses   1,000   1,100   2,500   2,500   100%     Interest   847,823   844,634   831,108   812,839   413,337   51%     Principal   570,000   580,000   600,000   615,000   615,000   615,000   10%     Pension Expense   294,211   349,513   0   60,000   615,000   615,000   0%     Other Non-Operating Expenses   294,211   349,513   0   70   0   0     CAPITAL OUTLAT:   2013-0135   MRTP Improvement program   55,322   2019-0191   TD-Rockridge and Coventry Dripieline replacement   79,765   2019-0192   TD-Distribution System Remote Monitoring   14,477   10,000   9,346   93%   2019-0193   GS-Generator, Admin Offices   34,227   10,000   14,477   10,000   9,346   93%   2019-0193   14,477   10,000   14,477   10,000   14,477   2019-0193   14,477   10,000   14,477   2019-0193   14,477   2019-0193   2 | Information S | ystems, 1-58                                       | 366,897          | 420,975       | 499,957       | 474,127     | 227,298      | 48%    |
| Salaries & Benefits   266,477   365,474   363,028   342,175   119,168   35%     Supplies   12,240   20,724   12,846   21,300   3,938   18%     Services   32,680   91,196   39,758   40,300   5,855   15%     Utilities   12,818   20,884   22,677   9,775   5,435   56%     Auto Expense   0   106   0   0   0   15   0%     Sly Creek Power Plant, 1-61   324,215   498,384   438,309   413,550   134,411   123%     TOTAL OPERATING EXPENSES   7,089,593   7,893,243   8,362,443   8,313,762   3,623,996   44%     SUB-TOTAL, REVENUES OVER OPER EXP   (1,910,118)   (1,849,123)   (2,745,495)   (2,592,762)   (1,358,601)   52%     Other Non-Operating Expenses   1,000   1,100   2,500   2,500   100%     Interest   847,823   844,634   831,108   812,839   413,337   51%     Principal   570,000   580,000   600,000   615,000   615,000   615,000   10%     Pension Expense   294,211   349,513   0   60,000   615,000   615,000   0%     Other Non-Operating Expenses   294,211   349,513   0   70   0   0     CAPITAL OUTLAT:   2013-0135   MRTP Improvement program   55,322   2019-0191   TD-Rockridge and Coventry Dripieline replacement   79,765   2019-0192   TD-Distribution System Remote Monitoring   14,477   10,000   9,346   93%   2019-0193   GS-Generator, Admin Offices   34,227   10,000   14,477   10,000   9,346   93%   2019-0193   14,477   10,000   14,477   10,000   14,477   2019-0193   14,477   10,000   14,477   2019-0193   14,477   2019-0193   2 | Sly Creek Pow | er Plant 1-61                                      |                  |               |               |             |              |        |
| Supplies         12,240         20,724         12,846         21,300         3,938         18%           Services         32,680         91,196         39,758         40,300         5,855         15%           Utilities         12,818         20,884         22,677         9,75         5,435         566           Auto Expense         0         106         0         0         15         0%           SILY Creek Power Plant, 1-61         324,215         498,384         438,309         413,550         134,411         123%           SUB-TOTAL, REVENUES OVER OPER EXP         (1,910,118)         (1,849,123)         (2,745,495)         (2,592,762)         (1,358,601)         52%           Other Non-Operating Expenses         1,000         1,100         1,100         2,500         2,500         100%           1 Interest         847,823         844,634         831,108         812,839         413,337         51%           Principal         570,000         580,000         600,000         615,000         615,000         0%           CAPITAL OUTER         2013-0135         MRTP Improvement program         55,322         50,222         50,222         50,222         50,222 <td< td=""><td>ory creek row</td><td></td><td>266,477</td><td>365,474</td><td>363,028</td><td>342,175</td><td>119,168</td><td>35%</td></td<>  | ory creek row |  | 266,477          | 365,474       | 363,028       | 342,175     | 119,168      | 35%    |
| Services   32,680   91,196   39,758   40,300   5,855   15%   15%   15%   12,818   20,884   22,677   9,775   5,435   56%   56%   20   106   0   0   0   15   0   0   0   0   0   0   0   0   0  |               |  | •                | · ·           |               |             |              |        |
| Utilities         12,818         20,884         22,677         9,775         5,435         56%           Sly Creek Power Plant, 1-61         0         106         0         0         15         0%           SIJS Creek Power Plant, 1-61         324,215         498,384         438,309         413,550         134,411         123%           SUB-TOTAL OPERATING EXPENSES         7,089,593         7,893,243         8,362,443         8,313,762         3,623,996         44%           SUB-TOTAL, REVENUES OVER OPER EXP         (1,910,118)         (1,849,123)         (2,745,495)         (2,592,762)         (1,358,601)         52%           Other Non-Operating Expenses           Supplies & Servces         1,000         1,100         1,100         2,500         2,500         10%           Other Non-Operating Expenses         847,823         844,634         831,108         812,839         413,337         51%           Principal         570,000         580,000         600,000         615,000         615,000         0%           CAPITAL OUTL**           CAPITAL OUTL**           2013-0135         MRTP Improvement program         55,322         79,765   |               | • •  | =                | · ·           | •             |             |              | 15%    |
| Sly Creek Power Plant, 1-61   324,215   498,384   438,309   413,550   134,411   123%   |               | Utilities  |                  |               | 22,677        | 9,775       | 5,435        | 56%    |
| TOTAL OPERATING EXPENSES   7,089,593   7,893,243   8,362,443   8,313,762   3,623,996   44%   |               | Auto Expense                                       | 0                | 106           | 0             | 0           | 15           | 0%     |
| SUB-TOTAL, REVENUES OVER OPER EXP       (1,910,118)       (1,849,123)       (2,745,495)       (2,592,762)       (1,358,601)       52%         Other Non-Operating Expenses         Supplies & Servces       1,000       1,100       1,100       2,500       2,500       100%         Interest       847,823       844,634       831,108       812,839       413,337       51%         Principal       570,000       580,000       600,000       615,000       615,000       100%         CAPITAL OUTLAY:         2013-0135       MRTP Improvement program       55,322       79,765       79,765       79,765       2019-0191       TD-Rockridge and Coventry Dr pipeline replacement       79,765       14,477       10,000       9,346       93%         2019-0193       GS-Generator, Admin Offices       34,227       34,227       53,422   | Sly Creek Pow | er Plant, 1-61                                     | 324,215          | 498,384       | 438,309       | 413,550     | 134,411      | 123%   |
| Other Non-Operating Expenses         Supplies & Servces       1,000       1,100       1,100       2,500       2,500       100%         Interest       847,823       844,634       831,108       812,839       413,337       51%         Principal       570,000       580,000       600,000       615,000       615,000       100%         Pension Expense       294,211       349,513       0       0       0       0       0%         CAPITAL OUTLAY:         2013-0135       MRTP Improvement program       55,322       55,322       55,322       55,322       57,765       <   |               | TOTAL OPERATING EXPENSES                           | 7,089,593        | 7,893,243     | 8,362,443     | 8,313,762   | 3,623,996    | 44%    |
| Supplies & Servces   1,000   1,100   1,100   2,500   2,500   100%  | SUB-TOTAL, R  | EVENUES OVER OPER EXP                              | (1,910,118)      | (1,849,123)   | (2,745,495)   | (2,592,762) | (1,358,601)  | 52%    |
| Interest   847,823   844,634   831,108   812,839   413,337   51%   Frincipal   570,000   580,000   600,000   615,000   615,000   100%   70   100%   | Other Non-Op  | perating Expenses                                  |                  |               |               |             |              |        |
| Principal   570,000   580,000   600,000   615,000   615,000   100%   |               | Supplies & Servces                                 | 1,000            | 1,100         | 1,100         | 2,500       | 2,500        | 100%   |
| Pension Expense         294,211         349,513         0         0         0         0%           CAPITAL OUTLAY:           2013-0135         MRTP Improvement program         55,322           2019-0191         TD-Rockridge and Coventry Dr pipeline replacement         79,765           2019-0192         TD-Distribution System Remote Monitoring         14,477         10,000         9,346         93%           2019-0193         GS-Generator, Admin Offices         34,227  |               | Interest   | 847,823          | 844,634       | 831,108       | 812,839     | 413,337      | 51%    |
| CAPITAL OUTLAY: 2013-0135 MRTP Improvement program 55,322 2019-0191 TD-Rockridge and Coventry Dr pipeline replacement 79,765 2019-0192 TD-Distribution System Remote Monitoring 14,477 10,000 9,346 93% 2019-0193 GS-Generator, Admin Offices 34,227   |               | Principal  | 570,000          | 580,000       | 600,000       | 615,000     | 615,000      | 100%   |
| 2013-0135MRTP Improvement program55,3222019-0191TD-Rockridge and Coventry Dr pipeline replacement79,7652019-0192TD-Distribution System Remote Monitoring14,47710,0009,34693%2019-0193GS-Generator, Admin Offices34,227   |               | Pension Expense                                    | 294,211          | 349,513       | 0             | 0           | 0            | 0%     |
| 2019-0191TD-Rockridge and Coventry Dr pipeline replacement79,7652019-0192TD-Distribution System Remote Monitoring14,47710,0009,34693%2019-0193GS-Generator, Admin Offices34,227  | CAPITAL OUTL  | AY:  |                  |               |               |             |              |        |
| 2019-0192       TD-Distribution System Remote Monitoring       14,477       10,000       9,346       93%         2019-0193       GS-Generator, Admin Offices       34,227  | 2013-0135     | MRTP Improvement program                           |                  |               | 55,322        |             |              |        |
| 2019-0193 GS-Generator, Admin Offices 34,227   | 2019-0191     | TD-Rockridge and Coventry Dr pipeline replacement  |                  |               | 79,765        |             |              |        |
|  | 2019-0192     | TD-Distribution System Remote Monitoring           |                  |               | 14,477        | 10,000      | 9,346        | 93%    |
| 2020-0196 Bangor shotcrete Patty Dutters and Warren property, 1000' 11,282   | 2019-0193     | GS-Generator, Admin Offices                        |                  |               | 34,227        |             |              |        |
|  | 2020-0196     | Bangor shotcrete Patty Dutters and Warren property | , 1000'          |               | 11,282        |             |              |        |

2021

|                |  | 2018          | 2019          | 2020          | 2021          | ACTUAL       | % of          |
|----------------|--|---------------|---------------|---------------|---------------|--------------|---------------|
| <u>ACCOUNT</u> | DESCRIPTION                                      | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | Thru 6/30/21 | <u>BUDGET</u> |
| CAPITAL OUTL   | AY (con't):                                      |               |               |               |               |              |               |
| 2020-0197      | IT-Email exchange server                         |               |               | 3,887         |               |              |               |
| 2020-0198      | Community Line, Foothill Blvd./Oro Bangor Hwy to | Grange        |               | 21,196        | 75,000        | 68,058       | 91%           |
| 2020-0199      | GP-MRTP solar inverter replacement               |               |               | 40,681        |               |              |               |
| 2020-0200      | Oro-Bangor Hwy/BTP to Avacado                    |               |               | 38,968        | 7,000         | 47,524       | 679%          |
| 2020-0970      | SPH-CAISO meter installation                     |               |               | 7,786         | 15,000        | 0            | 0%            |
| 2021-0204      | MRTP #2 raw water pump replacement               |               |               |               | 125,000       | 64,907       | 52%           |
| 2021-0205      | Hwy 162 / Arbol                                  |               |               |               | 137,000       | 0            | 0%            |
| 2021-0206      | IT-MRTP SAN replacement                          |               |               |               | 26,000        | 23,185       | 89%           |
| 2021-0207      | CA-Meter reader communications                   |               |               |               | 15,000        | 0            | 0%            |
| 2021-0971      | SPH-SCADA upgrade                                |               |               |               | 50,000        | 23,414       | 47%           |
|                |  |               |               |               |               |              |               |
| 2021-54h       | Irwin Experanza Williams, 2000'                  |               |               |               | 100,000       | 0            | 0%            |
| 2021-54j       | Community Line, Wyandotte domestic pipeline      |               |               |               | 40,000        | 0            | 0%            |
| 2021-54m       | Palermo shotcrete Pinecrest, 1000'               |               |               |               | 60,000        | 0            | 0%            |
| 2021-54n       | Miller Hill Gauging Station                      |               |               |               | 12,000        | 0            | 0%            |
| 2021-56a       | Replace 2009 Ford F-350, T-82                    |               |               |               | 60,000        | 0            | 0%            |
| 2021-56b       | Replace 1998 Bobcat mini excavator, E-123        |               |               |               | 65,000        | 0            | 0%            |
| 2021-56d       | Replace 2010 Ranger 4x4, ditchtender, T-386      |               |               |               | 35,000        | 0            | 0%            |
| 2021-56g       | Replace 2011 Ranger 4x4, ditchtender, T-302      |               |               |               | 35,000        | 0            | 0%            |
| 2020-58c       | IT-Fiber optic and switches replacement          |               |               |               | 21,000        | 0            | 0%            |
| 2020-61c       | SPH-PSV roof replacement and rockfall protection |               |               |               | 75,000        | 0            | 0%            |
| 2020-61e       | SPH-Oil flow device upgrade                      |               |               |               | 20,000        | 0            | 0%            |
| 2020-61g       | SPH-bitronics lins side metering xducer          |               |               |               | 8,000         | 0            | 0%            |
| 2021-611       | SPH Exciter upgrade                              |               |               |               | 200,000       | 0            | 0%            |
| 2021-61m       | SPH station air compressor                       |               |               |               | 10,000        | 0            | 0%            |
|                | Total Capital Outlay                             | 102,680       | 239,171       | 307,591       | 1,201,000     | 236,434      | 20%           |

### South Feather Water and Power Agency General Fund Financial Report July 27, 2021 Board Meeting

|                |  |               | 2021          |               |               |              |               |
|----------------|--|---------------|---------------|---------------|---------------|--------------|---------------|
|                |  | 2018          | 2019          | 2020          | 2021          | ACTUAL       | % of          |
| <u>ACCOUNT</u> | <u>DESCRIPTION</u>                       | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>ACTUAL</u> | <u>BUDGET</u> | Thru 6/30/21 | <b>BUDGET</b> |
| Transfers:     |  |               |               |               |               |              |               |
|                | SFPP Jt Facil Oper Fd-Minimum Payment    | 709,000       | 709,000       | 709,000       | 709,000       | 177,250      | 25%           |
|                | SFPP Jt Facil Oper Fd-Additional Payment | 1,393,737     | 0             | 0             | 978,678       | 0            | 0%            |
|                | SFPP Jt Facil Oper Fd-Overhead           | 557,565       | 621,688       | 480,058       | 675,000       | 0            | 0%            |
|                | Debt Service Fund, 2016 COP              | 2,186,233     | 0             | 0             | 0             | 0            | 0%            |
|                | System Capacity Fund, MRTP Impr Proj     | (1,248,243)   | 0             | 0             | 0             | 0            | 0%            |
|                | System Capacity Fund                     | 0             | 0             | 194,946       | 0             | 0            | 0%            |
|                | Retiree Benefit Trust Fund               | (266,911)     | (320,821)     | 0             | 0             | 0            | 0%            |
|                | Retiree Benefit Trust Fund               | 0             | 0             | 1,977,001     | 0             | 0            | 0%            |
| Net Non-operat | ing, Capital Outlay and Transfers        | 1,515,667     | (1,004,551)   | 1,621,206     | (268,661)     | (1,090,021)  | 406%          |
|                | NET REVENUE OVER EXPENSES                | (394,451)     | (2,853,674)   | (1,124,289)   | (2,861,423)   | (2,448,622)  |               |
|                | Beginning Balance                        | 6,145,888     | 5,751,437     | 2,897,763     | 2,022,090     | 1,773,474    |               |
|                | Ending Balance                           | 5,751,437     | 2,897,763     | 1,773,474     | (839,333)     | (675,148)    |               |

NOTE: Ending 12/31/20 balance includes designated reserves of \$1,977,001 for retiree benefits.

### South Feather Water & Power Agency Irrigation Water Accounting For The Period Of 1/1/2021 - 6/30/2021

| ACCT CODE | <u>DESCRIPTION</u> | REVE | <u>NUE</u> <u>E</u> | XPENSES |
|-----------|--------------------|------|---------------------|---------|
| 2021-0504 | Palermo Canal      | \$   | 40,587 \$           | 131,252 |
| 2021-0505 | Bangor Canal       | \$   | 50,392 \$           | 144,341 |
| 2021-0506 | Forbestown Canal   | \$   | 6,704 \$            | 122,617 |
| 2021-0507 | Community Line     | \$   | 11,186 \$           | 20,118  |
|           | Totals             | \$ 1 | .08,869 \$          | 418,328 |

### SOUTH FEATHER WATER AND POWER AGENCY SCHEDULE OF CASH AND INVESTMENTS 30-Jun-21

General Fund Cash and Savings Account LAIF CalTrust Five Star Bank \$ 449,071 18,382,960 1,424,903 1,108,241

| Fixed Income portfolio              | <u>Rate</u> | Purch Date | Purch Price | Face Value | <u>Maturity</u> | Mkt Value | Est Ann Income |
|-------------------------------------|-------------|------------|-------------|------------|-----------------|-----------|----------------|
| Cash                                |             |            |             |            |                 | 116,304   | \$ -           |
|                                     |             |            |             |            |                 |           |                |
| Citibank Natl CD                    | 3.000%      | 7/24/2018  | 245,000     | 245,000    | 7/26/2021       | 245,522   | 7,350          |
| EnerBank USA CD                     | 3.000%      | 8/17/2018  | 247,000     | 247,008    | 8/17/2021       | 247,951   | 7,410          |
| Bank of Rhode Island CD             | 1.700%      | 9/16/2019  | 245,000     | 245,008    | 9/27/2021       | 245,978   | 4,165          |
| Third Federal S & L of Cleveland CD | 3.150%      | 10/22/2018 | 245,000     | 245,000    | 10/22/2021      | 247,403   | 7,718          |
| Merrick Bank CD                     | 3.200%      | 11/28/2018 | 245,008     | 245,000    | 11/29/2021      | 248,195   | 7,840          |
| BMW Bank North America CD           | 3.050%      | 12/28/2018 | 245,000     | 245,000    | 12/28/2021      | 248,695   | 7,473          |
| Federal Farm Credit Bonds           | 2.600%      | 1/28/2019  | 250,000     | 249,999    | 1/18/2022       | 253,445   | 6,500          |
| Goldman Sachs CD                    | 2.850%      | 2/14/2019  | 185,000     | 185,000    | 2/14/2022       | 188,234   | 5,273          |
| Centerstate Bank CD                 | 1.000%      | 3/20/2020  | 245,008     | 245,000    | 3/21/2022       | 246,691   | 2,450          |
| US Treasury Note                    | 2.250%      | 5/8/2019   | 245,326     | 245,000    | 4/15/2022       | 249,172   | 5,513          |
| Eclipse Bank CD                     | 0.350%      | 5/29/2020  | 240,000     | 240,000    | 5/30/2022       | 240,058   | 840            |
| Flagstar Bank CD                    | 2.450%      | 6/12/2019  | 246,000     | 246,000    | 6/13/2022       | 251,584   | 6,027          |
| Sallie Mae Bank CD                  | 2.150%      | 7/24/2019  | 245,000     | 245,000    | 7/25/2022       | 250,358   | 5,268          |
| Bank Hapoalim Bm Ny CD              | 0.250%      | 8/26/2020  | 245,000     | 245,000    | 8/26/2022       | 245,385   | 613            |
| Wells Fargo Bank CD                 | 1.850%      | 9/18/2019  | 245,000     | 245,000    | 9/19/2022       | 250,155   | 4,533          |
| Federal Home Loan Mtg Corp.         | 0.250%      | 8/19/2020  | 60,000      | 60,000     | 11/18/2022      | 60,011    | 150            |
| Goldman Sachs CD                    | 1.850%      | 12/12/2019 | 60,000      | 60,000     | 12/12/2022      | 61,483    | 1,110          |
| Morgan Stanley Private Bank CD      | 1.850%      | 12/19/2019 | 50,000      | 50,000     | 12/19/2022      | 51,250    | 925            |
| First Heritage Bank CD              | 0.250%      | 6/23/2020  | 140,000     | 140,000    | 12/19/2022      | 140,193   | 350            |
| Marlin Business Bank CD             | 1.650%      | 1/15/2020  | 203,000     | 203,000    | 1/17/2023       | 207,655   | 3,350          |
| Wells Fargo Natl Bank West CD       | 1.900%      | 1/17/2020  | 245,000     | 245,000    | 1/17/2023       | 251,564   | 4,655          |
| People First Bank CK                | 1.350%      | 3/6/2020   | 134,000     | 134,000    | 3/6/2023        | 136,628   | 1,809          |
| American Express Natl Bank CD       | 1.450%      | 1/31/2020  | 245,000     | 245,000    | 3/31/2023       | 250,397   | 3,553          |
| Federal Home Loan Mtg Corp.         | 0.300%      | 8/31/2020  | 250,013     | 250,000    | 5/25/2023       | 249,507   | 750            |
| Luana Savings Bank CD               | 0.200%      | 8/14/2020  | 245,000     | 245,000    | 8/14/2023       | 244,816   | 490            |
| Medallion Bank CD                   | 0.250%      | 10/26/2020 | 135,000     | 135,000    | 10/27/2023      | 134,991   | 338            |

### SOUTH FEATHER WATER AND POWER AGENCY SCHEDULE OF CASH AND INVESTMENTS 30-Jun-21

| General Fund Cash and Savings Account |             |                   |              |            |                 |           | \$ 449,071    |       |           |
|---------------------------------------|-------------|-------------------|--------------|------------|-----------------|-----------|---------------|-------|-----------|
| LAIF                                  |             |                   |              |            |                 |           | 18,382,960    |       |           |
| CalTrust                              |             |                   |              |            |                 |           | 1,424,903     |       |           |
| Five Star Bank                        |             |                   |              |            |                 |           | 1,108,241     |       |           |
|                                       |             |                   |              |            |                 |           |               |       |           |
| Fixed Income portfolio                | <u>Rate</u> | Purch Date        | Purch Price  | Face Value | <u>Maturity</u> | Mkt Value |               | Est A | nn Income |
| New York Community Bank CD            | 0.300%      | 11/9/2020         | 245,000      | 245,000    | 11/9/2023       | 245,255   |               |       | 735       |
| Federal Home Loan Bond                | 0.190%      | 12/29/2020        | 249,777      | 250,000    | 12/22/2023      | 248,950   |               |       | 475       |
| Bankunited Bank CD                    | 0.350%      | 3/15/2021         | 245,000      | 245,008    | 3/19/2024       | 245,039   |               |       | 858       |
| Web Bank CD                           | 0.400%      | 5/11/2021         | 245,000      | 245,000    | 5/17/2024       | 245,115   |               |       | 980       |
| UBS Bank CD                           | 0.350%      | 6/23/2021         | 245,000      | 245,000    | 6/24/2024       | 245,294   |               |       | 858       |
| State Bank of India CD                | 1.000%      | 6/10/2021         | 245,000      | 245,000    | 6/10/2026       | 246,749   |               |       | 2,450     |
|                                       |             | Tatal Fixed Inco. | Doubfalia    |            | -               |           | . 7.040.027   |       | 05 621    |
|                                       |             | Total Fixed Inco  | me Portfolio |            |                 |           | 7,040,027     | \$    | 95,621    |
|                                       |             |                   |              |            |                 |           |               | _     | 1.36%     |
| TOTAL CASH & INVESTMENTS AT 6/30/21   |             |                   |              |            |                 |           | \$ 28,405,202 |       |           |

I certify that all investment actions have been made in full compliance with Policy #470- Investments, and that South Feather Water and Power Agency will meet its expenditure obligations for the next six months.

Submitted by: Steve Wong, Finance Division Manager 7/13/21



TO: Board of Directors

FROM: Dan Leon, Power Division Manager

DATE: July 21, 2021

RE: General Information (regarding matters not scheduled on agenda)

July 27, 2021 Board of Directors Meeting

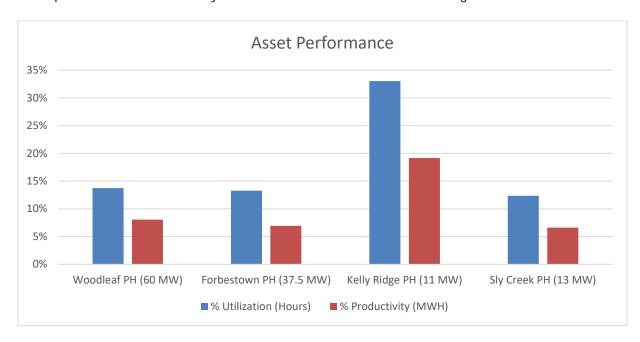
### Operations

Power Division Summary Report, Reservoir Storage Report, and Precipitation Report for June 2021 are attached.

The DWR Bulletin 120 report issued on June 2 was the final report for this season. DWR Bulletin 120 accumulated water year-to-date precipitation and snowpack reporting will resume next season.

South Fork tunnel is flowing at about 130 CFS. Slate Creek tunnel is closed. Little Grass Valley and Sly Creek Reservoirs storage is 97 kAF. No project reservoirs are spilling.

Asset performance and availability for June 2021 summarized in the following tables:



| Powerhouse  | Capacity<br>MW | Available for<br>Generation Hrs | Generation<br>Dispatched at<br>Full Output Hrs | Additional Gen. <u>not</u><br>Dispatched at<br>Full Output Hrs | Generation<br>Dispatched at<br>Part. Output Hrs |
|-------------|----------------|---------------------------------|--|--|---|
| Woodleaf    | 60.0           | 720                             | 23   | 397  | 76  |
| Forbestown  | 37.5           | 716                             | 22   | 693  | 73  |
| Kelly Ridge | 11.0           | 720                             | 32   | 688  | 206   |
| Sly Creek   | 13.0           | 720                             | 0  | 720  | 89  |

| CAISO Index Pricing | Monthly On-Peak Average<br>Price per MWh | Monthly Hour Average<br>Price per MWh |
|---------------------|--|---------------------------------------|
| Monthly Prices      | \$56.65                                  | \$50.58                               |
| Average since 2010  | \$34.39                                  | \$30.28                               |

### Maintenance

### Powerhouses

Woodleaf Powerhouse: Fully operational.

• Forbestown Powerhouse: Fully operational.

Kelly Ridge Powerhouse: Fully operational.

• Sly Creek Powerhouse: Fully operational.

### Other Project Assets

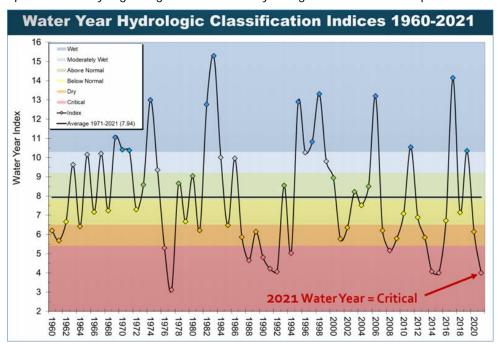
- Inspect project canals and ditches, clean intake screens
- Fabricate personnel crossings for Miners Ranch Canal
- Inspect outlying station water monitoring equipment
- Recoat interior of Little Grass Valley Dam generator building
- Recoat interior and exterior of Slate Creek Diversion generator building
- Recoat interior and exterior of South Fork Diversion generator building
- Install power circuits and replacement lighting at Sunset Comm building
- Construct generator enclosure and fencing at Sunset Comm building
- Service thermo-generators at remote stations
- Perform annual maintenance of standby generators

### **Regulatory Compliance**

### Statewide and Local Drought Update

The Butte County Drought Task Force met on July 13th to review current hydrologic conditions. The Drought Task Force is comprised of various Department Directors and other County resource managers. The group made the recommendation that the Butte County Board of Supervisors proclaim a Local State of

Emergency for Butte County due to current conditions. On July 20, 2021 the Butte County Board of Supervisors unanimously approved the Resolution of Local Proclamation for Drought Emergency. The Agency's recently adopted Water Shortage Contingency Plan should be used as a guiding reference throughout local or statewide drought proclamations. At this time, the Agency remains positioned to deliver adequate water supplies for domestic, irrigation, hydropower and environmental needs. This Board will be updated monthly regarding state and local hydrologic conditions and impacts.



### **Projects**

### **Energy Delivery Transition Projects**

• Comm Network Project. Agency crew are installing and testing new communication hardware at various Power Project locations.

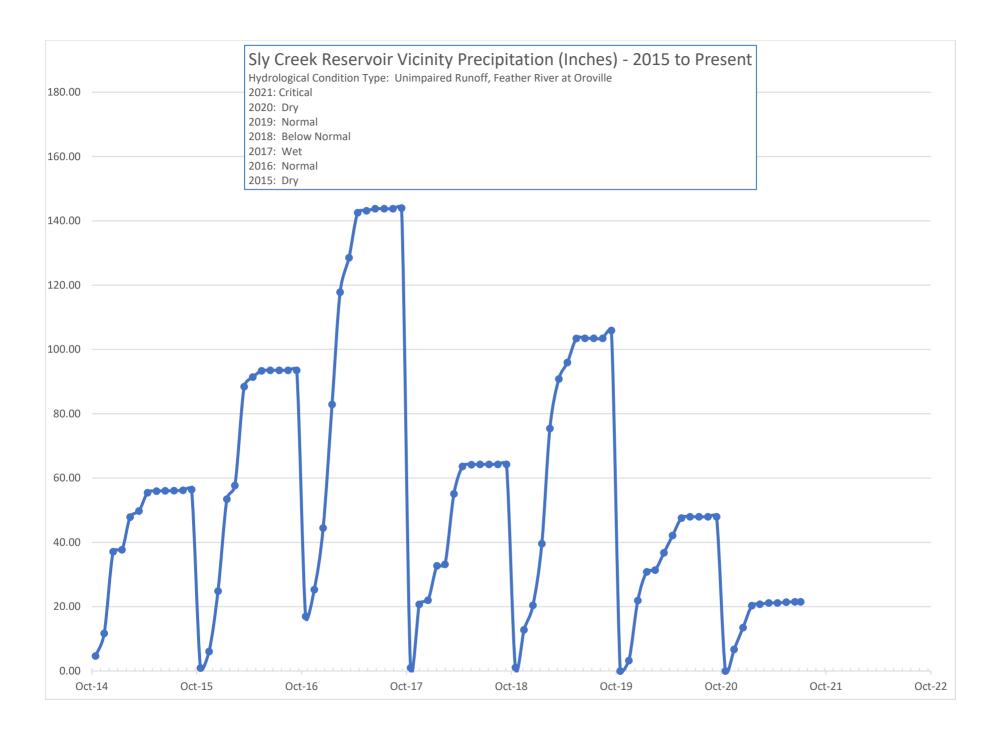
### Lost Creek Dam Mid-Level Valve Access

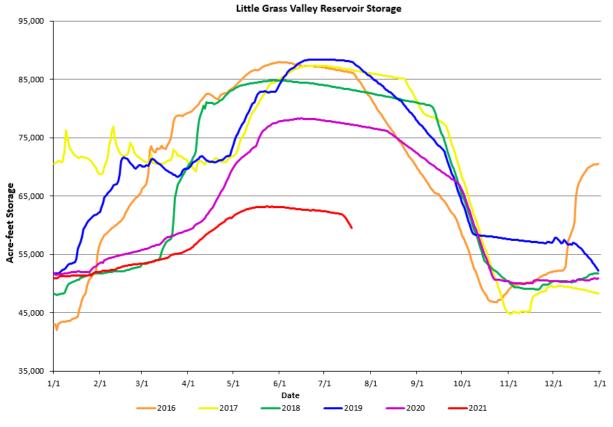
Agency crew are currently fabricating new metal walkway and ladders for mid-level access.

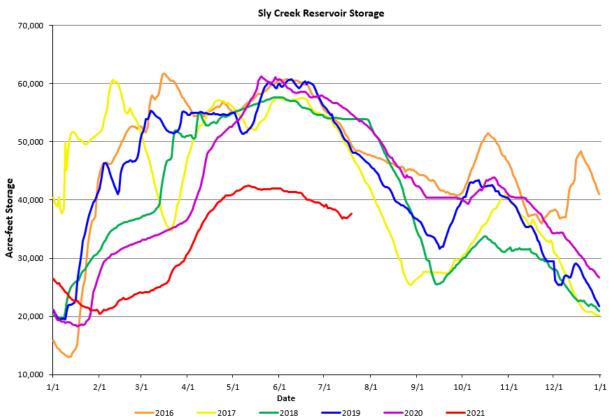
### Personnel

- Marty Kent retired from the Agency in July 2021. He was employed with SFWPA for over 20 years as an Equipment Mechanic / Operator, and worked in the Power Division for the last approximately 5-1/2 years. Marty always performed his work with great attention to safety and technical detail, and he was enthusiastic to help others on their assignments throughout the Power Project. We will miss Marty and wish him and family the very best in retirement.
- Agency is recruiting for a Hydro Civil Engineer. The position requires experience in the following:
   Administer and perform Dam safety and regulatory compliance programs within the Agency as a
   senior level Civil Engineer. Fulfill Agency Dam Safety Program in compliance with FERC, DSOD
   and regional requirements for Dams and other Hydro project assets. Perform in role as FERC
   Chief Dam Safety Engineer for Agency, in compliance with FERC requirements. Design and

develop systems, standards, work practices and performance criteria to fulfill engineering and technical requirements of FERC, DSOD, and other Federal, State and County regulatory entities.







### SOUTH FEATHER WATER AND POWER SOUTH FEATHER POWER PROJECT 2021

### **Reservoir and Stream Operations**

|   | RESERVOIR ELEVATIONS Little Grass Valley Sly Creek Release to SFFR |      |          |      |            |                    | MONTHLY AVERAGE STREAM RELEASES  Release to SFFR Release at Release at |                  |  |  |
|---|--|------|----------|------|------------|--------------------|--|------------------|--|--|
| Maximum Elevation End of Month Conditions | 5,046.50   | •    | 3,530.00 |      | at LGV Dam | at Forbestown Div. | Lost Creek Dam   | Slate Creek Div. |  |  |
| January                                   | 5,020.04   | Feet | 3,440.41 | Feet | 8.40 cfs   | 6.37 cfs           | 6.08 cfs   | 37.50 cfs        |  |  |
| February                                  | 5,021.21   | Feet | 3,449.99 | Feet | 8.96 cfs   | 6.65 cfs           | 8.25 cfs   | 87.70 cfs        |  |  |
| March                                     | 5,023.07   | Feet | 3,466.74 | Feet | 6.96 cfs   | 38.70 cfs          | 6.13 cfs   | 75.20 cfs        |  |  |
| April                                     | 5,027.62   | Feet | 3,489.94 | Feet | 14.20 cfs  | 7.36 cfs           | 9.40 cfs   | 28.60 cfs        |  |  |
| May                                       | 5,028.94   | Feet | 3,492.29 | Feet | 16.00 cfs  | 12.80 cfs          | 9.30 cfs   | 16.90 cfs        |  |  |
| June                                      | 5,028.38   | Feet | 3,486.21 | Feet | 13.80 cfs  | 13.10 cfs          | 8.91 cfs   | 11.60 cfs        |  |  |
| July                                      | 0.00   | Feet | 0.00     | Feet | 0.00 cfs   | 0.00 cfs           | 0.00 cfs   | 0.00 cfs         |  |  |
| August                                    | 0.00   | Feet | 0.00     | Feet | 0.00 cfs   | 0.00 cfs           | 0.00 cfs   | 0.00 cfs         |  |  |
| September                                 | 0.00   | Feet | 0.00     | Feet | 0.00 cfs   | 0.00 cfs           | 0.00 cfs   | 0.00 cfs         |  |  |
| October                                   | 0.00   | Feet | 0.00     | Feet | 0.00 cfs   | 0.00 cfs           | 0.00 cfs   | 0.00 cfs         |  |  |
| November                                  | 0.00   | Feet | 0.00     | Feet | 0.00 cfs   | 0.00 cfs           | 0.00 cfs   | 0.00 cfs         |  |  |
| December                                  | 0.00   | Feet | 0.00     | Feet | 0.00 cfs   | 0.00 cfs           | 0.00 cfs   | 0.00 cfs         |  |  |

### **Powerhouse Operations**

|           | Sly Creek    | Woodleaf      | Forbestown    | Kelly Ridge   | Energy Revenue |
|-----------|--------------|---------------|---------------|---------------|----------------|
| January   | 1,201.20 MWH | 11,378.82 MWH | 6,298.40 MWH  | 5,604.49 MWH  | \$1,232,234.63 |
| February  | 262.83 MWH   | 3,259.77 MWH  | 2,774.31 MWH  | 3,173.08 MWH  | \$1,070,508.10 |
| March     | 72.95 MWH    | 1,314.95 MWH  | 744.94 MWH    | 1,825.84 MWH  | \$507,800.92   |
| April     | 109.13 MWH   | 574.09 MWH    | 669.42 MWH    | 965.26 MWH    | \$450,053.12   |
| May       | 220.36 MWH   | 780.30 MWH    | 467.06 MWH    | 235.80 мwн    | \$418,666.33   |
| June      | 617.89 MWH   | 3,486.17 MWH  | 1,861.84 MWH  | 1,517.58 мwн  | \$799,131.76   |
| July      | 0.00 MWH     | 0.00 MWH      | 0.00 MWH      | 0.00 MWH      | \$0.00         |
| August    | 0.00 MWH     | 0.00 MWH      | 0.00 MWH      | 0.00 MWH      | \$0.00         |
| September | 0.00 MWH     | 0.00 MWH      | 0.00 MWH      | 0.00 MWH      | \$0.00         |
| October   | 0.00 MWH     | 0.00 MWH      | 0.00 MWH      | 0.00 MWH      | \$0.00         |
| November  | 0.00 MWH     | 0.00 MWH      | 0.00 MWH      | 0.00 MWH      | \$0.00         |
| December  | 0.00 MWH     | 0.00 MWH      | 0.00 MWH      | 0.00 MWH      | \$0.00         |
|           | 2,484.35 MWH | 20,794.09 MWH | 12,815.96 MWH | 13,322.05 MWH | \$4,478,394.86 |



TO: Board of Directors

FROM: Rath Moseley, General Manager

DATE: July 20, 2021

RE: General Information (regarding matters not scheduled on the agenda)

7/27/21 Board of Directors Meeting

### **Domestic Water Treatment Operations**

The total Miners Ranch Treatment Plant (MRTP) treated water production for the month of June totaled 268.18 million gallons.

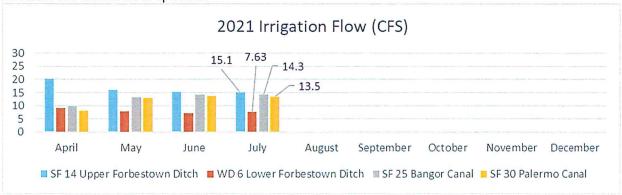
The total Bangor Treatment Plant (BTP) treated water production for the month of June totaled 1.170 million gallons.



All bacteriological requirements and annual Nitrate tests were good for the MRTP, BTP, and the Strawberry campground. Miners Ranch production was 114% of average over the past 5 years. Bangor's production was 115% of average over the past 5 years.

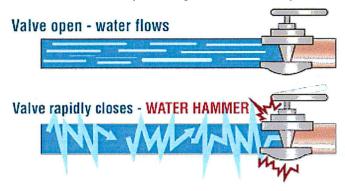
### 2021 Irrigation Season

All canals and ditches are in operation.



### **District Wide Water Operations**

Crews have been busy installing new services and repairing leaks. The continued concern with leaks and valves is that the overuse of hydrants are continuing to "hammer" the distribution system and create harmonic failures to pipes, straps, valves, fittings and meters. (Water hammer is an occurrence in water distribution systems and is sparked when fluid is forced to stop or change direction suddenly such as when a valve closes or a hydrant opens abruptly).



| July | Replace Service | Install Service     | Lower Valve<br>Cans | Install<br>Backflow | Replace Valve | Leak Repair       | Replace<br>Backflow | Repair<br>Sump | Install<br>Culvert | Ditch<br>Maintenance |
|------|-----------------|---------------------|---------------------|---------------------|---------------|-------------------|---------------------|----------------|--------------------|----------------------|
|      | Pleasant Grove  | Gold Ave.           | Las Plumas          | Canal Drive         | Hilldale      | Ridgeview         | Stump Drive         | Montana        | North Ditch        | Windfall Way         |
|      | Mt. IDA         | Windfall Way        |                     | Pleasant<br>Oak Ln. | Kitty Glen    | Drescher<br>Tract | Tree View Lane      |                |                    | Clevland Hill        |
|      |                 | Misty View<br>Lane  |                     |                     |               | Wakefield Dr.     |                     |                |                    | Bangor Canal         |
|      |                 | Canyon<br>Highlands |                     |                     |               | Mission Olive     |                     |                |                    |                      |
|      |                 | Oakvale             |                     |                     |               | Richter Ridge     |                     |                |                    |                      |
|      |                 | Segura              |                     |                     |               | Loma Vista        |                     |                |                    |                      |

A twelve unit complex that was historically served via one master meter is being converted to individual line sets as the property is being sold and each dwelling will require its own domestic water account. The pictures below demonstrate the elaborate manifold configurations to best support the conversion from a single meter to multiple.







### **Hwy 162 Road Widening Project**

The Agency is preparing for night work to begin on August 2<sup>nd</sup> with a total duration of 6-8 days. High level work activities will consist of the following:

- 1. Isolate pipeline and valves on Foothill Blvd.
- 2. Saw cut and excavate existing pipeline crossing Hwy 162 from SE corner of Arbol Ave. intersection to NE corner of intersection.
- 3. Install new pipeline across intersection.
- 4. Replace main along Hwy 162.
- 5. Remove and replace water service meters and pipeline to parcels affected.
- 6. May relocate one hydrant and meter set on South Arbol Ave.

Outside services will be used for traffic control based on the scope of work and high traffic conditions within the project area.

### **2021 Proposed Water Transfer**

On May 26, 2021 SFWPA filed with the State Water Resources Control Board a petition for temporary change involving the transfer of water under water right permits 1267 and 2492. The proposed transfer is up to 8,000 acre feet (4,000 acre feet per permit).

On June 22, 2021 at the Regular Meeting of the Board of Directors of SFWPA, the Proposed 2021 Water Transfer was open for public comment. The proposed temporary transfer is to Santa Clara Valley Water District.

On June 16, 2021, the State Water Resources Control Board issued an order approving petitions for temporary change involving the transfer of water under water rights permits 1276 and 2492 (Applications 1651 and 2778) of South Feather Water & Power Agency.

The notice of approval and order approving temporary changes can be viewed at <a href="www.southfeather.com">www.southfeather.com</a> (newest publications).

The proposed transfer based on current water storage conditions would begin on October 18, 2021 and end by October 30, 2021. The volume of water transferred could be zero up to 8,000 acre feet based on conditions at that point in time.

### **Community Line Customer Feedback**

A letter was received from a resident that is now connected to potable water via the domestic mainline extension program on a portion of the community line (Wyandotte). 2021 marked the year for progress to move residents from the "bottled water" requirement to potable domestic service. The following page of this report displays a letter authored by Mr. Doug McMaster in its entirety.

Date:

July 7<sup>th</sup>, 2021

To:

Rath Moseley, General Manager, and the SFWPA Board of Directors,

Pipeline Crew and MRTP Personnel and all Supervisory Personnel.

From:

Doug McMaster, 4920 Foothill Blvd, Oroville, 95966

Subject:

Community Line, Potable Water Line Addition.

### Gentlemen,

It is with extreme gratitude I write to you all for going the extra mile in bringing us potable water to Wyandotte! What a blessing!

My wife and I continue to break old habits for in home water use, although I still feel guilty in using such a great product to flush the toilets---maybe in time...

In our gratitude we recognize the unfavorable times that prevailed when you agreed to bring us drinking water to include; fiscal priorities and limitations, Covid half-staffing and daily triaging of District water system projects and emergencies.

With the prevailing distractions, I recognize the visionary aspect of the project to include a twelve-inch main line---that is thinking ahead!

Working with all the SFWPA personnel was truly a heartwarming experience. The daily interaction with the "crew" was great. Many thanks to them for the daily care they afforded my wife and I in the care of our yard.

We are "community" and our part in it is not diminished just because we got OUR water. If at anytime we can help SFWPA in logistics, whether it be "Community Line" extension or another project please let me know. Phone 530-774-4888

Special thanks to Director, Mr. Tod Hickman for his insight and representation for the Community here in Wyandotte and the rest of Division 1.

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TO: Board of Directors

FROM: Rath Moseley, General Manager

DATE: July 21, 2021

RE: Hydro Generation PPA

Information Item for 7/27/21 Board of Directors Meeting

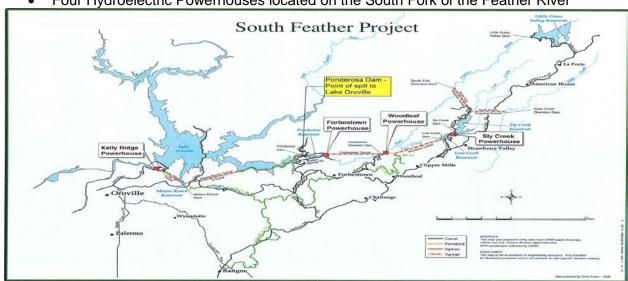
This information item is to provide a continued overview of SFWPA's Power Purchase Agreement and recommended future action.

GridSME (energy consultant) that staff has been working with on key activities including advisement on potential off-take opportunities; assessment of agency assets, systems, technology and staffing relative to a PPA transition; and assisting with accessing the economics of generation specific to the SFPP is in attendance to answer any questions or explain the logic for recommendation of the next energy buyer and operating center.

Synopsis of Project, Analysis and Determinations of Future Options:

### South Fork Power Project (SFPP) FERC Project 2088

Four Hydroelectric Powerhouses located on the South Fork of the Feather River



- Energy capacity ~121.5 megawatts
- Power Purchase Agreement with PG&E ended June 30, 2020

 Currently operating under a SFWPA disputed "Force Majeure" extension of the portfolio as a result of the Oroville Dam Spillway failure and ultimate flooding of SFWPA's Kelly Powerhouse

Force Majeure term to end on December 18, 2021

Original Review and Interface with Potential Off-Takers by functional category (Target Buyer)



Agency Valuation Summary (Range of Options)

- 100% Fixed Pricing: Low Risk / Low Value
- Fixed + Variable Pricing: Moderate Risk based on Hydrology
- Pure Profit Sharing: High Risk / Higher Returns
- Term Lengths: 1 − 20 years

### Analysis: Off–Taker Targets:

Pacific Gas & Electric – Beginning in 2021, PG&E is required to procure capacity to meet the 3-year forward multi-year local resource adequacy (RA) requirement on behalf of all CPUC jurisdictional load serving entities within its electric distribution service area.

PG&E, acting in its Central Procurement Entity (CPE) function, will periodically conduct Solicitations / Requests for Offers (ROF) to procure local RA.

What does this mean for the SFPP?

- No sale of full energy, ancillary services, and other attributes to PG&E (Only Resource Adequacy and Renewable Energy Credits)
  - What is Resource Adequacy?
    - Purchased generation capacity (i.e., RA) to ensure CAISO grid reliability; e.g., procure generation capacity to meet 110% of forecasted peak load
    - Coupled with CA Renewable Energy Credits (REC's Kelly Ridge and Sly Creek), only 20% of the SFPP MW production is of interest to PG&E.

- 2022 year would not be eligible (go dark period) on the power project or find a 1 year buyer
- If South Feather chooses PG&E CPE starting in 2023, agency would need to find a buyer for energy production, ancillary services, and carbon-free attributes (Forbestown and Woodleaf)
- All potential buyers want RA so level of interest of energy production only would be low;
   i.e., energy is a commodity easily purchased in the CAISO day-ahead and real-time markets.
- Beginning December 19, 2021, SF needs to have implemented a new operating center (i.e., Generator Operator function to schedule, dispatch, and monitor the units) as PG&E will no longer offer this service

In addition to evaluating if PG&E was a viable option moving forward, the following organizations were vetted through a series of analysis and communications as the list of potential off-takers narrowed.

- 3 Phase Renewables
- California Choice Energy Authority
- Central Coast Community Energy
- Clean Power Alliance
- East Bay Community Energy
- Marin Clean Energy (MCE)
- Northern California Power Agency (NCPA)
- Peninsula Clean Energy
- Pioneer Community Energy
- San Jose Clean Energy
- Shell Energy North America
- Silicon Valley Clean Energy Authority
- Silicon Valley Power
- Southern California Public Power Authority (SCPPA)

The final five that closest fit SF's criteria of Strategic Direction, Compatibility, Risks, and Economic Value were:

- 3 Phases Renewables
- East Bay Community Energy
- San Jose Clean Energy
- Shell Energy North America
- NCPA

Overall, NCPA is the best partnership option for SF.

- 1. Predictable revenue stream for value of Energy Credits
- 2. Forecastable production of assets based on hydrology years Will buy what we can produce, but with a minimum revenue floor
- 3. Internal Operating Center in close proximity
- 4. Long term contract stability
- 5. Highly skilled and experienced functional team

6. Established in 1968 – Local not-for-profit Joint Powers Agency, whose members are public-owned municipal electric utilities in Northern California – i.e., NCPA's members procure SF's energy production and other attributes

Staff is requesting consideration of the Board to review a draft power purchase agreement with NCPA towards future approval and execution with an effective date of December 19, 2021.

The Board Policy and Contracts Committee can meet with staff for purchase agreement details or the Board can assign an AD HOC Committee specific to this assignment.



TO:

**Board of Directors** 

FROM:

Rath Moseley, General Manager

DATE:

July 15, 2021

RE:

NYWD Sues SFWPA Press Release and Communications Information Item for 7/27/21 Board of Directors Meeting

On June 18, 2021 NYWD (Special Counsel – Dan Stouder, Boutin Jones) filed a lawsuit in Butte County; Case Number 21CV01563 citing six complaints specific to the 2005 Agreement between SFWPA and NYWD:

- 1. Breach of Contract
- 2. Breach of Implied Covenant of Good Faith and Fair Dealing
- 3. Accounting
- 4. Conversion
- 5. Breach of Fiduciary Duty
- 6. Declaration Relief

Upon filing, NYWD immediatley iniatitated a "marketing campaign" including website, Appeal Democrat News Media Outlet press release, and most recently NYWD's June/July 2021 Customer Flyer "front page story" about the lawsuit.

Included on the following pages in sequence are:

- Dan Stouder, NYWD Special Counsel Letter
- Press Release in the Appeal Democrat
- June 28, 2021 public communicaiton release by SFWPA
- NYWD June/July 2021 Customer Flyer

Additional Documents and Communications can be located at www.southfeather.com. (NYWD Tab)

If South Feather rate payers, customers or interested parties have clarifying questions, please contact the district at PublicRelations@southfeather.com

CONTACT: Dan Stouder, Special Council for North Yuba Water District, <a href="mailto:dstouder@boutinjones.com">dstouder@boutinjones.com</a> or (916) 642-6516

### FOR IMMEDIATE RELEASE:

### North Yuba Water District Sues South Feather Water Power Authority for Breach of Contract

Brownsville, CA – June 18, 2020 – Thursday, North Yuba Water District (NYWD) filed a lawsuit against South Feather Water and Power Authority (SFWPA) asserting a number of legal issues, including breach of contract and breach of fiduciary duty.

NYWD and SFWPA are 50/50 partners in the South Feather Power Project (SFPP), a water supply and hydropower project located within Yuba, Butte and Plumas counties. In 2004, the California State Water Resources Board issued an order requiring an agreement between SFWPA and NYWD, which the parties executed in 2005, and is now known as the "2005 Agreement". The 2005 Agreement addressed all issues pertinent to the use of the storage, diversion, and conveyance system of the SFPP, such as sharing of SFPP net revenues derived from power and water sales, and accounting processes for SFPP expenses to determine and distribute the SFPP net revenues between the partners. The 2005 Agreement entitles NYWD at all times reasonable access to SFPP records; and requires SFWPA to provide NYWD with monthly and annual detailed accounting records.

In the lawsuit filed Thursday in Butte County Superior Court, NYWD outlines their claims against SFWPA for: (1) Breach of Contract; (2) Breach of Implied Covenant of Good Faith and Fair Dealing; (3) Accounting; (4) Conversion; (5) Breach of Fiduciary Duty; and (6) Declaratory Relief.

"South Feather alone maintains the explanations and documents needed to ensure North Yuba is receiving their fair share of the proceeds," said North Yuba Water District Board President, Gary Hawthorne. "For years they have denied North Yuba access to information, and for the better part of the past year, they have limited our formal, legal requests for records. This litigation was avoidable by South Feather if they had simply provided the transparency required under the 2005 Agreement."

The lawsuit details the following: how SFWPA has failed to provide NYWD the required monthly and annual accounting; how SFWPA refused to allow NYWD reasonable access to the SFPP accounting records; how SFWPA is holding excess reserve funds in the amount of \$4,474,906, which should be immediately distributed to the parties on a 50/50 basis; and how NYWD is reasonably sure that once all accounting records are available, additional monies will be owed to it based on the terms and conditions of the 2005 Agreement.

NYWD provides domestic water service to approximately 2500 residents in Brownsville, Forbestown, Rackerby and Challenge, and irrigation water to approximately 100 parcels in Dobbins and Oregon House. For more information about the NYWD, visit www.NYWD.org.

###

https://www.appeal-democrat.com/news/water-district-sues-partner-agency/article\_748fc6da-d3cb-11eb-8894-ab49fb533037.html

### Water district sues partner agency

North Yuba Water District alleges breach of contract, fiduciary duty

By Jake Abbott jabbott@appealdemocrat.com Jun 22, 2021

The North Yuba Water District recently filed a lawsuit against South Feather Water and Power Authority asserting a number of legal issues pertaining to a project agreement between the two agencies, including breach of contract and breach of fiduciary duty.

The two water agencies partner on the South Feather Power Project, which is a water supply and hydropower project located within Yuba, Butte and Plumas counties. The partnership was the result of an order by the California State Water Resources Control Board requiring the two agencies to establish an agreement for the project. An agreement was struck in 2005 that addressed issues pertaining to the South Feather Power Project's use of storage, diversion and conveyance systems.

NYWD states the agreement provides the district reasonable access to project records and requests, and requires SFWPA to provide the district with monthly and annual detailed accounting records.

In the lawsuit filed last week in Butte County Superior Court, NYWD filed claims against SFWPA including breach of contract, breach of implied covenant of good faith and fair dealing; accounting; conversion; breach of fiduciary duty; and declaratory relief.

"South Feather alone maintains the explanations and documents needed to ensure North Yuba is receiving their fair share of the proceeds," said North Yuba Water District Board President Gary Hawthorne in a press release. "For years they have denied North Yuba access to information, and for the better part of the past year, they have limited our formal, legal requests for records. This litigation was avoidable by South Feather if they had simply provided the transparency required under the 2005 Agreement."

According to NYWD, the lawsuit details how SFWPA has failed to provide the district required monthly and annual accounting; how SFWPA refused to allow NYWD reasonable access to the project's accounting records; how SFWPA is holding excess reserve funds in the amount of about \$4.5 million that should be immediately distributed to the parties on a 50/50 basis; and how NYWD is reasonably sure that once all accounting records are available, additional monies will be owed to it based on the terms and conditions of the 2005 Agreement.

### SFWPA response

Prior to the filing of the lawsuit, legal representatives from both agencies had been reportedly working on a memorandum of understanding to allow NYWD access to SFWPA's financial records beyond what was required by law and the 2005 Agreement. Those talks broke down earlier this year before NYWD reportedly issued a letter threatening litigation if its demands were not met within seven days, according to SFWPA's legal team.

In a letter dated June 3, the firm representing SFWPA stated they were growing increasingly confused by NYWD and its law firm's demands. SFWPA stated they had repeatedly attempted to answer the foothill water district's questions and provide the requested documentation and analysis through an open meeting between the boards, which NYWD refused repeatedly.

SFWPA Attorney Dustin Cooper wrote that by all indications, NYWD is "hellbent on litigation regardless of how baseless and ever-changing" its claims were.

"NYWD has been provided copies of all financial and accounting data it has requested from January 1, 2010 through 2021," Cooper wrote in the June 3 letter. "...The problem that NYWD is now encountering is that it does not understand and cannot interpret the voluminous data it has been provided... We see direct board member discussion as necessary to attempt to deescalate the 'dispute' that you have unnecessarily escalated."

SFWPA contends that it has been completely transparent and forthright in its communications.

"SFWPA looks forward to a peaceful, professional and cooperative dispute resolution with NYWD," said Rath Moseley, general manager for SFWPA, in an email on Tuesday.

The lawsuit was filed on June 17.

The two parties are scheduled to return to Butte County Superior Court for a case management conference on Dec. 8.

RATH MOSELEY, GENERAL MANAGER

2310 Oro-Quincy Highway Oroville, California 95966 530-533-4578, ext. 109 RMOSELEY@SOUTHFEATHER.COM



June 28, 2021

Today South Feather Water & Power Agency updated its website to include copies of public records of recent correspondence with North Yuba Water District. These public records can be viewed at <a href="https://southfeather.com/nvwd">https://southfeather.com/nvwd</a>

On June 18, 2021, NYWD filed a lawsuit against the Agency alleging claims related to the NYWD/Agency 2005 Agreement. Among other terms, the 2005 Agreement entitles NYWD to a share in annual net power revenues (if any) for some of the Agency's hydroelectric powerhouses. According to NYWD Board President, Gary Hawthorne "For years they [the Agency] have denied North Yuba access to information, and for the better part of the past year, they have limited our formal, legal requests for [accounting] records. This litigation was avoidable by South Feather if they had simply provided the transparency required under the 2005 Agreement." Mr. Hawthorne's statement on NYWD's behalf is categorically false. As the public can read for itself, the Agency offered on November 4, 2019, to jointly retain a qualified independent forensic accountant to review all financial records and accounting standards and practices and render an opinion as to the appropriateness of the Agency's bookkeeping under the 2005 Agreement. NYWD rejected this offer.

The public can also read that the Agency has repeatedly sought to simply talk with NYWD about the 2005 Agreement and to answer any questions NYWD or the public may have concerning the 2005 Agreement. In response, NYWD has refused to talk and refused all of these offers to meet. In 2021 alone, NYWD has rejected over 10 (ten) Agency offers to discuss the 2005 Agreement in a transparent, open and public meeting.

To ensure prompt resolution of disputes, the 2005 Agreement requires that NYWD raise "any dispute" with the Agency and that the parties make reasonable and good-faith efforts to resolve the dispute before filing any legal action. The Agency has repeatedly implored NYWD to engage in good faith in this meet and confer process, including recent letters dated June 3, 2021 and June 17, 2021 before NYWD filed its lawsuit. NYWD refused to meet and confer pursuant to the 2005 Agreement and, instead, chose to rush into court.

Rather than focusing on NYWD's core mission to provide water to its customers, NYWD has instead pursued bogus claims against the Agency and others. Over the last year, NYWD has incurred over \$300,000 in legal fees with nothing to show for it. Meanwhile, NYWD has failed to perform its essential function as a water district, including NYWD's obligation to use its best efforts to maintain facilities to provide available water supply to NYWD irrigation customers. Recognizing NYWD's inability to perform, the Agency on May 7, 2021 offered to assist NYWD in undertaking emergency work to repair NYWD's Upper Forbestown Ditch. Despite having at least three intervening board meetings, the Agency's offer has not been agendized or considered by NYWD's Board of Directors. Since the Agency's offer has not even been discussed or considered, the Agency believes that NYWD board members are not even aware of this very generous offer that results in a win-win-win to all parties and addresses critical drought and wildfire concerns. The Agency encourages the public to review NYWD's legal counsel's response to the Agency's offer of assistance dated June 8, 2021 and the Agency's response through its legal counsel dated June 11, 2021 in the link provided.

RATH MOSELEY, GENERAL MANAGER

2310 Oro-Quincy Highway Oroville, California 95966 530-533-4578, ext. 109 RMOSELEY@SOUTHFEATHER.COM



In sum, the unfortunate reality is that NYWD has gone rogue. NYWD lacks leadership. NYWD has failed to perform its essential functions as a water district by providing water available during emergency drought conditions. The Agency sincerely hopes that NYWD's malfeasance does not result in loss of food or fiber, the livelihood of the customers of NYWD, or, worse, contribute to and enhance an already critical wildfire threat to our communities. The Agency urges the customers and voters of NYWD, and the governing authorities of Yuba County, including the Yuba County Grand Jury, to carefully review the acts and omissions of NYWD.

Sincerely,

South Feather Water and Power Agency

Rath Moseley, General Manager

Foods & plant

## ALERT FOR DISTRICT RESIDENTS

Please be aware that negative detractors of the District operate under the anonymity of names like North Yuba Water Alliance, Oregon House Dobbins Water Association, Yuba Vision and possibly others. These informal groups are not affiliated with the District in any way.

We encourage you to contact the District or your elected representative if you have questions, or need clarification about District policy, conduct or projects, (530) 675-2567 or email@nywd.org.



for records. This litigation was avoidable by South Feather if they had simply provided the transparency required under the 2005 Agreement."

accounting records; how SFWPA is holding excess reserve funds vide NYWD the required monthly and annual accounting; how The lawsuit details the following: how SFWPA has failed to proreasonably sure that once all accounting records are available, SFWPA refused to allow NYWD reasonable access to the SFPP distributed to the parties on a 50/50 basis; and how NYWD is additional monies will be owed to it based on the terms and in the amount of \$4,474,906, which should be immediately conditions of the 2005 Agreement.

To learn more visit www.nywd.org/legal.

# THANK YOU FOR YOUR SERVICE





Boardmember, Eric Hansard



Former NYWD Boardmember, District 5, Eric Hansard

Eric served as NYWD Chairman for fiscal years 2018-2019, 2019-2020 and Hansard, resigned from the Board. 2020-2021.

term for District 5. Ginger's appointment passed with a majority vote of 4-1, with Director Flohr voting no. We thank you, Eric, for your many meeting, Ginger Hughes, was appointed to serve the rest of Eric's During the April 23, 2021, board



- Regular Board Meeting July 23, 2021, 3:30pm
- Regular Board Meeting -
- August 27, 2021, 3:30pm

### CONTACT INFO DISTRICT OFFICE:

HOURS: MONDAY - FRIDAY BROWNSVILLE, CA 95919 8691 LA PORTE ROAD 7:30 AM TO 4:00 PM TEL: (530) 675-2567 EMAIL@NYWD.ORG WWW.NYWD.ORG

## BOARD OF DIRECTORS

DIVISION 3 - GARY HAWTHORNE OR DIRDIVANYWD@YAHOO.COM DIVISION 4 - GRETCHEN FLOHR **DIVISION 5 - GINGER HUGHES** GHAWTHORNE@NYWD.ORG **DIVISION 1 - DOUG NEILSON** DIVISION 2 - FRED MITCHELL FMITCHELL@NYWD.ORG **DNEILSON@NYWD.ORG** GFLOHR@NYWD.ORG VICE CHAIRMAN CHAIRMAN



Providing Domestic Water for Brownsville, Challenge, Forbestown and Rackerby, and Irrigation Water for Dobbins and Oregon House

### JUNE/JULY 2021

## LEGAL AFFAIRS

NYWD Sues SFWPA for Breach of Contract

DISTRICT WEBSITE

Water and Power Authority (SFWPA) asserting a number of legal issues, including breach of contract and breach On June 17th, NYWD filed a suit against South Feather of fiduciary duty.

CUSTOLICA CENTER

COVERNANCE ABOUT HINTO

WATER

cords; and requires SFWPA to provide NYWD with monthly SFPP expenses to determine and distribute the SFPP net SFPP, such as sharing of SFPP net revenues derived from Feather Power Project (SFPP), a water supply and hydroentitles NYWD at all times reasonable access to SFPP re-Board issued an order requiring an agreement between SFWPA and NYWD, which the parties executed in 2005, Agreement addressed all issues pertinent to the use of counties. In 2004, the California State Water Resources power project located within Yuba, Butte and Plumas and is now known as the "2005 Agreement". The 2005 revenues between the partners. The 2005 Agreement the storage, diversion, and conveyance system of the power and water sales, and accounting processes for NYWD and SFWPA are 50/50 partners in the South and annual detailed accounting records.

EGISLATIVE & LEGAL AFFAIRS

NYIVD limes Press Release Outlining Breach of Contract Lawruis Agains SEHPA June 18, 2011

Gavernot Lines Notice - Prepare for Drought Impacts Statewide

DISTRICT NEWS

In the lawsuit filed in Butte County Superior Court, NYWD outlines their claims against SFWPA for: (1) Breach of Con-Fair Dealing; (3) Accounting; (4) Conversion; (5) Breach of tract; (2) Breach of Implied Covenant of Good Faith and

Fiduciary Duty; and (6) Declaratory Relief.

share of the proceeds," said North Yuba Water District Board North Yuba access to information, and for the better part of "South Feather alone maintains the explanations and docuthe past year, they have limited our formal, legal requests ments needed to ensure North Yuba is receiving their fair President, Gary Hawthorne. "For years they have denied

Constantly improving communication with our customers is a priority for the NYWD Board and Staff.

If you haven't visited our website recently, please do so at www.nywd.org. You'll find:

- Legislative & Legal Affairs Section
- District News & Upcoming Meetings Online Forms to Start and Stop

Service, and Report Water Waste

- Historical Photos of the District
  - Easy Viewing on Smartphones

Visit www.NYWD.org!

Continued on back...

GHUGHES@NYWD,ORG

years of dedication and leadership!



# SETTING THE RECORD STRAIGHT

Where does NYWD get its water?

## WATER ENTERS THE NORTH YUBA WATER DISTRICT SYSTEM FROM THREE MAIN SOURCES:

During peak use, we lose approximately 35% (7.7 cfs) from seepage and evaporation as water travels down the

Forbestown Ditch. We experience even higher losses during non-peak use times of the year.

NYWD can safely put up to 22 cubic feet per second (cfs) of water down the Forbestown Ditch at SF-14 (see

location "A" in the graphic to the left)

WHAT HAPPENS TO THE WATER THAT ENTERS THE FORBESTOWN DITCH?

NYWD is contractually obligated to provide 11 cfs to South Feather Water & Power Authority (SFWPA) at the

bottom of the Forbestown Ditch (see "Turnout to SFWPA" in the graphic to the left)

Anything remaining, which ranges from 0 to 1.5 cfs, can be diverted into Costa Creek, then to Dry Creek and,

1.8 to 3.6 cfs is needed for our Treatment Plant to provide potable water to NYWD Domestic Customers

irrigation customers an additional approximately 7.7 cfs (the water lost to seepage and evaporation).

ultimately, to the NYWD irrigation ditches. Piping the Forbestown Ditch would allow NYWD to divert to

### Water from various sources (Little Grass Valley Reservoir) moves through the South Feather Reservoir, Lost Creek, Slate Creek, Sly Creek

- our NYWD Forbestown Ditch at "SF-14" (see Power Project and is partially diverted into top of graphic to right)
- Oroleve Creek, a seasonal stream, can also be diverted into the Forbestown Ditch
- can be partially diverted to our NYWD irrigation ditches Dry Creek, a seasonal stream that begins in Challenge,





















Piping the Forbestown Ditch will lower the possibility of



Inside the NYWD Water Treatment Plant Storage pond at the NYWD Water Treatment Plant



# WHERE DOES NYWD IRRIGATION WATER COME FROM?

Hymo Backton Ditth "o"

"SF-14," the start of the NYWD Forbestown Ditch

- NYWD irrigation ditches run 22 miles and are labeled as sections "01," "02" and "03" (see graphic to the left). As water moves through the irrigation ditches, approximately 60% is lost due to seepage and evaporation.
- No water, or a very small amount of water, is ever able to be diverted from the Forbestown Dirch, through Costa Creek, to the irrigation ditches
- In most years, all irrigation water comes from Dry Creek, which lives up to its name and typically runs too dry by late summer to be of any help, except in the wettest of years. This year, 2021, due to the extreme drought, there was not enough water on Dry Creek to hold an irrigation season.



A typical, unlined portion of the Forbestown Ditch



The NYWD irrigation ditches run 22 miles, serving approximately 119 customers in Dobbins & Oregon House. Shown above is an aerial view of a section of the ditch.



Irrigation ditch headworks at Dry Creek



TO: Board of Directors

FROM: Jaymie Perrin, Environmental Health & Safety Manager

DATE: July 22nd, 2021

RE: Business Item – Board Adoption of Procurement and Contracts Policy (Policy # 440)

Staff is requesting that the board consider adopting the proposed edits to the Procurement and Contracts Policy (Policy # 440). In the most recent years, the agency has participated in varying projects that required significant purchases and contractual review. The edits are needed to bolster due diligence and obtain stronger confidence in our processes and methods, that in most recent years have included FEMA, Cal OES, and other state and federal entities for both reimbursement and grant opportunities.

"I move approval to adopt the proposed edits to the Procurement and Contracts Policy (Policy # 440)."

### Procurement and Contracts (Policy # 440)

### **PURPOSE**

As a California Irrigation District, the Agency is legally required to engage in the competitive bidding process only when the goods or services are "paid for with the proceeds of the sale of bonds or a limited assessment." The Agency by law is required to adopt procurement and contracting procedures that fosters a fair, transparent, and competitive procurement and process that avoids conflict(s) of interest, collusion, and favoritism. Prior to approving a contract or procurement with any outside entity, the Agency will first obtain bids when required by law or when considered beneficial to the Agency. If bids are not required by law and the General Manager does not opt to use the bidding process, goods and services will be at the lowest price consistent with desired quality or which is in the best interests of the Agency.

### PROCUREMENT AND CONTRACT ADMINISTRATION

The Agency's General Manager and Finance Manager will implement and administer standard operating procedures for Agency contracting in consultation with each other to fulfill the purpose and requirements of this policy. The Agency will conduct all contracting for goods, services, rentals and leases of personal property, and construction in accordance with this policy and any applicable associated standard operating procedures.

### APPROPRIATED FUNDS

The Agency will procure only items and services for which the Board of Directors has appropriated funds.

### PROCUREMENT AND CONTRACT APPROVAL

Except as otherwise provided in this policy, and subject to the ultimate authority and direction of the Board of Directors, General Manager, and Finance Manager, the Agency will not purchase or establish any contracts for goods, services, rentals and leases of property, or construction without the approval of the General Manager and/or Finance Manager. The General Manager may delegate (or withdraw), in writing, responsibility to approve such transactions to others for a designated term. In addition to the approval of the General Manager, all contracts and procurements must be approved as follows:

- a) The General Manager has the authority to spend up to \$50,000 per purchase or contract without board approval, however the General Manager will not authorize more than two (2) purchases or contracts at that amount in any one month period
- b) The Division Manager has the authority to spend up to \$2,500 per purchase or contract without board approval, however the Division Manager will not authorize more than two (2) purchase order at that amount in any one month period

Where a single contract or commitment that was originally approved for less than or equal to \$50,000, requires a change order that increases it to more than \$50,000, the change order will be submitted to the Board of Directors for approval.

Under the direction of the General Manager and when deemed necessary, General Counsel; the Agency will adopt and maintain standard forms, which the Agency will use for all contracts and procurements, unless the use of such standard forms is infeasible or otherwise not in the Agency's best interests.

The Finance Manager is responsible for ensuring compliance with this policy, including to ensure the Agency's procurements are not artificially divided to avoid the approval requirements set forth in this policy.

### SOLICITATION OF BIDS AND PROPOSALS

Except as otherwise provided in this policy and subject to the authority and direction of the Board of Directors and the General Manager, responsibility for the solicitation of bids and proposals resides with the Agency's Manager that is responsible for the project. The Manager responsible for the project may delegate (or withdraw), in writing, solicitation responsibility with the written approval of the General Manager. All solicitations should observe the following guidelines:

- 1) <u>Formal Solicitation of Sealed Bids and Proposals</u>: Except as authorized in this policy or by statute and/or action of the Board of Directors, the Agency will solicit contracts or procurements over \$50,000 by issuing a formal Request for Bids (RFB) or Request for Proposals (RFP) with written bidding instructions; the criteria for contract award; contract terms and conditions; plans and specifications (for RFBs); insurance and bonding requirements, published notice, or other means of advertisement, each as required by law or deemed necessary to promote competition and protect or further the Agency's interests; and all other information required by law. The Agency staff subject to this policy with the concurrence of the Finance Manager may pre-qualify bidders for Agency funded construction contracts. Pre-qualification of bidders will be conducted in accordance with the legal requirements for contractor pre-qualifications.
  - a) The Agency will comply with all applicable laws and regulations concerning solicitation, bid, and award procedures for the construction of public works projects regardless of the size of the project or amount of the contract. Unless otherwise required by law, contracts may not always be awarded to the lowest bidder as bid prices is not the sole determining factor when awarding a contract. The Agency will award all other contracts to the proposer whose proposal is in the Agency's best interests. In circumstances in which the Agency formally solicits bids or proposals and receives only one responsive bid or proposal, the Agency may negotiate with and award the contract to the sole bidder/proposer.
- 2) <u>Informal Solicitations</u>: The Agency will solicit contracts and procurements, except those for the construction of Agency sponsored projects, of \$50,000 or less as follows:
  - a) \$15,000 to \$50,000 Three (3) documented quotes or proposals.
  - b) The above thresholds include taxes, fees and freight.
  - c) The Finance Manager or/General Manger may request additional bids or proposals.
  - d) The Agency may re-use unchanged awards for one year following acceptance.

- 3) <u>Purchases Without Competition</u>: The General Manager may purchase supplies, goods or services, and the Agency may enter into construction contracts without the receipt or review of competitive bids or proposals if any of the following occur:
  - a. In the case of an emergency that poses a threat to the public health, welfare, or safety, or as determined by the General Manager
  - b. When there is a sole source of supply as declared in writing by a staff member and acknowledged by the General Manager
  - c. When the purchase or work is a continuation of previous purchase or work, and where there exists a clear, potential economic benefit to the District to negotiate a contract directly with the firm that supplied the initial purchase or work.
  - d. When the Agency does not receive a response to its announcements, requests, or invitations for bids or proposals
  - e. In the case of a small purchase or contract (less than \$ 25,000)

### PROCUREMENT OF PROFESSIONAL SERVICES

Request for Qualifications: The Agency may use a Request for Qualification (RFQ) procedure to acquire the services of certain professionals that require extended analysis, the exercise of discretion, independent judgment, and an advanced, specialized type of knowledge, expertise, or training customarily acquired either by a prolonged course of study or equivalent experience in the field. The Agency may utilize the RFQ procedure for single procurements, or for establishing an on-call list of professional services providers capable and qualified to conduct certain types of services. Procedures for the selection of architect, engineer, and land surveying services will be in accordance with applicable state law.

Given the unique nature of the relationship between consultants and the Agency, only the General Manager shall have the authority to enter into professional services within the approval limit set forth above.

### CONSORTIUM PROCUREMENTS

Agency staff subject to this policy with the concurrent of the Finance Manager may arrange for the Agency to enter purchase contracts with a supplier for the purchase of goods or services when the pricing and terms have been previously established by another local, state, or federal, public entity, or an association of public entities, provided:

- 1. The resulting contract with the supplier of goods or services is the result of competitive bidding if required by law or Negotiation and is made in compliance with the competitive bid if required by law or proposal requirements of the participating entity or association;
- 2. The purchase is made within the longer of one year of the competitive bid or negotiation, or the original contract term or subsequent extension(s);
- 3. The purchase conforms to the Agency's specifications for the goods or services; and
- 4. The purchase is of equal or better value to the Agency than if made directly by the Agency.

### **COOPERATIVE PROCUREMENTS**

Agency staff subject to this Policy with the concurrent of the Finance Manager may arrange for the Agency to enter an agreement with one or more local, state, or federal public entity, or association of public entities to procure goods or services cooperatively, provided:

- 1. The resulting contract with the supplier of goods or services is the result of competitive bidding, if required by law or negotiation and is made in compliance with the competitive bid or proposal requirements of the participating entity or association;
- 2. The contract conforms to the Agency's specifications for the goods or service; and
- 3. The purchase is of equal or better value to the Agency than if made directly by the Agency.

### STANDARDIZATION OF GOODS AND SERVICES

The General Manager may authorize the uniform adoption or other standardization of a good or service to promote efficiency or for other good cause when the good or service is designated to match others in use, or planned to be used, by the Agency. All standardizations will be valid for a term up to three years, which term may be extended one time up to three additional years by the Finance Manager after examining market conditions and upon a determination by the General Manager that the standardization still serves the Agency's best interests.

### CONTRACT DOCUMENTS AND RECORDS

Standardized contracting documents will be developed and provided by the General Manager in consultation with the Agency's General Counsel. Non-standard (vendor agreements) are not authorized for use unless approved by the General Manager and when deemed appropriate, the Agency's General Counsel. Agency staff will provide copies of received quotes, bids, proposals and evaluations to the General Manager, or his/her designee, before purchases orders or contracts are executed.



#### SOUTH FEATHER WATER & POWER AGENCY

TO: Board of Directors

FROM: Rath Moseley, General Manager

DATE: July 15, 2021

RE: Annexations #3-21 (APN# 027-010-037); #4-21 (APN# 079-360-012);

#5-21 (APN#033-010-083)

Agenda Item for 7/27/21 Board of Directors Meeting

The subject annexations are for the following parcels:

APN# 027-010-037, one residential parcel on Dunstone Drive, near the intersection with Foothill Blvd. and Mission Olive, Oroville.

APN# 079-360-012, one residential parcel on Pioneer Trail, near the intersection with Mt. Ida Road, Oroville

APN# 033-010-083, one vacant parcel on Long Bar Road, near the intersection of Oro Dam Blvd. and Orange Ave., Oroville

Attached are copies of LAFCo's "Application Forms" which provide a description of each proposed annexation.

Because the annexations qualifies under the "general exemption rule" of the California Environmental Quality Act (CEQA), a public hearing and adoption of a negative declaration is not required.

The following action would be appropriate and necessary to send the applications to LAFCo:

"I move adoption of Resolutions 21-07-07, 21-12-07, 21-15-07, approving annexations of APN 027-010-037, APN 079-360-012, APN 033-010-083, and submitting applications for annexation to LAFCo."



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## **BUTTE LOCAL AGENCY FORMATION COMMISSION**

## **Application for Annexation**

Revised April 19, 2011

**Butte Local Agency Formation Commission** 

1453 Downer Street, Suite C Oroville, CA 95965-4950 Phone: 530-538-7784 Fax: 530-538-2847

http://www.buttelafco.org

#### **BUTTE LOCAL AGENCY FORMATION COMMISSION**

1453 Downer Street, Suite C Oroville, CA 95965-4950 (530) 538-7784 (phone) 530-538-2847 (fax) <a href="http://www.buttelafco.org">http://www.buttelafco.org</a>

#### **Application for Annexation**

Pursuant to LAFCO Policy 6.3, an application to LAFCO requires the submittal of the attached application form, supporting documentation as required in the application and all requisite fees established at the time of application. This application is available in electronic format on the LAFCO website or by e-mail. Please contact the LAFCO office for assistance.

|    | Application Packet Checklist (Provided for the use of applicants)   |  |  |  |  |
|----|---|--|--|--|--|
| 1. | Two (2) completed copies of the Butte Local Agency Formation Commission Application.  |  |  |  |  |
| 2. | (a) A certified resolution of application from the affected agency; or  |  |  |  |  |
|    | (b) A landowner or registered voter petition making application to LAFCO.   |  |  |  |  |
| 3. | A certified resolution of consent from applicable city if project is an annexation of incorporated parcels to a County Service Area.  |  |  |  |  |
| 4. | Five (5) extra copies of legal description of the subject area complying with State Board of Equalization standards.  |  |  |  |  |
| 5. | Ten (10) extra copies of the map depicting the subject area with vicinity map complying with State Board of Equalization standards.   |  |  |  |  |
| 6. | Two (2) copies of environmental documentation complying with the California Environmental Quality Act (CEQA) including documentation (Notice of Intent/Notice of Preparation) that the documents were circulated to LAFCO for review and comment.  Categorical Exemption including Notice of Exemption Negative Declaration including Initial Study and Notice of Determination Environmental Impact Report (EIR) including Draft and Final EIR |  |  |  |  |
| 7. | Appropriate fees obtained from LAFCO Fee Schedule attached:  Deposit (payable to Butte LAFCO) \$  Sphere of Influence (payable to Butte LAFCO) \$  State Board of Equalization (payable to SBE) \$  |  |  |  |  |
| 8. | All necessary signatures:   |  |  |  |  |
|    | Agent Authorization (if applicable) Agreement to Pay Disclosure requirements Certification of application Indemnification   |  |  |  |  |
|    | : If application is initiated by resolution of the affected agency, all signatures need to be of the initiating representative.)  |  |  |  |  |
| 9. | All required "LAFCO Exhibits 1-7."  |  |  |  |  |

#### SIGNATURE PAGE

#### Agent Authorization

#### (not applicable if annexation does not have 100% landowner support)

Authorized Agent: Rath T. Moseley SFWPA, General Manager Telephone: (530) 533-2412 Mailing Address: 2310 Oro Quincy Hwy. Oroville, CA 95966 is hereby authorized to process this application on my property identified as Butte County Assessor's Parcel Number(s) 033-010-083 This authorization allows representation for all applications, hearings, appeals, etc. and to sign all documents necessary for said processing, but not including document(s) relating to record title interest. Owner(s) of Record: Randy Chapman **Property Owner** Date Signature Printed Name Title Signature Printed Name Date Title Date Signature Printed Name Title Disclosure Requirements Pursuant to Government Code Sections 56700.1 and 81000 et seq., and Butte Local Agency Formation Commission policies, any person or combination of persons who directly or indirectly contribute \$1000 or more or expend \$1000 or more in support of or in opposition to a change of organization or reorganization that has been submitted to the commission and will require an election must comply with the reporting and disclosure requirements of the Political Reform Act of 1974 and the Butte Local Agency Formation Commission. These disclosure requirements mandate disclosures be made at specified intervals. Additional information may be obtained by contacting the LAFCo office at (530) 538-7784. Disclosure requirements have been read and acknowledged. 7-15.21 Rath T. Moseley SFWPA General Manager Date Signature Printed Name Title Date Signature Printed Name Title Date Signature Printed Name Title Certification Applicants request that proceedings as described in this application be taken in accordance with the provisions of Government Code Section 56000 et seg. and herewith affix their signatures. Note: Applications will not be accepted without the signature of one or more of the following: 1) the legal owner(s) or official agents with Power of Attorney or written authorization to sign, 2) Chief Petitioners, and/or 3) Chair of the Legislative Body submitting a Resolution of Application. Rick Wulbern President, SFWPA Board Signature Date Printed Name Title Date Signature Printed Name Title Signature Date Printed Name Title

#### Agreement to Pay for Time and Materials

#### **Charges and Deposits**

LAFCo charges are based upon actual staff time and other expenses attributable to processing applications, reviewing project proposals and researching matters as requested. Such charges may be incurred prior to or without the filing of an application with LAFCo. Individuals and agencies who request services, research, or review must provide a deposit toward project expenses, as listed on the attached current fee schedule, along with a signed copy of this agreement. All deposits are subject to increase, should the Executive Officer determine that the magnitude of the project justifies the increase.

The amount of staff time necessary to process any individual application cannot be easily predicted in advance. Therefore, applicants should be aware that LAFCo charges may exceed the applicable deposit. (unexpended deposits will be refunded.)

PLEASE UNDERSTAND THAT THE CHARGES MUST BE PAID WHETHER OR NOT THE PROPOSAL IS APPROVED.

#### Staff Assignments

The Executive Officer shall assign LAFCo staff members to projects as appropriate. Should the scope of a project require that outside consulting or other needed services be obtained, applicants will be responsible for the entire cost of recruitment, source selection, and payment for such outside services. Applicants are responsible for paying actual costs for any services obtained through contract, even if such costs exceed the charge-out rate of a regular staff member providing similar services.

#### **Billing Procedure**

LAFCo invoices will detail tasks, hours, staff charge-out rates, staff members responsible for work, and/or costs of contracted services. Invoices will also reflect the remaining balance of the initial deposit. Should the deposit be depleted, all staff work will cease until the deposit on file has been replenished. Projects with delinquent balances will not be scheduled for hearing, and the Commission will consider applicants to have waived any and all statutory deadlines.

This form must be signed by the person responsible for payment or the employee or officer duly authorized to bind the applicant and must be filed with LAFCo along with the applicable deposit when an application is filed or a request for staff services is submitted

Questions regarding specific billing procedures should be directed to the LAFCo Executive Officer at (530) 538-7784.

#### Agreement

On behalf of Applicant, I certify and agree to the following: Applicant has reviewed the above information, the attached LAFCo fee schedule, and the attached State Board of Equalization fee schedule all of which are part of this agreement. Applicant agrees to pay Butte LAFCo for all staff services, materials, and other charges attributable to its application or request for services. Applicant understands that services may be required before LAFCo receives a formal application, and agrees to pay for such services whenever incurred and regardless of whether a formal application is submitted to LAFCo. Applicant also understands and agrees that LAFCo's charges are payable regardless of whether the application is withdrawn, denied, or otherwise terminated prior to completion. Applicant understands that if the cost of services exceeds the deposit on file, staff work on the project will cease, and the project will not be scheduled for hearing until additional funds are provided. Applicant agrees to remit the applicable State Board of Equalization filing fee when required. Applicant agrees to pay all charges within 30 days of receipt of invoice or if no invoice has been sent, in any case prior to the filing of the Certificate of Completion for the project.

In the event of failure to pay charges when due, the unpaid balance will be subject to a monthly FINANCE CHARGE of 0.833% of the amount of the unpaid balance with a minimum charge of \$1.00. This is an ANNUAL PERCENTAGE RATE of 10%. Any payments made on the account will be credited first to any accrued interest. Should legal action be necessary to collect the charges due, the prevailing party shall be entitled to collect their attorney's fees, staff time and other expenses incurred in the action, in addition to any other relief.

| <u>7-13-2 i</u><br>Date | Signature | Rath T. Moseley Printed Name | SFWPA General Manager<br>Title |
|-------------------------|-----------|------------------------------|--------------------------------|
| Date                    | Signature | Printed Name                 | Title                          |
| Date                    | Signature | Printed Name                 | Title                          |
|                         |           |                              |                                |

#### Indemnity

Applicant agrees to indemnify, save harmless, and reimburse LAFCo for all reasonable expenses and attorney fees in connection with the defense of LAFCo and for any damages, penalties, fines or other costs imposed upon or incurred by LAFCo should LAFCo be named as a party in any litigation or administrative proceeding in connection with his/her/its application. Applicant agrees that LAFCo shall have the right to appoint its own counsel to defend it and conduct its own defense in the manner it deems in its best interest, and that LAFCo's taking such actions shall not limit Applicant's obligations to indemnify and reimburse defense costs or relieve Applicant of such obligations.

Applicant may request modification of the terms of this agreement in writing, with supporting reasons. Such modification can be approved only by the full Commission.

| 7-15-21<br>Date | Nott 1 Mm/<br>Signature | Rath T. Moseley<br>Printed Name | SFWPA General Manager Title |
|-----------------|-------------------------|---------------------------------|-----------------------------|
| Date            | Signature               | Printed Name                    | Title                       |
| Date            | Signature               | Printed Name                    | Title                       |

#### **LAFCO Office Use Only**

| LAFCO File No: LAFCO Fees: SBE Fees: Sphere Fees: |  | Application Sub<br>Application Inco<br>Application Cor<br>Certificate of Fi              | omplete:  |
|---|--|--|---|
|   | Butte L  | ocal Agency Formation Cor<br>Standard Application Form                                   | nmission  |
| 1.  | Applicant(s): (LAFCO will send                             | l copies of the staff report to a maximum o  | f three applicants.)                                      |
| Primar<br>Name:<br>Addres<br>Phone                |  | y. Oroville, CA 95966  |   |
| Propor<br>Name:<br>Addres<br>Phone                | o zong bara moda oro                                       | ville, CA 95966  | •   |
| Name:<br>Addres<br>Phone                          |  |  |   |
| 2.  | Change of Organization or ot                               | her Action Requested (Please check all   | applicable actions related to proposal.)                  |
| ☐ Ann   | exation to a city  | ☐ Formation of a district  | ☐ City Incorporation                                      |
| ⊠ Ann   | exation to a district                                      | ☐ Formation of a County Service Area   | ☐ City Disincorporation                                   |
| ☐ Deta  | achment from a city  | Consolidation of cities  | ☐ District Dissolution                                    |
| ☐ Deta  | achment from a district                                    | Consolidation of districts   | ☐ District Merger   |
| ☐ Ser\  | vice Agreement   | ☐ Sphere of Influence Amendment  | ☐ Establishment of Subsidiary Districts                   |
| 3.  | Authority to File Application                              |  |   |
| $\boxtimes$                                       | Resolution of Application of Affe as "LAFCO Exhibit 1"; or | ected Agency. Certified copies of the Res  | solution of Application shall be included                 |
|   |  | ered voters shall be included as <b>"LAFCO</b><br>: A petition is provided as LAFCO Form |   |
| 4.  | Proposal Boundaries  |  |   |
|   |  | rritory meeting the specifications of the Soundary map shall be included as "LAFC        | tate Board of Equalization as listed in the O Exhibit 2." |
|   |  | aries of the subject territory meeting the tion shall be included as "LAFCO Exhib        |   |
|   |  | describing how the boundaries of this pro<br>is to insure that public agencies have log  |   |

create an "island," peninsula, or other illogical boundary, you may be requested to revise the boundaries.)

#### ANNEXATION SUPPLEMENT

#### A. Justification

- 1. What is the purpose of the annexation? <u>To allow SFWPA to provide domestic water service to the proposed property which will have one single family residence.</u>
- 2. Why or how will the proposal provide greater efficiency in the delivery of governmental services?

  The domestic water conveyance system has adequate capacity to allow service to the proposed property.
- What governmental services, if any, will be enhanced or reduced by the change of organization? A domestic water service will provide safe potable water to the proposed single family dwelling and meet fire suppression requirements.
- 4. What terms or conditions, if any, are proposed for this project?
  - a. The annexing territory shall be subject to SFWPA's Rules and Regulations, charges made, and assessments levied pursuant to the provisions of the California Water Code to pay for outstanding obligations of SFWPA, and also shall be subject to all assessments, tolls and charges hereafter levied by SFWPA for any district purpose b. Payment of Butte County and State Board of Equalization fees and charges relating to the annexation process shall be paid by petitioners.
  - c. The fees specified in "b", above shall be paid in advance to cover the cost of the annexation process. If for any reason the annexation is not completed, Butte County and State of California fees expended will not be reimbursed.
  - d. The annexing territory will be entitled to domestic water service from SFWPA. Such service will be subject to the Rules and Regulations of SFWPA regulating that type of service and payment of tolls and charges established by SFWPA for such service.
  - e. Petitioners shall, at their expense, provide all conduit facilities meeting SFWPA's standards required to obtain such water from the nearest SFWPA source (domestic main line) of continuous supply that, in the opinion of the General Manager of SFWPA, has adequate capacity in addition to capacity required to supply existing services therefrom, and to carry such water to the land of petitioners, described herein.
  - f All facilities up to and including the water measurement shall be the property of SFWPA.

#### B. Land Use

- 1. How many acres are proposed for annexation? <u>34.89</u> (one proposed dwelling and no subdividing of parcel)
- 2. What is the current General Plan RR and zoning RR-5 designations on the affected parcels?
- 3. What is the current General Plan RR and zoning RR-5 designations on adjoining parcels?
- 4. What are the General Plan designation RR, pre-zoning RR-5, and future use of the affected parcels?
- 5. Describe the existing land use on the subject parcels. Vacant land with one proposed dwelling to be constructed.
- 6. What is the estimated population number and density of the proposed annexation area? 4
- 7. Describe any significant land use issues that will result from the annexation area currently or in the future. None
- 8. Describe the topography of the subject area. Sloping Hillside
- 9. Describe any concurrent land use applications. None

#### C. Infrastructure and Public Services

- 1. How is storm water drainage managed on and adjacent to the proposed annexation area? The parcel is located in the unincorporated area of Butte County.
- 2. How is public access provided to the proposed annexation area? <u>Public access via Oro Dam Blvd. to Long Bar Road.</u>

- 3. How will the proposal impact regional circulation/transportation plans? No impact
- 4. Discuss how the proposal will assist the receiving entity in achieving its fair share of the regional housing needs as determined in the agency's General Plan Housing Element. The proposed annexation is for the purpose of supplying domestic water service to the existing parcel. The "receiving entity" (SFWPA) is an enterprise special district and does not have a General Housing Element.
- 5. Provide documentation that indicates adequate domestic water supplies for projected uses of the annexation area are available. SFWPA hereby affirms that is has adequate domestic water supply via the Miners Ranch Canal and treatment plant to provide domestic service to the existing parcel.
  - 6. How will the annexation improve or hinder organized community services? The proposed annexation will improve water availability for community services specific to water quality and fire suppression.
- 7. How will the annexation result in an improvement in social and economic integration of the annexation area?

  The proposed annexation will allow the annexed parcel to receive domestic water service which will allow and occupied dwelling to be constructed on the property.
- 8. Please complete the following table of service providers:

| Service                    | Presently Provided By  | Proposed Provider                  |
|----------------------------|--|------------------------------------|
| Fire Protection            | Cal Fire/BCFD  | Same                               |
| Police Protection          | Butte County Sheriff   | Same                               |
| Domestic Water Service     | None   | South Feather Water & Power Agency |
| Agricultural Water Service | N/A  | N/A                                |
| Sewer Service              | N/A  | N/A                                |
| Solid Waste                | N/A  | N/A                                |
| Road/Street Maintenance    | Butte County Public Works  | Same                               |
| Power                      | PG&E   | Same                               |
| Street Lighting            | <u>N/A</u>   | <u>N/A</u>                         |
| Planning & Zoning          | Butte County   | Same                               |
| Schools                    | Oroville Elementary School District<br>and Oroville Union High School District | Same                               |

#### D. Significant Issues

- 1. Describe any unique issues and/or pre-existing uses or conditions such as flooding, groundwater contamination, animal keeping, agricultural uses, ecological preserves, airport activity, traffic movement, pedestrian uses, etc., that characterize the proposed annexation area. The parcel is undeveloped and proposed to construct a single family dwelling with no unique issues.
- 2. Describe any unique or special communities of interest such as day care providers or neighborhood associations that characterize the proposed annexation area. None

#### E. Intergovernmental Coordination

- Identify governmental agencies that overlay the proposed annexation area, such as special districts, County supervisorial districts, county service areas, maintenance districts, others. <u>County Supervisor District 1; SFWPA Division 1; Oroville Cemetery District; CSA 164- Animal Control; Butte County Mosquito and Vector Control District.</u>
- 2. Has the proposal been circulated to all affected local agencies? Yes ☐ No ☒

| J.    | Attach any responses/comments that have been received from the affected agencies listed.  |
|-------|---|
| 4.    | What functions of identified agencies will be duplicated as a result of the annexation?  None   |
| 5.    | Are there any conditions requested by affected government agencies that will substantially affect or impact the annexation area? Yes \( \square\) No \( \square\) (please describe)   |
| 6.    | Are there any existing Contractual Agreements between the landowners and the city or district for the provision of services such as sewer or water service? Yes \( \square\) No \( \text{No } \square\) (please describe)   |
| F.    | Environmental Determination   |
| 1.    | Indicate what the Lead Agency has done to comply with the requirements of the California Environmental Quality Act (CEQA).   Categorical Exemption  Description  Control of the California Environmental Quality Negative Declaration (with mitigations)  Other, please specify   |
|       | Copies of the complete environmental documentation prepared by the Lead Agency (including the initial study, any technical reports, and any written comments or recorded public testimony relative to the environmental documents), and a copy of the Notice of Determination/Notice of Exemption, showing the date filed with the County Clerk shall be included as "LAFCO Exhibit 4."   |
| 2.    | Was the environmental documentation (Notice of Intent/Notice of Preparation) circulated to the Butte Local Agency Formation Commission prior to adoption by the Lead Agency? Yes \( \subseteq \text{No } \subseteq \text{(If no, please explain why.)} \) A Notice of Intent/Preparation is not required for General Exemption. A Notice of Exemption will be filed upon approval of the project,   |
| 3.    | Attach comments received from LAFCO, if any.  |
| G. Fi | scal Issues   |
| 1.    | Does the Resolution of Application from the lead agency include documentation that the agency is in agreement with a standing Master Tax Exchange Agreement, has negotiated a tax exchange agreement, or has made a determination that the proposal is revenue neutral? Yes No [] (please describe)   |
| 2.    | If this application is by petition, provide documentation of applicants' request that the affected agencies initiate tax exchange agreements, included as "LAFCO Exhibit 5."  |
| 3.    | To what extent will residents or landowners within the subject area be liable for any existing indebtedness of the city or district accepting the annexation? South Feather Water and Power Agency is an enterprise special district and requires payment of fees and charges in exchange for water service. Applicants will pay the standard water service rate levied by South Feather Water and Power. The expenses to physically install necessary services and appurtenances will be the water-service applicant's responsibility. |
| 4.    | Upon annexation, will the territory be included within any assessment district and be subject to assessment for the new or extended services? Yes ⊠ No ☐ (please describe)  |
| н.    | Support or Protest  |
| 1.    | Provide a list or table labeled "LAFCO Exhibit 6" of all affected property owners within the proposed annexation area that includes (Note: A sample table is provided as LAFCO Form L-2):   |
|       | For an uninhabited annexation proposal (less than 12 registered voters):  |

- \*\* Assessor's Parcel Number (APN);
- Situs Address of parcel;
- Property owner(s) name and mailing address(es);

<sup>-</sup>Butte Local Agency Formation Commission - Annexation Application - Revised April 19, 2011 - Page 9 -

- Size of property in acres;
- Responses in favor of annexation, opposed to annexation or no response; and
- Assessed land value as determined by the County Assessor.

For an inhabited annexation proposal (more than 12 registered voters) also include:

- Assessor's Parcel Number (APN);
- Situs Address of parcel;
- Property owner(s) name and mailing address(es);
- Size of property in acres;
- Responses in favor of annexation, opposed to annexation or no response:
- Assessed land value as determined by the County Assessor; and
- Number and names of Registered Voters at each site address.

#### I. Public Notice Requirements

- 1. Provide a mailing list of all property owners AND/OR registered voters (depending on type of annexation) located within the area to be annexed AND a separate mailing list for those properties located within 300 feet of the exterior boundaries of the area to be annexed. These mailing lists must be extracted from the most recent assessment rolls and registered voter rolls prepared by the County at the time the local agency adopts a resolution of application. Mailing lists shall be submitted with the application as "LAFCO Exhibit 7." The mailing list shall also be submitted in electronic format compatible with WordPerfect or Microsoft Word. The mailing list shall include:
  - The property owners and/or registered voters name residing at address;
  - Mailing address and situs address;
  - The Assessor's Parcel Number; and
  - Mailing labels.

The LAFCO Application is intended to provide the Commission with all relevant data in order to make an informed decision. LAFCO staff will review each application for completeness within 30 days of submittal and inform the applicant in writing of any deficiencies or additional information required.

#### **REQUIRED LAFCO EXHIBITS**

LAFCO Exhibit 1: Certified copies of the Resolution of Application or Petition for Change of Organization.

**LAFCO Exhibit 2:** Boundary map of annexation area.

**LAFCO Exhibit 3:** Legal description of proposed annexation area.

**LAFCO Exhibit 4:** Copies of the complete environmental documentation.

LAFCO Exhibit 5: Tax Exchange Agreement.

**LAFCO Exhibit 6:** List of all affected property owners and/or registered voters.

LAFCO Exhibit 7: Public Notice requirements mailing list.

# LAFCO Form "L-1" Petition for Proceedings Pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Butte County for approval of a proposed change of organization or reorganization, and stipulate as follows:

| 1)   | This proposal is made pursuant to Part 3, Division 3, Title 5 of the California Government Code (commencing with §56000, Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000).  |
|------|--|
| 2)   | The specific change(s) of organization proposed (i.e., annexation to, detachment from, reorganization, etc.) is (are):   |
| 3)   | The boundaries of the territory included in the proposal are as described in Exhibit attached hereto and by this reference incorporated herein.  |
| 4)   | This proposal is/is not (circle one) consistent with the sphere(s) of influence of the affected city and/or district(s). If the proposal is not consistent, a Sphere of Influence Amendment must be requested.   |
| 5)   | The reasons for the proposal (annexation, detachment, etc.) are:   |
| 6)   | The proposed change of organization or reorganization is requested to be made subject to the following terms and conditions:   |
| 7)   | The persons signing this petition have signed as: registered voters owners of land.  |
| 8)   | Do the petitioners include all landowners within the territory included within the proposal?yesno  |
| 9)   | If the formation of a new district is included in the proposal:  a) The principal act under which the district is proposed to be formed is:  b) The proposed name of the new district is:  c) The boundaries of the proposed new district are described in Exhibit heretofore incorporated herein.   |
| 10)  | If the proposal includes the consolidation of special districts, the proposed name of the consolidated district is   |
| 11.  | Butte LAFCO policies allow an application by petition only when the applicant provides satisfactory evidence that a diligent effort has been made to obtain a Resolution of Application from the affected public agency. Please indicate what effort was made to obtain such consent and the reasons why the public agency did not act on the applicant's request? |
| of t | nerefore, petitioners request that proceedings be taken in accordance with the provisions of '56000 et seq.,<br>the California Government Code, and herewith affix signatures of the Chief petitioners (not to exceed three)<br>follows:   |
|      | Date Signature Printed Name Residence Address Assessor's Parcel #  |
| 1    |  |
| 2    |  |
| 3.   |  |

#### LAFCO Form "L-2"

#### Exhibit "B" **Uninhabited Proposal**

#### **Ownership List**

#### **Project Name**

| APN         | NAME<br>(mailing)        | ADDRESS<br>(situs)               | ALV         | Acres | RV | TRA    | ZONE  | Y/N |
|-------------|--------------------------|----------------------------------|-------------|-------|----|--------|-------|-----|
| 000-111-222 | Doe, John<br>(see situs) | 353 JD Street<br>Chico, CA 95928 | \$29,799.00 | .28   | 2  | 062011 | R1/CM | Yes |
| Totals      |                          |                                  | \$29,799.00 | 0.28  | 2  |        |       |     |

#### Exhibit "B" **Inhabited Proposal**

#### **Ownership List**

#### **Project Name**

| APN             | NAME<br>(mailing)        | ADDRESS<br>(situs)               | REGISTERED VOTER NAME(S) (If other than owner) | ALV         | Acres | RV | TRA    | ZONE  | Y/N |
|-----------------|--------------------------|----------------------------------|--|-------------|-------|----|--------|-------|-----|
| 000-111-<br>222 | Doe, John<br>(see situs) | 353 JD Street<br>Chico, CA 95928 | John Voter 1<br>Jonna Voter 2                  | \$29,799.00 | .28   | 2  | 062011 | R1/CM | Yes |
| Totals          |                          |                                  |  | \$29,799.00 | 0.28  | 2  |        |       |     |

#### KEY:

APN:

Assessor's Parcel Number. Can be obtained from the Butte County Assessor's Office.

NAME:

The legal landowner and mailing address. This may differ from Situs Address if parcel is not owner

occupied.

ADDRESS:

The actual physical site address of an individual parcel. May differ from Mailing Address if not owner

occupied.

REGISTERED

VOTER

NAME(S): The name or names of all registered voters registered at the situs address.

ALV:

Assessed Land Value. This is the official land value assessment established by the Butte County

Assessor's Office.

Acres:

The actual size of the affected parcel.

RV:

Registered Voters. This is the number of registered voters associated with the situs address. Can be obtained from the Butte County Registrar of Voters. NOTE: Registered voter information will

ONLY be released to representatives of the affected agency, not the general public.

TRA:

Tax Rate Area. This is a number assigned to each parcel by the State Board of Equalization for

taxation purposes. Can be obtained from LAFCO or the Butte County Assessor's Office.

ZONE:

The land use designation (zoning) established by the governing agency.

Y/N:

Yes/No. This reflects the landowners' position on the application. May be left blank if no indication

from landowner is available.

Butte Local Agency Formation Commission
 Annexation Application
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#### NOTICE OF EXEMPTION

To:

Office of Planning and Research

| To:         | Office of Planning and Research  | From: South Feather Water and Power Agency   |
|-------------|--|--|
|             | P.O. Box 3044, Room 212<br>Sacramento, CA 95812-3044   | 2310 Oro-Quincy Highway<br>Oroville, CA 95966  |
|             | Sacramento, CA 73812-3044  | Olovine, CA 93900  |
|             | County Clerk   |  |
|             | County of Butte  |  |
|             | 25 County Center Drive   |  |
|             | Oroville, CA 95965-3375  |  |
| Project     | Title: Long Bar Road. Parcel Annexation into   | South Feather Water and Power Agency   |
| Project     | Location - Specific:   |  |
|             | <i>fer to Figure 1:</i> The project is located south of the unty, CA.  | City of Oroville in an unincorporated area of Butte  |
| Project     | Location - City: North Oroville  | Project Location - County: Butte   |
|             | ption of Nature, Purpose, and Beneficiaries of I   |  |
| inte        | ersects with Oro Dam Blvd., Orange Ave. and Lor  |  |
|             | of Public Agency Approving Project: South F  | eather Water and Power Agency  |
|             |  | Randy Chapman  |
| Exemp       | t Status:  |  |
|             | Ministerial (Sec. 21080(b)(1); 15268);   |  |
|             | Declared Emergency (Sec. 21080(b)(3) 15269(a   | · · ·  |
|             | Emergency Project (Sec. 21080(b)(4); 15269(b)  | 3 665  |
| $\boxtimes$ | Lota for Evenent Englistics  | er); 15319 (b) -Annexations of Existing Facilities and   |
|             | Statutory Exemption (state code number):   |  |
|             | why project is exempt:   |  |
| beer        | e project is the annexation of an individual parcel on developed to the allowed density under the currexisting rural residential parcel. | to a district containing existing public facilities that have<br>ent zoning. The existing facility has the capacity to serve |
| Lead A      | gency  |  |
| Contact     | t: Rath Moseley, General Manager   | Phone: (530) 533-2412  |
| If filed    | by applicant:  |  |
| 1.          | Attach certified document of exemption finding   | ·  |
| 2.          |  | blic agency approving the project? ☐ Yes ☐ No  |
| Signatuı    | re: Ti   | tle: Date:   |
| X           | Signed by Lead Agency  |  |
|             | Signed by Applicant Date received  | ed for filing at OPR:  |
|             |  |  |



#### SOUTH FEATHER WATER & POWER AGENCY

## LAFCO EXHIBIT 1 RESOLUTION OF THE BOARD OF DIRECTORS

#### Resolution 21-15-07

Application by the South Feather Water & Power Agency Requesting the Local Agency Formation Commission to Take Proceedings for the Annexation of Territory into the Agency

#### Pioneer Trail. ANNEXATION #5-21 (Chapman)

WHEREAS, the Board of Directors of the South Feather Water and Power Agency desires to initiate proceedings pursuant to the Cortese-Knox Local Government Reorganization Act of 1985, commencing with §56000 of the California Government Code, for the annexation of the territory hereinafter described; and,

WHEREAS, notice of intent to adopt this resolution of application has been given to each interested and subject agency; and,

WHEREAS, the territory proposed to be annexed is inhabited and its owners support the annexation proposal;

WHEREAS, a description of the boundaries of the territory proposed to be annexed is set forth in Exhibit 3 of the LAFCo Application Form for the subject annexation, attached hereto and by this reference incorporated herein; and,

WHEREAS, this proposal is consistent with the sphere of influence of South Feather Water and Power Agency; and,

WHEREAS, the proposed annexation is consistent with the Butte County General Plan applicable to this property; and,

**WHEREAS**, the annexation is proposed for the purpose of allowing South Feather Water and Power Agency to raw (irrigation) water to the annexing territory when available; and,

WHEREAS, this Board of Directors acknowledges that, in accordance with Section 99, Subsection B, Paragraph 8, Subpart (d) of the Revenue and Taxation Code, the Master Property Tax Exchange Agreement that exists between South Feather Water and Power Agency (formerly Oroville-Wyandotte Irrigation District) and the County of Butte applies to this proposed annexation; and,

WHEREAS, this Board of Directors finds that, in accordance with said Master Property Tax Exchange Agreement with Butte County, this change of organization will be revenue neutral to all affected agencies; and,

**WHEREAS**, this Board of Directors acknowledges that South Feather Water and Power Agency is responsible for Butte LAFCo's expenses for staff services and materials associated with the processing of this annexation

application and agrees to pay, prior to the filing of the Certificate of Completion or within 30 days of receipt of invoice, all required fees and to reimburse Butte LAFCo for the cost of its services that exceed the initial deposit; and,

NOW, THEREFORE, BE IT RESOLVED that this project is exempt from the California Environmental Quality Act in accordance with the general rule contained in Title 14 CCR, §15061(b)(3).

BE IT FURTHER RESOLVED that this Resolution of Application is hereby adopted and approved by the Board of Directors of the South Feather Water and Power Agency, and the Local Agency Formation Commission of Butte County is hereby requested to take proceedings for the annexation of territory as described in LAFCo Exhibit 3, according to the terms and conditions stated above and in the manner provided by the Cortese-Knox Local Government Reorganization Act of 1985 (rev. 1994).

**BE IT FURTHER RESOLVED** that the Local Agency Formation Commission be requested to make this change of organization subject to the conditions specified in the Statement of Justification, set forth in Section A.4 of the LAFCo Standard Application Form for the subject annexation, by this reference incorporated herein.

**BE IT FURTHER RESOLVED** that the General Manager shall file a Notice of Exemption from CEQA with the County Clerk for this project.

PASSED AND ADOPTED by the Board of Directors of the South Feather Water and Power Agency at the regular meeting of said Board on the 27th day of July 2021, by the following vote:

AYES:

| NOES:                      |                         |
|----------------------------|-------------------------|
| ABSTAINED:                 |                         |
| ABSENT:                    |                         |
|                            |                         |
|                            | Rick Wulbern, President |
|                            | Mok Walbott, Frosidott  |
| (seal)                     |                         |
|                            |                         |
| Rath T. Moseley, Secretary |                         |
|                            |                         |

#### SECRETARY'S CERTIFICATE

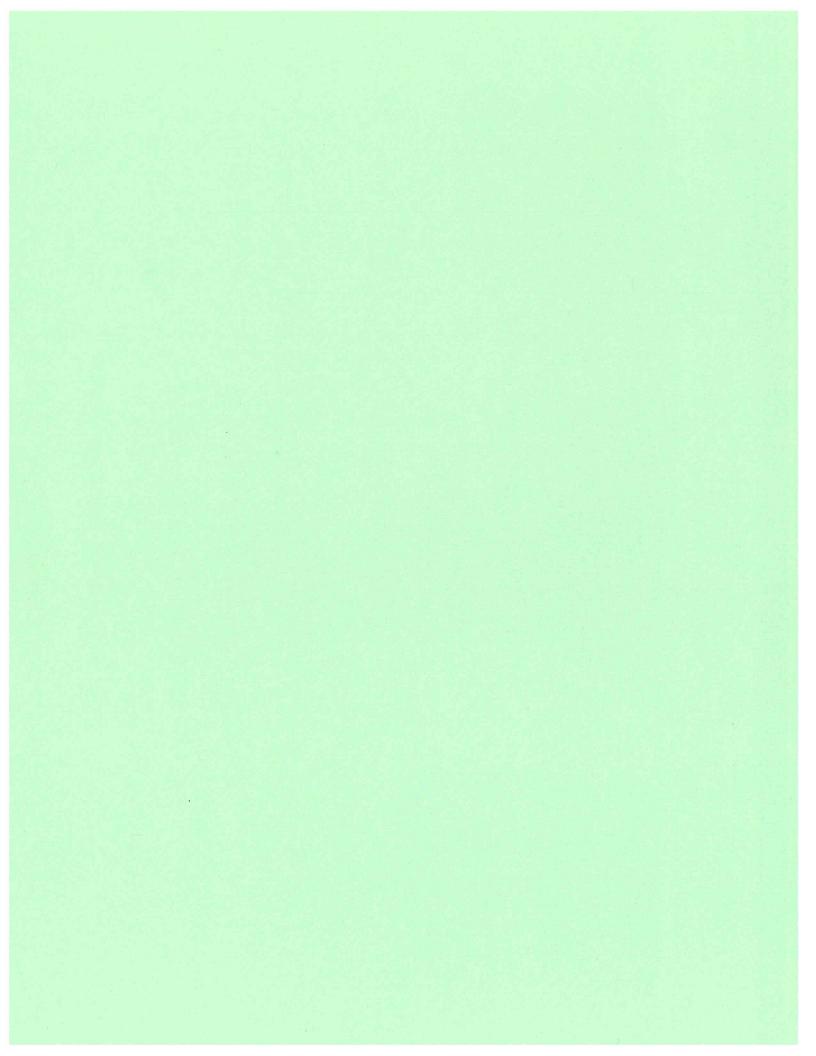
RATH T. MOSELEY, certifies that: he is the Secretary of the Board of Directors of the South Feather Water and Power Agency; and that the foregoing is a true and correct copy of a resolution duly and regularly adopted by the Board of Directors of the South Feather Water and Power Agency at a meeting of said Board duly and regularly held on the 27<sup>th</sup> day of July 2021, at which meeting a quorum was present and voted; said resolution has not been rescinded and is in full force and effect.

July 27, 2021 Date

> Rath T. Moseley, Secretary Board of Directors, South Feather Water and Power Agency

(seal)

.



### **BUTTE LOCAL AGENCY FORMATION COMMISSION**

## **Application for Annexation**

Revised April 19, 2011

Butte Local Agency Formation Commission

1453 Downer Street, Suite C Oroville, CA 95965-4950 Phone: 530-538-7784 Fax: 530-538-2847 http://www.buttelafco.org

#### **BUTTE LOCAL AGENCY FORMATION COMMISSION**

1453 Downer Street, Suite C Oroville, CA 95965-4950 (530) 538-7784 (phone) 530-538-2847 (fax) http://www.buttelafco.org

#### **Application for Annexation**

Pursuant to LAFCO Policy 6.3, an application to LAFCO requires the submittal of the attached application form, supporting documentation as required in the application and all requisite fees established at the time of application. This application is available in electronic format on the LAFCO website or by e-mail. Please contact the LAFCO office for assistance.

|    | Application Packet Checklist (Provided for the use of applicants)   |
|----|---|
| 1. | Two (2) completed copies of the Butte Local Agency Formation Commission Application.  |
| 2. | (a) A certified resolution of application from the affected agency; or  |
|    | (b) A landowner or registered voter petition making application to LAFCO.   |
| 3. | A certified resolution of consent from applicable city if project is an annexation of incorporated parcels to a County Service Area.  |
| 4. | Five (5) extra copies of legal description of the subject area complying with State Board of Equalization standards.  |
| 5. | Ten (10) extra copies of the map depicting the subject area with vicinity map complying with State Board of Equalization standards.   |
| 6. | Two (2) copies of environmental documentation complying with the California Environmental Quality Act (CEQA) including documentation (Notice of Intent/Notice of Preparation) that the documents were circulated to LAFCO for review and comment.  Categorical Exemption including Notice of Exemption  Negative Declaration including Initial Study and Notice of Determination  Environmental Impact Report (EIR) including Draft and Final EIR |
| 7. | Appropriate fees obtained from LAFCO Fee Schedule attached:  Deposit (payable to Butte LAFCO) \$  Sphere of Influence (payable to Butte LAFCO) \$  State Board of Equalization (payable to SBE) \$  |
| 8. | All necessary signatures:   |
|    | Agent Authorization (if applicable) Agreement to Pay Disclosure requirements Certification of application Indemnification   |
|    | : If application is initiated by resolution of the affected agency, all signatures need to be of the initiating representative.)  |
| 9. | All required "LAFCO Exhibits 1-7."  |

#### SIGNATURE PAGE

#### Agent Authorization

### (not applicable if annexation does not have 100% landowner support)

| Mailing Addre   | Authorized Agent: Rath T. Moseley SFWPA, General Manager Mailing Address: 2310 Oro Quincy Hwy. Oroville, CA 95966 is hereby authorized to process this application on my property identified as Butte County Assessor's Parcel Number(s) 079-360-012 |   |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| This authorized necessary for Record:   | This authorization allows representation for all applications, hearings, appeals, etc. and to sign all documents necessary for said processing, but not including document(s) relating to record title interest. Owner(s) of Record:                 |   |  |  |  |  |  |  |
| Date  | Signature  | Cory Caporale<br>Printed Name   | Property Owner Title   |  |  |  |  |  |
| Date  | Signature  | Printed Name  | Title  |  |  |  |  |  |
| Date  | Signature  | Printed Name  | Title  |  |  |  |  |  |
| commission por expend \$10 been submitted requirements disclosure recobtained by commission processing the commission proce | Date Signature Printed Name Title  Date Signature Printed Name Title   |   |  |  |  |  |  |  |
| of Governmer accepted with Power of Atto.   | quest that proceedings as describ<br>nt Code Section 56000 et seq. an<br>nout the signature of one or mor<br>rney or written authorization to so<br>Resolution of Application.   | nd herewith affix their signatures.<br>Te of the following: 1) the legal of | <b>Note:</b> Applications will not be owner(s) or official agents with |  |  |  |  |  |
| Date  | Signature  | Printed Name  | Title  |  |  |  |  |  |
| Date  | Signature  | Printed Name  | Title  |  |  |  |  |  |
| Date  | Signature  | Printed Name  | Title  |  |  |  |  |  |

#### Agreement to Pay for Time and Materials

#### **Charges and Deposits**

LAFCo charges are based upon actual staff time and other expenses attributable to processing applications, reviewing project proposals and researching matters as requested. Such charges may be incurred prior to or without the filing of an application with LAFCo. Individuals and agencies who request services, research, or review must provide a deposit toward project expenses, as listed on the attached current fee schedule, along with a signed copy of this agreement. All deposits are subject to increase, should the Executive Officer determine that the magnitude of the project justifies the increase.

The amount of staff time necessary to process any individual application cannot be easily predicted in advance. Therefore, applicants should be aware that LAFCo charges may exceed the applicable deposit. (unexpended deposits will be refunded.)

PLEASE UNDERSTAND THAT THE CHARGES MUST BE PAID WHETHER OR NOT THE PROPOSAL IS APPROVED.

#### **Staff Assignments**

The Executive Officer shall assign LAFCo staff members to projects as appropriate. Should the scope of a project require that outside consulting or other needed services be obtained, applicants will be responsible for the entire cost of recruitment, source selection, and payment for such outside services. Applicants are responsible for paying actual costs for any services obtained through contract, even if such costs exceed the charge-out rate of a regular staff member providing similar services.

#### **Billing Procedure**

LAFCo invoices will detail tasks, hours, staff charge-out rates, staff members responsible for work, and/or costs of contracted services. Invoices will also reflect the remaining balance of the initial deposit. Should the deposit be depleted, all staff work will cease until the deposit on file has been replenished. Projects with delinquent balances will not be scheduled for hearing, and the Commission will consider applicants to have waived any and all statutory deadlines.

This form must be signed by the person responsible for payment or the employee or officer duly authorized to bind the applicant and must be filed with LAFCo along with the applicable deposit when an application is filed or a request for staff services is submitted.

Questions regarding specific billing procedures should be directed to the LAFCo Executive Officer at (530) 538-7784.

Agreement

On behalf of Applicant, I certify and agree to the following: Applicant has reviewed the above information, the attached LAFCo fee schedule, and the attached State Board of Equalization fee schedule all of which are part of this agreement. Applicant agrees to pay Butte LAFCo for all staff services, materials, and other charges attributable to its application or request for services. Applicant understands that services may be required before LAFCo receives a formal application, and agrees to pay for such services whenever incurred and regardless of whether a formal application is submitted to LAFCo. Applicant also understands and agrees that LAFCo's charges are payable regardless of whether the application is withdrawn, denied, or otherwise terminated prior to completion. Applicant understands that if the cost of services exceeds the deposit on file, staff work on the project will cease, and the project will not be scheduled for hearing until additional funds are provided. Applicant agrees to remit the applicable State Board of Equalization filing fee when required. Applicant agrees to pay all charges within 30 days of receipt of invoice or if no invoice has been sent, in any case prior to the filing of the Certificate of Completion for the project.

In the event of failure to pay charges when due, the unpaid balance will be subject to a monthly FINANCE CHARGE of 0.833% of the amount of the unpaid balance with a minimum charge of \$1.00. This is an ANNUAL PERCENTAGE RATE of 10%. Any payments made on the account will be credited first to any accrued interest. Should legal action be necessary to collect the charges due, the prevailing party shall be entitled to collect their attorney's fees, staff time and other expenses incurred in the action, in addition to any other relief.

| <u>7-12-2</u> (<br>Date | Signature Mud | Rath T. Moseley Printed Name | SFWPA General Manager<br>Title |
|-------------------------|---------------|------------------------------|--------------------------------|
| Date                    | Signature     | Printed Name                 | Title                          |
| Date                    | Signature     | Printed Name                 | Title                          |

#### Indemnity

Applicant agrees to indemnify, save harmless, and reimburse LAFCo for all reasonable expenses and attorney fees in connection with the defense of LAFCo and for any damages, penalties, fines or other costs imposed upon or incurred by LAFCo should LAFCo be named as a party in any litigation or administrative proceeding in connection with his/her/its application. Applicant agrees that LAFCo shall have the right to appoint its own counsel to defend it and conduct its own defense in the manner it deems in its best interest, and that LAFCo's taking such actions shall not limit Applicant's obligations to indemnify and reimburse defense costs or relieve Applicant of such obligations.

Applicant may request modification of the terms of this agreement in writing, with supporting reasons. Such modification can be approved only by the full Commission.

| 7-12-21<br>Date | Roth Mull<br>Signature | Rath T. Moseley Printed Name | SFWPA General Manager<br>Title |
|-----------------|------------------------|------------------------------|--------------------------------|
| Date            | Signature              | Printed Name                 | Title                          |
| Date            | Signature              | Printed Name                 | Title                          |

#### **LAFCO Office Use Only**

| LAFCO<br>LAFCO<br>SBE Fe<br>Sphere        | es:  | Application S Application Ir Application C Certificate of  | ncomplete:  |  |  |  |
|---|--|--|---|--|--|--|
|   |  | _ocal Agency Formation Co<br>Standard Application Form   | l   |  |  |  |
| 1.<br>Primary<br>Name:<br>Addres<br>Phone | y Contact of Initiating Agence Rath T. Moseley ss: 2310 Oro Quincy H | nd copies of the staff report to a maximun y wy. Oroville, CA 95966  | n or three applicants.)   |  |  |  |
| Propor<br>Name:<br>Addres<br>Phone        |  | ville, CA 95966  |   |  |  |  |
| Name:<br>Addres<br>Phone                  |  |  |   |  |  |  |
| 2.  | Change of Organization or  | other Action Requested (Please check a   | all applicable actions related to proposal.)  |  |  |  |
| ☐ Ann                                     | exation to a city  | ☐ Formation of a district  | ☐ City Incorporation  |  |  |  |
| ⊠ Ann                                     | exation to a district  | ☐ Formation of a County Service Are  | ea  |  |  |  |
| ☐ Deta                                    | achment from a city  | ☐ Consolidation of cities  | ☐ District Dissolution  |  |  |  |
| ☐ Deta                                    | achment from a district  | ☐ Consolidation of districts   | ☐ District Merger   |  |  |  |
| Serv                                      | vice Agreement   | ☐ Sphere of Influence Amendment  | ☐ Establishment of Subsidiary Districts   |  |  |  |
| 3.  | Authority to File Application  | 1  |   |  |  |  |
|   | Resolution of Application of A as "LAFCO Exhibit 1"; or              | ffected Agency. Certified copies of the F  | Resolution of Application shall be included   |  |  |  |
|   | Petition of landowners or region Change of Organization. (No         | stered voters shall be included as "LAFC<br>te: A petition is provided as LAFCO For  | CO Exhibit 1." Complete the Petition for m L-1.)  |  |  |  |
| 4.  | Proposal Boundaries  |  |   |  |  |  |
| $\boxtimes$                               | Provide a map of the subject Application Instructions. The           | territory meeting the specifications of the boundary map shall be included as "LA  | e State Board of Equalization as listed in the FCO Exhibit 2."  |  |  |  |
| $\boxtimes$                               | A legal description of the bou<br>Equalization. The legal desc       | ndaries of the subject territory meeting the ription shall be included as "LAFCO Exh                                       | ne specifications of the State Board of nibit 3."   |  |  |  |
|   | LAFCO's major responsibilities                                       | nt describing how the boundaries of this es is to insure that public agencies have or other illogical boundary, you may be | proposal were determined. (Note: One of logical boundaries. If your proposal would requested to revise the boundaries.) |  |  |  |

#### ANNEXATION SUPPLEMENT

#### A. Justification

- 1. What is the purpose of the annexation? <u>To allow SFWPA to provide raw water irrigation service to the proposed property.</u>
- 2. Why or how will the proposal provide greater efficiency in the delivery of governmental services? The raw water conveyance system has adequate capacity to allow service to the proposed property.
- 3. What governmental services, if any, will be enhanced or reduced by the change of organization?

  An increase in water availability that could support fire risk mitigation.
- 4. What terms or conditions, if any, are proposed for this project?
  - a. The annexing territory shall be subject to SFWPA's Rules and Regulations, charges made, and assessments levied pursuant to the provisions of the California Water Code to pay for outstanding obligations of SFWPA, and also shall be subject to all assessments, tolls and charges hereafter levied by SFWPA for any district purpose b. Payment of Butte County and State Board of Equalization fees and charges relating to the annexation process shall be paid by petitioners.
  - c. The fees specified in "b", above shall be paid in advance to cover the cost of the annexation process. If for any reason the annexation is not completed. Butte County and State of California fees expended will not be reimbursed.
  - d. The annexing territory will be entitled to irrigation water service from SFWPA. Such service will be subject to the Rules and Regulations of SFWPA regulating that type of service and payment of tolls and charges established by SFWPA for such service.
  - e. Petitioners shall, at their expense, provide all pumping and conduit facilities meeting SFWPA's standards required to obtain such water from the nearest SFWPA source of continuous supply that, in the opinion of the General Manager of SFWPA, has adequate capacity in addition to capacity required to supply existing services therefrom, and to carry such water to the land of petitioners, described herein.
  - f. All facilities up to and including the water measurement shall be the property of SFWPA.

#### B. Land Use

- 1. How many acres are proposed for annexation? 12.0
- 2. What is the current General Plan RR and zoning RR-5 designations on the affected parcels?
- 3. What is the current General Plan RR and zoning RR-5 designations on adjoining parcels?
- 4. What are the General Plan designation RR, pre-zoning RR-5, and future use of the affected parcels?
- 5. Describe the existing land use on the subject parcels. Occupied dwelling with a well.
- 6. What is the estimated population number and density of the proposed annexation area? 2
- 7. Describe any significant land use issues that will result from the annexation area currently or in the future. None
- 8. Describe the topography of the subject area. Rolling Hillside
- 9. Describe any concurrent land use applications. None

#### C. Infrastructure and Public Services

- 1. How is storm water drainage managed on and adjacent to the proposed annexation area? The parcel is located in the unincorporated area of Butte County.
- 2. How is public access provided to the proposed annexation area? Public access via county road (Mt. IDA to Pioneer Trail)
- How will the proposal impact regional circulation/transportation plans? No impact
   \*Butte Local Agency Formation Commission Annexation Application Revised April 19, 2011 Page 7 •

- 4. Discuss how the proposal will assist the receiving entity in achieving its fair share of the regional housing needs as determined in the agency's General Plan Housing Element. The proposed annexation is for the purpose of supplying raw water irrigation service to the existing parcel. The "receiving entity" (SFWPA) is an enterprise special district and does not have a General Housing Element.
- 5. Provide documentation that indicates adequate domestic water supplies for projected uses of the annexation area are available. SFWPA hereby affirms that is has adequate raw-water supply via the Bangor Ditch to provide irrigation service to the existing parcel.
  - 6. How will the annexation improve or hinder organized community services? The proposed annexation will improve water availability for community services specific to fire suppression.
- 7. How will the annexation result in an improvement in social and economic integration of the annexation area?

  The proposed annexation will allow the annexed parcel to receive raw water service which will increase the value of the property.

8. Please complete the following table of service providers:

| Service                    | Presently Provided By  | Proposed Provider                  |
|----------------------------|--|------------------------------------|
| Fire Protection            | Cal Fire/BCFD  | Same                               |
| Police Protection          | Butte County Sheriff   | Same                               |
| Domestic Water Service     | N/A  | <u>N/A</u>                         |
| Agricultural Water Service | N/A  | South Feather Water & Power Agency |
| Sewer Service              | N/A  | <u>N/A</u>                         |
| Solid Waste                | N/A  | <u>N/A</u>                         |
| Road/Street Maintenance    | Butte County Public Works  | Same                               |
| Power                      | PG&E   | <u>Same</u>                        |
| Street Lighting            | N/A  | <u>N/A</u>                         |
| Planning & Zoning          | Butte County   | Same                               |
| Schools                    | Oroville Elementary School District<br>and Oroville Union High School District | Same                               |

#### D. Significant Issues

- 1. Describe any unique issues and/or pre-existing uses or conditions such as flooding, groundwater contamination, animal keeping, agricultural uses, ecological preserves, airport activity, traffic movement, pedestrian uses, etc., that characterize the proposed annexation area. The parcel is a developed single family dwelling with no unique issues.
- 2. Describe any unique or special communities of interest such as day care providers or neighborhood associations that characterize the proposed annexation area. <u>None</u>

#### E. Intergovernmental Coordination

•Butte Local Agency Formation Commission • Annexation Application • Revised April 19, 2011 • Page 8 •

|    | supervisorial districts, county service areas, maintenance districts, others. County Supervisor District 1; SFWPA Division 1; Oroville Cemetery District; CSA 164- Animal Control; Butte County Mosquito and Vector Control District.   |
|----|---|
| 2. | Has the proposal been circulated to all affected local agencies? Yes ☐ No ☒   |
| 3. | Attach any responses/comments that have been received from the affected agencies listed.  |
| 4. | What functions of identified agencies will be duplicated as a result of the annexation?  None   |
| 5. | Are there any conditions requested by affected government agencies that will substantially affect or impact the annexation area? Yes $\square$ No $\boxtimes$ (please describe)   |
| 6. | Are there any existing Contractual Agreements between the landowners and the city or district for the provision of services such as sewer or water service? Yes \( \sqrt{No} \sqrt{No} \sqrt{\text{Q}} \) (please describe)   |
| F. | Environmental Determination   |
| 1. | Indicate what the Lead Agency has done to comply with the requirements of the California Environmental Quality  |
|    | Act (CEQA).    Categorical Exemption   Negative Declaration (with mitigations)     Environmental Impact Report   Other, please specify  |
|    | Copies of the complete environmental documentation prepared by the Lead Agency (including the initial study, any technical reports, and any written comments or recorded public testimony relative to the environmental documents), and a copy of the Notice of Determination/Notice of Exemption, showing the date filed with the County Clerk shall be included as "LAFCO Exhibit 4."   |
| 2. | Was the environmental documentation (Notice of Intent/Notice of Preparation) circulated to the Butte Local Agency Formation Commission prior to adoption by the Lead Agency? Yes \( \subseteq \text{No } \subseteq \langle (If no, please explain why.) \( A Notice of Intent/Preparation is not required for General Exemption. A Notice of Exemption will be filed upon approval of the project,  |
| 3. | Attach comments received from LAFCO, if any.  |
| G. | Fiscal Issues   |
| 1. | Does the Resolution of Application from the lead agency include documentation that the agency is in agreement with a standing Master Tax Exchange Agreement, has negotiated a tax exchange agreement, or has made a determination that the proposal is revenue neutral? Yes No (please describe)  |
| 2. | If this application is by petition, provide documentation of applicants' request that the affected agencies initiate tax exchange agreements, included as "LAFCO Exhibit 5."  |
| 3. | To what extent will residents or landowners within the subject area be liable for any existing indebtedness of the city or district accepting the annexation? South Feather Water and Power Agency is an enterprise special district and requires payment of fees and charges in exchange for water service. Applicants will pay the standard water service rate levied by South Feather Water and Power. The expenses to physically install necessary services and appurtenances will be the water-service applicant's responsibility. |
| 4. | Upon annexation, will the territory be included within any assessment district and be subject to assessment for the new or extended services? Yes ⊠ No ☐ (please describe)  |
|    |   |

#### H. Support or Protest

1. Provide a list or table labeled "LAFCO Exhibit 6" of all affected property owners within the proposed annexation area that includes (Note: A sample table is provided as LAFCO Form L-2):

For an uninhabited annexation proposal (less than 12 registered voters):

- Assessor's Parcel Number (APN);
- Situs Address of parcel;
- Property owner(s) name and mailing address(es);
- Size of property in acres;
- Responses in favor of annexation, opposed to annexation or no response; and
- Assessed land value as determined by the County Assessor.

For an inhabited annexation proposal (more than 12 registered voters) also include:

- Assessor's Parcel Number (APN);
- Situs Address of parcel;
- Property owner(s) name and mailing address(es);
- Size of property in acres;
- Responses in favor of annexation, opposed to annexation or no response;
- Assessed land value as determined by the County Assessor; and
- Number and names of Registered Voters at each site address.

#### I. Public Notice Requirements

- 1. Provide a mailing list of all property owners AND/OR registered voters (depending on type of annexation) located within the area to be annexed AND a separate mailing list for those properties located within 300 feet of the exterior boundaries of the area to be annexed. These mailing lists must be extracted from the most recent assessment rolls and registered voter rolls prepared by the County at the time the local agency adopts a resolution of application. Mailing lists shall be submitted with the application as "LAFCO Exhibit 7." The mailing list shall also be submitted in electronic format compatible with WordPerfect or Microsoft Word. The mailing list shall include:
  - The property owners and/or registered voters name residing at address;
  - Mailing address and situs address;
  - The Assessor's Parcel Number; and
  - Mailing labels.

The LAFCO Application is intended to provide the Commission with all relevant data in order to make an informed decision. LAFCO staff will review each application for completeness within 30 days of submittal and inform the applicant in writing of any deficiencies or additional information required.

#### REQUIRED LAFCO EXHIBITS

LAFCO Exhibit 1: Certified copies of the Resolution of Application or Petition for Change of Organization.

**LAFCO Exhibit 2:** Boundary map of annexation area.

**LAFCO Exhibit 3:** Legal description of proposed annexation area.

**LAFCO Exhibit 4:** Copies of the complete environmental documentation.

**LAFCO Exhibit 5:** Tax Exchange Agreement.

LAFCO Exhibit 6: List of all affected property owners and/or registered voters.

LAFCO Exhibit 7: Public Notice requirements mailing list.

# LAFCO Form "L-1" Petition for Proceedings Pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Butte County for approval of a proposed change of organization or reorganization, and stipulate as follows:

| 1)   | This proposal is made pursuant to Part 3, Division 3, Title 5 of the California Government Code (commencing with §56000, Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000).  |
|------|--|
| 2)   | The specific change(s) of organization proposed (i.e., annexation to, detachment from, reorganization, etc.) is (are):   |
| 3)   | The boundaries of the territory included in the proposal are as described in Exhibit attached hereto and by this reference incorporated herein.  |
| 4)   | This proposal is/is not (circle one) consistent with the sphere(s) of influence of the affected city and/or district(s). If the proposal is not consistent, a Sphere of Influence Amendment must be requested.   |
| 5)   | The reasons for the proposal (annexation, detachment, etc.) are:   |
| 6)   | The proposed change of organization or reorganization is requested to be made subject to the following terms and conditions:   |
| 7)   | The persons signing this petition have signed as: registered voters owners of land.  |
| 8)   | Do the petitioners include all landowners within the territory included within the proposal?yesno  |
| 9)   | If the formation of a new district is included in the proposal:  a) The principal act under which the district is proposed to be formed is:  b) The proposed name of the new district is:  c) The boundaries of the proposed new district are described in Exhibit heretofore incorporated herein.   |
| 10)  | If the proposal includes the consolidation of special districts, the proposed name of the consolidated district is   |
| 11.  | Butte LAFCO policies allow an application by petition only when the applicant provides satisfactory evidence that a diligent effort has been made to obtain a Resolution of Application from the affected public agency. Please indicate what effort was made to obtain such consent and the reasons why the public agency did not act on the applicant's request? |
| of t | erefore, petitioners request that proceedings be taken in accordance with the provisions of '56000 et seq., he California Government Code, and herewith affix signatures of the Chief petitioners (not to exceed three) follows:   |
|      | Date Signature Printed Name Residence Address Assessor's Parcel #  |
| 1    |  |
| 2    |  |
| 3.   |  |

#### LAFCO Form "L-2"

## Exhibit "B" Uninhabited Proposal

#### **Ownership List**

#### **Project Name**

| APN         | NAME<br>(mailing)        | ADDRESS<br>(situs)               | ALV         | Acres | RV | TRA    | ZONE  | Y/N |
|-------------|--------------------------|----------------------------------|-------------|-------|----|--------|-------|-----|
| 000-111-222 | Doe, John<br>(see situs) | 353 JD Street<br>Chico, CA 95928 | \$29,799.00 | .28   | 2  | 062011 | R1/CM | Yes |
| Totals      |                          |                                  | \$29,799.00 | 0.28  | 2  |        |       |     |

## Exhibit "B" Inhabited Proposal

#### **Ownership List**

#### **Project Name**

| APN             | NAME<br>(mailing)        | ADDRESS<br>(situs)               | REGISTERED<br>VOTER NAME(S)<br>(If other than owner) | ALV         | Acres | RV | TRA    | ZONE  | Y/N |
|-----------------|--------------------------|----------------------------------|--|-------------|-------|----|--------|-------|-----|
| 000-111-<br>222 | Doe, John<br>(see situs) | 353 JD Street<br>Chico, CA 95928 | John Voter 1<br>Jonna Voter 2                        | \$29,799.00 | .28   | 2  | 062011 | R1/CM | Yes |
| Totals          |                          |                                  |  | \$29,799.00 | 0.28  | 2  |        |       |     |

#### KEY:

APN:

Assessor's Parcel Number. Can be obtained from the Butte County Assessor's Office.

NAME:

The legal landowner and mailing address. This may differ from Situs Address if parcel is not owner

occupied.

ADDRESS:

The actual physical site address of an individual parcel. May differ from Mailing Address if not owner

occupied.

REGISTERED

**VOTER** 

NAME(S):

The name or names of all registered voters registered at the situs address.

ALV:

Assessed Land Value. This is the official land value assessment established by the Butte County

Assessor's Office.

Acres:

The actual size of the affected parcel.

RV:

Registered Voters. This is the number of registered voters associated with the situs address. Can

be obtained from the Butte County Registrar of Voters. NOTE: Registered voter information will

ONLY be released to representatives of the affected agency, not the general public.

TRA:

Tax Rate Area. This is a number assigned to each parcel by the State Board of Equalization for

taxation purposes. Can be obtained from LAFCO or the Butte County Assessor's Office.

ZONE:

The land use designation (zoning) established by the governing agency.

Y/N:

Yes/No. This reflects the landowners' position on the application. May be left blank if no indication

from landowner is available.

<sup>\*</sup>Butte Local Agency Formation Commission \* Annexation Application \* Revised April 19, 2011 \* Page 12 \*

#### NOTICE OF EXEMPTION

To:

Office of Planning and Research

| To:                     | Office of Planning and Research<br>P.O. Box 3044, Room 212  | From: South Feather Water and Power Agency 2310 Oro-Quincy Highway   |  |
|-------------------------|---|--|--|
|                         | Sacramento, CA 95812-3044   | Oroville, CA 95966   |  |
|                         | County Clerk  | *  |  |
|                         | County of Butte   |  |  |
|                         | 25 County Center Drive  |  |  |
|                         | Oroville, CA 95965-3375   |  |  |
| Project                 | Title: Pioneer Trail. Parcel Annexation into So   | outh Faathar Water and Dower Agency  |  |
|                         | Location - Specific:  | outil Feather water and Fower Agency   |  |
| Ref                     | •   | City of Oroville in an unincorporated area of Butte  |  |
|                         |   | Project Location - County: Butte   |  |
| Descrip                 | otion of Nature, Purpose, and Beneficiaries of P  |  |  |
| The                     |   | ne South Feather Water and Power Agency. The inhabited   |  |
|                         | of Public Agency Approving Project: South Fo  | eather Water and Power Agency  |  |
| Name o                  | of Person or Agency Carrying Out Project: <u>C</u>  | Cory Caporale  |  |
| Exemp                   | t Status:   |  |  |
|                         | Ministerial (Sec. 21080(b)(1); 15268);  |  |  |
|                         | Declared Emergency (Sec. 21080(b)(3) 15269(a));   |  |  |
|                         | <ul> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>□ Categorical Exemption (type and section number); 15319 (b) -Annexations of Existing Facilities and Lots for Exempt Facilities</li> </ul> |  |  |
| $\boxtimes$             |   |  |  |
|                         | Statutory Exemption (state code number):  |  |  |
| Reason                  | why project is exempt:  |  |  |
| beer                    | project is the annexation of an individual parcel to<br>a developed to the allowed density under the current<br>existing rural residential parcel.  | to a district containing existing public facilities that have<br>ent zoning. The existing facility has the capacity to serve |  |
| Lead A                  | gency   |  |  |
| Contact                 | : Rath Moseley, General Manager   | Phone: (530) 533-2412  |  |
| If filed                | by applicant:   |  |  |
| 1.                      | Attach certified document of exemption finding.   |  |  |
| 2.                      | as a Notice of Exemption been filed by the public agency approving the project?   Yes   No  |  |  |
| Signatui                | re: Ti  | tle: Date:   |  |
| ☑ Signed by Lead Agency |   |  |  |
|                         |   | ed for filing at OPR:  |  |
|                         | J 7 11  | 7 100 WELL OF THE STREET   |  |



# LAFCO EXHIBIT 1 RESOLUTION OF THE BOARD OF DIRECTORS

## Resolution 21-12-07

Application by the South Feather Water & Power Agency Requesting the Local Agency Formation Commission to Take Proceedings for the Annexation of Territory into the Agency

## Pioneer Trail. ANNEXATION #4-21 (Caporale)

WHEREAS, the Board of Directors of the South Feather Water and Power Agency desires to initiate proceedings pursuant to the Cortese-Knox Local Government Reorganization Act of 1985, commencing with §56000 of the California Government Code, for the annexation of the territory hereinafter described; and,

WHEREAS, notice of intent to adopt this resolution of application has been given to each interested and subject agency; and,

WHEREAS, the territory proposed to be annexed is inhabited and its owners support the annexation proposal;

**WHEREAS**, a description of the boundaries of the territory proposed to be annexed is set forth in Exhibit 3 of the LAFCo Application Form for the subject annexation, attached hereto and by this reference incorporated herein; and,

**WHEREAS**, this proposal is consistent with the sphere of influence of South Feather Water and Power Agency; and,

WHEREAS, the proposed annexation is consistent with the Butte County General Plan applicable to this property; and,

**WHEREAS**, the annexation is proposed for the purpose of allowing South Feather Water and Power Agency to raw (irrigation) water to the annexing territory when available; and,

WHEREAS, this Board of Directors acknowledges that, in accordance with Section 99, Subsection B, Paragraph 8, Subpart (d) of the Revenue and Taxation Code, the Master Property Tax Exchange Agreement that exists between South Feather Water and Power Agency (formerly Oroville-Wyandotte Irrigation District) and the County of Butte applies to this proposed annexation; and,

**WHEREAS**, this Board of Directors finds that, in accordance with said Master Property Tax Exchange Agreement with Butte County, this change of organization will be revenue neutral to all affected agencies; and,

**WHEREAS**, this Board of Directors acknowledges that South Feather Water and Power Agency is responsible for Butte LAFCo's expenses for staff services and materials associated with the processing of this annexation

application and agrees to pay, prior to the filing of the Certificate of Completion or within 30 days of receipt of invoice, all required fees and to reimburse Butte LAFCo for the cost of its services that exceed the initial deposit; and,

NOW, THEREFORE, BE IT RESOLVED that this project is exempt from the California Environmental Quality Act in accordance with the general rule contained in Title 14 CCR, §15061(b)(3).

BE IT FURTHER RESOLVED that this Resolution of Application is hereby adopted and approved by the Board of Directors of the South Feather Water and Power Agency, and the Local Agency Formation Commission of Butte County is hereby requested to take proceedings for the annexation of territory as described in LAFCo Exhibit 3, according to the terms and conditions stated above and in the manner provided by the Cortese-Knox Local Government Reorganization Act of 1985 (rev. 1994).

**BE IT FURTHER RESOLVED** that the Local Agency Formation Commission be requested to make this change of organization subject to the conditions specified in the Statement of Justification, set forth in Section A.4 of the LAFCo Standard Application Form for the subject annexation, by this reference incorporated herein.

BE IT FURTHER RESOLVED that the General Manager shall file a Notice of Exemption from CEQA with the County Clerk for this project.

PASSED AND ADOPTED by the Board of Directors of the South Feather Water and Power Agency at the regular meeting of said Board on the 27th day of July 2021, by the following vote:

AVEC.

| ATES.                          |                         |
|--------------------------------|-------------------------|
| NOES:                          |                         |
| ABSTAINED:                     |                         |
| ABSENT:                        |                         |
|                                |                         |
|                                | Distance Described      |
|                                | Rick Wulbern, President |
| (seal)                         |                         |
|                                |                         |
| <br>Rath T. Moseley, Secretary |                         |

## SECRETARY'S CERTIFICATE

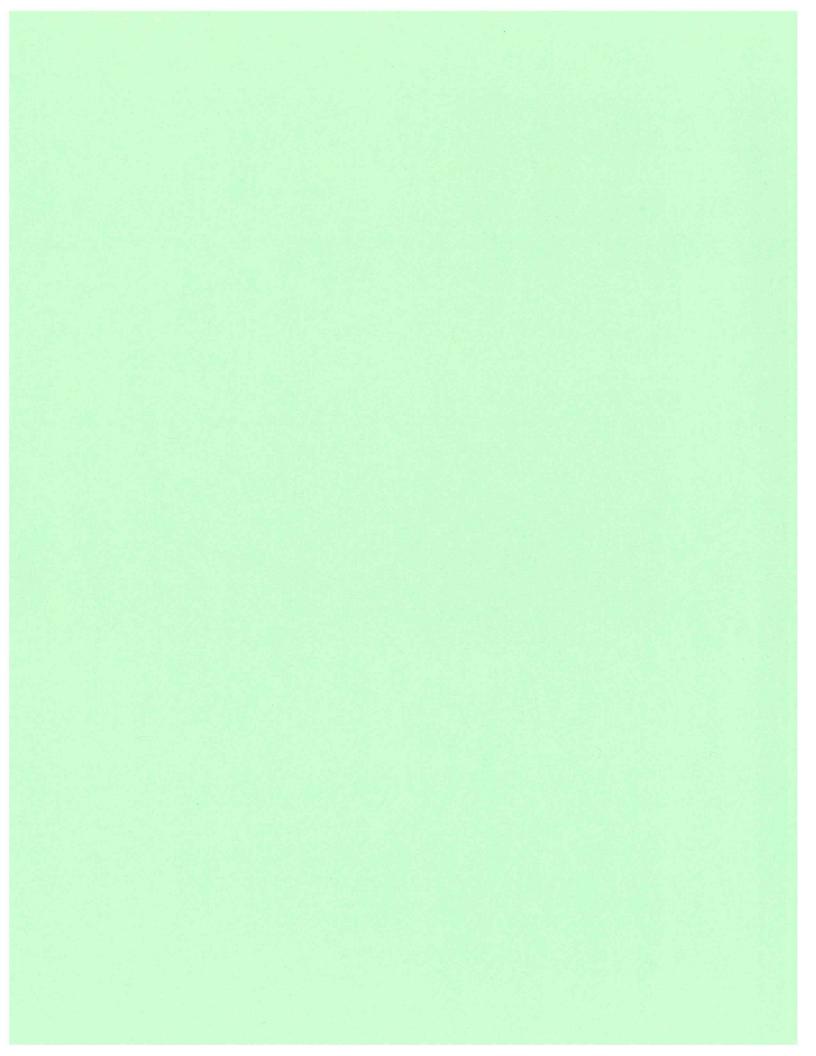
RATH T. MOSELEY, certifies that: he is the Secretary of the Board of Directors of the South Feather Water and Power Agency; and that the foregoing is a true and correct copy of a resolution duly and regularly adopted by the Board of Directors of the South Feather Water and Power Agency at a meeting of said Board duly and regularly held on the 27th day of July 2021, at which meeting a quorum was present and voted; said resolution has not been rescinded and is in full force and effect.

July 27, 2021 Date

> Rath T. Moseley, Secretary Board of Directors, South Feather Water and Power Agency

(seal)

|   | - |  |  |  |
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## **BUTTE LOCAL AGENCY FORMATION COMMISSION**

## **Application for Annexation**

Revised April 19, 2011

Butte Local Agency Formation Commission

1453 Downer Street, Suite C Oroville, CA 95965-4950 Phone: 530-538-7784 Fax: 530-538-2847 http://www.buttelafco.org

## BUTTE LOCAL AGENCY FORMATION COMMISSION

1453 Downer Street, Suite C Oroville, CA 95965-4950 (530) 538-7784 (phone) 530-538-2847 (fax) http://www.buttelafco.org

## **Application for Annexation**

Pursuant to LAFCO Policy 6.3, an application to LAFCO requires the submittal of the attached application form, supporting documentation as required in the application and all requisite fees established at the time of application. This application is available in electronic format on the LAFCO website or by e-mail. Please contact the LAFCO office for assistance.

|    | Application Packet Checklist (Provided for the use of applicants)   |
|----|---|
| 1. | Two (2) completed copies of the Butte Local Agency Formation Commission Application.  |
| 2. | (a) A certified resolution of application from the affected agency; or  |
|    | (b) A landowner or registered voter petition making application to LAFCO.   |
| 3. | A certified resolution of consent from applicable city if project is an annexation of incorporated parcels to a County Service Area.  |
| 4. | Five (5) extra copies of legal description of the subject area complying with State Board of Equalization standards.  |
| 5. | Ten (10) extra copies of the map depicting the subject area with vicinity map complying with State Board of Equalization standards.   |
| 6. | Two (2) copies of environmental documentation complying with the California Environmental Quality Act (CEQA) including documentation (Notice of Intent/Notice of Preparation) that the documents were circulated to LAFCO for review and comment.  Categorical Exemption including Notice of Exemption  Negative Declaration including Initial Study and Notice of Determination  Environmental Impact Report (EIR) including Draft and Final EIR |
| 7. | Appropriate fees obtained from LAFCO Fee Schedule attached:  Deposit (payable to Butte LAFCO) \$  Sphere of Influence (payable to Butte LAFCO) \$  State Board of Equalization (payable to SBE) \$  |
| 8. | All necessary signatures:   |
|    | Agent Authorization (if applicable) Agreement to Pay Disclosure requirements Certification of application Indemnification   |
|    | E: If application is initiated by resolution of the affected agency, all signatures need to be of the initiating by representative.)  |
| 9. | All required "LAFCO Exhibits 1-7."  |

## SIGNATURE PAGE

## Agent Authorization

## (not applicable if annexation does not have 100% landowner support)

| Mailing Ad is hereby                              |  | oville, CA 95966  | Telephone: <u>(530) 533-2412</u><br>ified as Butte County Assessor's Parcel  |
|---|--|---|--|
| Number(s)   | ) <u>027-010-037</u>   |   |  |
| This authornecessary Record:                      | prization allows representation for a for said processing, but not include   | all applications, hearings,<br>uding document(s) relatir  | appeals, etc. and to sign all documents og to record title interest. Owner(s) of   |
| recoord.  |  | Edward Duane Bird   | Property Owner   |
| Date  | Signature  | Printed Name Lisa Carol Stone   | Title Property Owner   |
| Date  | Signature  | Printed Name  | Title  |
| Date  | Signature  | Printed Name  | Title  |
| Commission or expend been subrequireme disclosure | to Government Code Sections 56 on policies, any person or combina \$1000 or more in support of or in mitted to the commission and will retail to the Political Reform Act of 1 requirements mandate disclosure by contacting the LAFCo office at | tion of persons who direct<br>opposition to a change of<br>equire an election must of<br>974 and the Butte Local<br>s be made at specified in | q., and Butte Local Agency Formation tly or indirectly contribute \$1000 or more of organization or reorganization that has comply with the reporting and disclosure Agency Formation Commission. These ntervals. Additional information may be sure requirements have been read and SFWPA General Manager Title  Title  Title |
| of Govern<br>accepted<br>Power of                 | ment Code Section 56000 et seq. a without the signature of one or m  | ribed in this application be<br>and herewith affix their sig<br>ore of the following: 1) the  | e taken in accordance with the provisions<br>gnatures. <b>Note:</b> Applications will not be<br>the legal owner(s) or official agents with<br>g, and/or 3) Chair of the Legislative Body   |
| <br>Date  | Signature  | Rick Wulbern Printed Name   | <u>President, SFWPA Board</u><br><i>Title</i>  |
| <br>Date  | Signature  | Printed Name  | Title  |
| <br>Date  | Signature  | Printed Name  | Title  |
|   |  |   |  |

## Agreement to Pay for Time and Materials

## **Charges and Deposits**

LAFCo charges are based upon actual staff time and other expenses attributable to processing applications, reviewing project proposals and researching matters as requested. Such charges may be incurred prior to or without the filing of an application with LAFCo. Individuals and agencies who request services, research, or review must provide a deposit toward project expenses, as listed on the attached current fee schedule, along with a signed copy of this agreement. All deposits are subject to increase, should the Executive Officer determine that the magnitude of the project justifies the increase.

The amount of staff time necessary to process any individual application cannot be easily predicted in advance. Therefore, applicants should be aware that LAFCo charges may exceed the applicable deposit. (unexpended deposits will be refunded.)

PLEASE UNDERSTAND THAT THE CHARGES MUST BE PAID WHETHER OR NOT THE PROPOSAL IS APPROVED.

## **Staff Assignments**

The Executive Officer shall assign LAFCo staff members to projects as appropriate. Should the scope of a project require that outside consulting or other needed services be obtained, applicants will be responsible for the entire cost of recruitment, source selection, and payment for such outside services. Applicants are responsible for paying actual costs for any services obtained through contract, even if such costs exceed the charge-out rate of a regular staff member providing similar services.

## **Billing Procedure**

LAFCo invoices will detail tasks, hours, staff charge-out rates, staff members responsible for work, and/or costs of contracted services. Invoices will also reflect the remaining balance of the initial deposit. Should the deposit be depleted, all staff work will cease until the deposit on file has been replenished. Projects with delinquent balances will not be scheduled for hearing, and the Commission will consider applicants to have waived any and all statutory deadlines.

This form must be signed by the person responsible for payment or the employee or officer duly authorized to bind the applicant and must be filed with LAFCo along with the applicable deposit when an application is filed or a request for staff services is submitted.

Questions regarding specific billing procedures should be directed to the LAFCo Executive Officer at (530) 538-7784.

Agreement

On behalf of Applicant, I certify and agree to the following: Applicant has reviewed the above information, the attached LAFCo fee schedule, and the attached State Board of Equalization fee schedule all of which are part of this agreement. Applicant agrees to pay Butte LAFCo for all staff services, materials, and other charges attributable to its application or request for services. Applicant understands that services may be required before LAFCo receives a formal application, and agrees to pay for such services whenever incurred and regardless of whether a formal application is submitted to LAFCo. Applicant also understands and agrees that LAFCo's charges are payable regardless of whether the application is withdrawn, denied, or otherwise terminated prior to completion. Applicant understands that if the cost of services exceeds the deposit on file, staff work on the project will cease, and the project will not be scheduled for hearing until additional funds are provided. Applicant agrees to remit the applicable State Board of Equalization filing fee when required. Applicant agrees to pay all charges within 30 days of receipt of invoice or if no invoice has been sent, in any case prior to the filing of the Certificate of Completion for the project.

In the event of failure to pay charges when due, the unpaid balance will be subject to a monthly FINANCE CHARGE of 0.833% of the amount of the unpaid balance with a minimum charge of \$1.00. This is an ANNUAL PERCENTAGE RATE of 10%. Any payments made on the account will be credited first to any accrued interest. Should legal action be necessary to collect the charges due, the prevailing party shall be entitled to collect their attorney's fees, staff time and other expenses incurred in the action, in addition to any other relief.

| 7-7-3 <u>1</u><br>Date | Signature | Rath T. Moseley Printed Name | SFWPA General Manager<br>Title |
|------------------------|-----------|------------------------------|--------------------------------|
| Date                   | Signature | Printed Name                 | Title                          |
| Date                   | Signature | Printed Name                 | Title                          |

## Indemnity

Applicant agrees to indemnify, save harmless, and reimburse LAFCo for all reasonable expenses and attorney fees in connection with the defense of LAFCo and for any damages, penalties, fines or other costs imposed upon or incurred by LAFCo should LAFCo be named as a party in any litigation or administrative proceeding in connection with his/her/its application. Applicant agrees that LAFCo shall have the right to appoint its own counsel to defend it and conduct its own defense in the manner it deems in its best interest, and that LAFCo's taking such actions shall not limit Applicant's obligations to indemnify and reimburse defense costs or relieve Applicant of such obligations.

Applicant may request modification of the terms of this agreement in writing, with supporting reasons. Such modification can be approved only by the full Commission.

| Date | Rott TMmL<br>Signature | Rath T. Moseley Printed Name | SFWPA General Manager<br>Title |
|------|------------------------|------------------------------|--------------------------------|
| Date | Signature              | Printed Name                 | Title                          |
| Date | Signature              | Printed Name                 | Title                          |

## **LAFCO Office Use Only**

| LAFCO File No: LAFCO Fees: SBE Fees: Sphere Fees: |  |   | Applicatio Applicatio  | n Submitted: n Incomplete: n Complete: of Filing Issued:  |  |
|---|--|---|--|---|--|
|   |  | Butte Lo  | ocal Agency Formation<br>Standard Application Fo                         |   |  |
| 1.  | Applica  | ant(s): (LAFCO will send  | copies of the staff report to a maxin                                    | num of three applicants.)   |  |
| Primary<br>Name:<br>Addres<br>Phone               | s:   | ct of Initiating Agency<br>Rath T. Moseley<br>2310 Oro Quincy Hwy<br>(530) 533-2412 | v. Oroville, CA 95966  |   |  |
| Propon<br>Name:<br>Addres<br>Phone                | s:   | Proposal Edward Duane Bird 404 Dunstone Drive Ord 530-990-1505                      | oville, CA 95966   |   |  |
| Name:<br>Addres<br>Phone                          |  | <u>Lisa Carol Stone</u><br>404 Dunstone Drive Ord<br>530-990-1505                   | oville, CA 95966   |   |  |
| 2.  | Change   | e of Organization or oth  | ner Action Requested (Please che   | ck all applicable actions related to proposal.)   |  |
| ☐ Anne  | exation t  | to a city   | ☐ Formation of a district  | ☐ City Incorporation  |  |
| ⊠ Anne  | exation t  | to a district   | ☐ Formation of a County Service  | Area  |  |
| ☐ Deta  | chment   | from a city   | ☐ Consolidation of cities  | ☐ District Dissolution  |  |
| ☐ Deta  | chment   | from a district   | Consolidation of districts   | ☐ District Merger   |  |
| Serv  | rice Agre  | eement  | ☐ Sphere of Influence Amendmen   | nt Establishment of Subsidiary Districts  |  |
| 3.  | Author   | ity to File Application   |  |   |  |
|   | Resolution of Application of Affected Agency. Certified copies of the Resolution of Application shall be included as "LAFCO Exhibit 1"; or   |   |  |   |  |
|   | Petition of landowners or registered voters shall be included as "LAFCO Exhibit 1." Complete the Petition for Change of Organization. (Note: A petition is provided as LAFCO Form L-1.)                  |   |  |   |  |
| 4.  | Proposal Boundaries  |   |  |   |  |
|   | Provide a map of the subject territory meeting the specifications of the State Board of Equalization as listed in the Application Instructions. The boundary map shall be included as "LAFCO Exhibit 2." |   |  |   |  |
|   | A legal<br>Equaliz   | description of the bound<br>ation. The legal descrip                                | aries of the subject territory meetin tion shall be included as "LAFCO I | g the specifications of the State Board of Exhibit 3."  |  |
|   | LAFCC  | o's major responsibilities  | is to insure that public agencies ha                                     | nis proposal were determined. (Note: One of ve logical boundaries. If your proposal would be requested to revise the boundaries.) |  |

## ANNEXATION SUPPLEMENT

#### A. Justification

- 1. What is the purpose of the annexation? <u>To allow SFWPA to provide raw water irrigation service to the proposed property.</u>
- 2. Why or how will the proposal provide greater efficiency in the delivery of governmental services?

  The raw water conveyance system has adequate capacity to allow service to the proposed property.
- 3. What governmental services, if any, will be enhanced or reduced by the change of organization?

  <u>An increase in water availability that could support fire risk mitigation.</u>
- 4. What terms or conditions, if any, are proposed for this project?
  - a. The annexing territory shall be subject to SFWPA's Rules and Regulations, charges made, and assessments levied pursuant to the provisions of the California Water Code to pay for outstanding obligations of SFWPA, and also shall be subject to all assessments, tolls and charges hereafter levied by SFWPA for any district purpose b. Payment of Butte County and State Board of Equalization fees and charges relating to the annexation process shall be paid by petitioners.
  - c. The fees specified in "b", above, shall be paid in advance to cover the cost of the annexation process. If for any reason the annexation is not completed, Butte County and State of California fees expended will not be reimbursed.
  - d. The annexing territory will be entitled to irrigation water service from SFWPA. Such service will be subject to the Rules and Regulations of SFWPA regulating that type of service and payment of tolls and charges established by SFWPA for such service.
  - e. Petitioners shall, at their expense, provide all pumping and conduit facilities meeting SFWPA's standards required to obtain such water from the nearest SFWPA source of continuous supply that, in the opinion of the General Manager of SFWPA, has adequate capacity in addition to capacity required to supply existing services therefrom, and to carry such water to the land of petitioners, described herein.
  - f. All facilities up to and including the water measurement shall be the property of SFWPA.

#### B. Land Use

- 1. How many acres are proposed for annexation? 20.65
- 2. What is the current General Plan RR and zoning RR-5 designations on the affected parcels?
- 3. What is the current General Plan RR and zoning RR-5 designations on adjoining parcels?
- 4. What are the General Plan designation RR, pre-zoning RR-5, and future use of the affected parcels?
- 5. Describe the existing land use on the subject parcels. Occupied dwelling with a well.
- 6. What is the estimated population number and density of the proposed annexation area? 2
- 7. Describe any significant land use issues that will result from the annexation area currently or in the future. None
- 8. Describe the topography of the subject area. Rolling Hillside
- 9. Describe any concurrent land use applications. None

#### C. Infrastructure and Public Services

- 1. How is storm water drainage managed on and adjacent to the proposed annexation area? The parcel is located in the unincorporated area of Butte County.
- 2. How is public access provided to the proposed annexation area? Public access via county road (Dunstone)
- 3. How will the proposal impact regional circulation/transportation plans? No impact
  - Butte Local Agency Formation Commission
     Annexation Application
     Revised April 19, 2011
     Page 7

- 4. Discuss how the proposal will assist the receiving entity in achieving its fair share of the regional housing needs as determined in the agency's General Plan Housing Element. The proposed annexation is for the purpose of supplying raw water irrigation service to the existing parcel. The "receiving entity" (SFWPA) is an enterprise special district and does not have a General Housing Element.
- 5. Provide documentation that indicates adequate domestic water supplies for projected uses of the annexation area are available. SFWPA hereby affirms that is has adequate raw-water supply to provide irrigation service to the existing parcel.
  - 6. How will the annexation improve or hinder organized community services? The proposed annexation will improve water availability for community services specific to fire suppression.
- 7. How will the annexation result in an improvement in social and economic integration of the annexation area?

  The proposed annexation will allow the annexed parcel to receive raw water service which will increase the value of the property.

## 8. Please complete the following table of service providers:

| Service                    | Presently Provided By  | Proposed Provider                  |
|----------------------------|--|------------------------------------|
| Fire Protection            | Cal Fire/BCFD  | Same                               |
| Police Protection          | Butte County Sheriff   | Same                               |
| Domestic Water Service     | <u>N/A</u>   | <u>N/A</u>                         |
| Agricultural Water Service | <u>N/A</u>   | South Feather Water & Power Agency |
| Sewer Service              | <u>N/A</u>   | <u>N/A</u>                         |
| Solid Waste                | N/A  | <u>N/A</u>                         |
| Road/Street Maintenance    | Butte County Public Works  | Same                               |
| Power                      | PG&E   | Same                               |
| Street Lighting            | N/A  | N/A                                |
| Planning & Zoning          | Butte County   | Same                               |
| Schools                    | Oroville Elementary School District<br>and Oroville Union High School District | Same                               |

## D. Significant Issues

- 1. Describe any unique issues and/or pre-existing uses or conditions such as flooding, groundwater contamination, animal keeping, agricultural uses, ecological preserves, airport activity, traffic movement, pedestrian uses, etc., that characterize the proposed annexation area. The parcel is a developed single family dwelling with no unique issues.
- 2. Describe any unique or special communities of interest such as day care providers or neighborhood associations that characterize the proposed annexation area. <u>None</u>

## E. Intergovernmental Coordination

|    | supervisorial districts, county service areas, maintenance districts, others. County Supervisor District 1; SFWP, Division 1; Oroville Cemetery District; CSA 164- Animal Control; Butte County Mosquito and Vector Control District.   |
|----|---|
| 2. | Has the proposal been circulated to all affected local agencies? Yes ☐ No ☒   |
| 3. | Attach any responses/comments that have been received from the affected agencies listed.  |
| 4. | What functions of identified agencies will be duplicated as a result of the annexation?  None   |
| 5. | Are there any conditions requested by affected government agencies that will substantially affect or impact the annexation area? Yes \( \square\) No \( \times\) (please describe)  |
| 6. | Are there any existing Contractual Agreements between the landowners and the city or district for the provision of services such as sewer or water service? Yes ☐ No ☒ (please describe)  |
| F. | Environmental Determination   |
| 1. | Indicate what the Lead Agency has done to comply with the requirements of the California Environmental Quality Act (CEQA).  |
|    | Categorical Exemption    Negative Declaration (with mitigations)   Environmental Impact Report   Other, please specify  |
|    | Copies of the complete environmental documentation prepared by the Lead Agency (including the initial study any technical reports, and any written comments or recorded public testimony relative to the environmenta documents), and a copy of the Notice of Determination/Notice of Exemption, showing the date filed with the County Clerk shall be included as "LAFCO Exhibit 4."   |
| 2. | Was the environmental documentation (Notice of Intent/Notice of Preparation) circulated to the Butte Local Agency Formation Commission prior to adoption by the Lead Agency? Yes No (If no, please explain why.) A Notice of Intent/Preparation is not required for General Exemption. A Notice of Exemption will be filed upon approval of the project.  |
| 3. | Attach comments received from LAFCO, if any.  |
| G. | Fiscal Issues   |
| 1. | Does the Resolution of Application from the lead agency include documentation that the agency is in agreement with a standing Master Tax Exchange Agreement, has negotiated a tax exchange agreement, or has made a determination that the proposal is revenue neutral? Yes No (please describe)  |
| 2. | If this application is by petition, provide documentation of applicants' request that the affected agencies initiate tax exchange agreements, included as "LAFCO Exhibit 5."  |
| 3. | To what extent will residents or landowners within the subject area be liable for any existing indebtedness of the city or district accepting the annexation? South Feather Water and Power Agency is an enterprise special district and requires payment of fees and charges in exchange for water service. Applicants will pay the standard water service rate levied by South Feather Water and Power. The expenses to physically install necessary services and appurtenances will be the water-service applicant's responsibility. |
| 4. | Upon annexation, will the territory be included within any assessment district and be subject to assessment for the new or extended services? Yes $\boxtimes$ No $\square$ (please describe)  |
| Н. | Support or Protest  |

1. Provide a list or table labeled "LAFCO Exhibit 6" of all affected property owners within the proposed annexation area that includes (Note: A sample table is provided as LAFCO Form L-2):

For an uninhabited annexation proposal (less than 12 registered voters):

- Assessor's Parcel Number (APN);
- Situs Address of parcel;
- Property owner(s) name and mailing address(es);
- Size of property in acres;
- Responses in favor of annexation, opposed to annexation or no response; and
- Assessed land value as determined by the County Assessor.

For an inhabited annexation proposal (more than 12 registered voters) also include:

- Assessor's Parcel Number (APN);
- Situs Address of parcel;
- Property owner(s) name and mailing address(es);
- Size of property in acres;
- Responses in favor of annexation, opposed to annexation or no response;
- Assessed land value as determined by the County Assessor; and
- Number and names of Registered Voters at each site address.

#### I. Public Notice Requirements

- 1. Provide a mailing list of all property owners AND/OR registered voters (depending on type of annexation) located within the area to be annexed AND a separate mailing list for those properties located within 300 feet of the exterior boundaries of the area to be annexed. These mailing lists must be extracted from the most recent assessment rolls and registered voter rolls prepared by the County at the time the local agency adopts a resolution of application. Mailing lists shall be submitted with the application as "LAFCO Exhibit 7." The mailing list shall also be submitted in electronic format compatible with WordPerfect or Microsoft Word. The mailing list shall include:
  - The property owners and/or registered voters name residing at address;
  - Mailing address and situs address;
  - The Assessor's Parcel Number; and
  - Mailing labels.

The LAFCO Application is intended to provide the Commission with all relevant data in order to make an informed decision. LAFCO staff will review each application for completeness within 30 days of submittal and inform the applicant in writing of any deficiencies or additional information required.

## REQUIRED LAFCO EXHIBITS

**LAFCO Exhibit 1:** Certified copies of the Resolution of Application or Petition for Change of Organization.

**LAFCO Exhibit 2:** Boundary map of annexation area.

**LAFCO Exhibit 3:** Legal description of proposed annexation area.

**LAFCO Exhibit 4:** Copies of the complete environmental documentation.

**LAFCO Exhibit 5:** Tax Exchange Agreement.

**LAFCO Exhibit 6:** List of all affected property owners and/or registered voters.

**LAFCO Exhibit 7:** Public Notice requirements mailing list.

# LAFCO Form "L-1" Petition for Proceedings Pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Butte County for approval of a proposed change of organization or reorganization, and stipulate as follows:

| 1)   | This proposal is made pursuant to Part 3, Division 3, Title 5 of the California Government Code (commencing with §56000, Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000).  |
|------|--|
| 2)   | The specific change(s) of organization proposed (i.e., annexation to, detachment from, reorganization, etc.) is (are):   |
| 3)   | The boundaries of the territory included in the proposal are as described in Exhibit attached hereto and by this reference incorporated herein.  |
| 4)   | This proposal is/is not (circle one) consistent with the sphere(s) of influence of the affected city and/or district(s). If the proposal is not consistent, a Sphere of Influence Amendment must be requested.   |
| 5)   | The reasons for the proposal (annexation, detachment, etc.) are:   |
| 6)   | The proposed change of organization or reorganization is requested to be made subject to the following terms and conditions:   |
| 7)   | The persons signing this petition have signed as: registered voters owners of land.  |
| 8)   | Do the petitioners include all landowners within the territory included within the proposal?yesno  |
| 9)   | If the formation of a new district is included in the proposal:  a) The principal act under which the district is proposed to be formed is:  b) The proposed name of the new district is:  c) The boundaries of the proposed new district are described in Exhibit heretofore incorporated herein.   |
| 10)  | If the proposal includes the consolidation of special districts, the proposed name of the consolidated district is   |
| 11.  | Butte LAFCO policies allow an application by petition only when the applicant provides satisfactory evidence that a diligent effort has been made to obtain a Resolution of Application from the affected public agency. Please indicate what effort was made to obtain such consent and the reasons why the public agency did not act on the applicant's request? |
| of t | nerefore, petitioners request that proceedings be taken in accordance with the provisions of '56000 et seq., the California Government Code, and herewith affix signatures of the Chief petitioners (not to exceed three) follows:   |
|      | Date Signature Printed Name Residence Address Assessor's Parcel #  |
| 1    |  |
| 2    |  |
| 2    |  |

## LAFCO Form "L-2"

# Exhibit "B" Uninhabited Proposal

## **Ownership List**

## **Project Name**

| APN         | NAME<br>(mailing)        | ADDRESS<br>(situs)               | ALV         | Acres | RV | TRA    | ZONE  | Y/N |
|-------------|--------------------------|----------------------------------|-------------|-------|----|--------|-------|-----|
| 000-111-222 | Doe, John<br>(see situs) | 353 JD Street<br>Chico, CA 95928 | \$29,799.00 | .28   | 2  | 062011 | R1/CM | Yes |
| Totals      |                          |                                  | \$29,799.00 | 0.28  | 2  |        |       |     |

# Exhibit "B" Inhabited Proposal

## **Ownership List**

## **Project Name**

| APN             | NAME<br>(mailing)        | ADDRESS<br>(situs)               | REGISTERED<br>VOTER NAME(S)<br>(If other than owner) | ALV         | Acres | RV | TRA    | ZONE  | Y/N |
|-----------------|--------------------------|----------------------------------|--|-------------|-------|----|--------|-------|-----|
| 000-111-<br>222 | Doe, John<br>(see situs) | 353 JD Street<br>Chico, CA 95928 | John Voter 1<br>Jonna Voter 2                        | \$29,799.00 | .28   | 2  | 062011 | R1/CM | Yes |
| Totals          |                          |                                  |  | \$29,799.00 | 0.28  | 2  |        |       |     |

#### KEY:

APN:

Assessor's Parcel Number. Can be obtained from the Butte County Assessor's Office.

NAME:

The legal landowner and mailing address. This may differ from Situs Address if parcel is not owner

occupied.

ADDRESS:

The actual physical site address of an individual parcel. May differ from Mailing Address if not owner

occupied.

REGISTERED

**VOTER** 

NAME(S):

The name or names of all registered voters registered at the situs address.

ALV: Assessed Land Value. This is the official land value assessment established by the Butte County

Assessor's Office

Acres:

The actual size of the affected parcel.

RV:

Registered Voters. This is the number of registered voters associated with the situs address. Can

be obtained from the Butte County Registrar of Voters. NOTE: Registered voter information will

ONLY be released to representatives of the affected agency, not the general public.

TRA:

Tax Rate Area. This is a number assigned to each parcel by the State Board of Equalization for

taxation purposes. Can be obtained from LAFCO or the Butte County Assessor's Office.

ZONE:

The land use designation (zoning) established by the governing agency.

Y/N:

Yes/No. This reflects the landowners' position on the application. May be left blank if no indication

from landowner is available.

## NOTICE OF EXEMPTION

To:

| To:         | Office of Planning and Research<br>P.O. Box 3044, Room 212<br>Sacramento, CA 95812-3044   | From:     | South Feather Water at<br>2310 Oro-Quincy High<br>Oroville, CA 95966 | 0 3   |
|-------------|---|-----------|--|---|
|             | County Clerk County of Butte 25 County Center Drive   |           |  |   |
|             | Oroville, CA 95965-3375   |           |  |   |
| Project     | Title: Dunstone Road. Parcel Annexation into  | South F   | Seather Water and Powe   | r Agency  |
| Project     | Location - Specific:  |           |  | •   |
|             | <i>fer to Figure 1:</i> The project is located south of the unty, CA.   | City of   | Oroville in an unincorp  | orated area of Butte  |
| Project     | Location - City: South East Oroville  | Project   | Location - County:   | Butte   |
|             | otion of Nature, Purpose, and Beneficiaries of I  | •         |  |   |
| rura        | e project applicant is requesting annexation into that residential parcel intersects with Foothill Blvd.  | and Mis   | sion Olive Rd.   | ,   |
|             | of Public Agency Approving Project: South F   | eather V  | Vater and Power Agency   | у   |
|             |   | Edward :  | Bird and Lisa Stone  |   |
| Exemp       | t Status:   |           |  |   |
|             | Ministerial (Sec. 21080(b)(1); 15268);  |           |  |   |
|             | Declared Emergency (Sec. 21080(b)(3) 15269(a  | 5.5       |  |   |
|             | Emergency Project (Sec. 21080(b)(4); 15269(b)   |           |  |   |
| $\boxtimes$ | Categorical Exemption (type and section number Lots for Exempt Facilities   |           | 9 (b) -Annexations of E  |   |
|             | Statutory Exemption (state code number):  |           |  | TO A STATE OF THE PARTY OF THE |
| Reason      | why project is exempt:  |           |  |   |
| beer        | e project is the annexation of an individual parcel<br>in developed to the allowed density under the curr<br>existing rural residential parcel. |           |  |   |
| Lead A      | gency   |           |  |   |
| Contac      | t: Rath Moseley, General Manager  | Phone:    | (530) 533-2412   |   |
| If filed    | by applicant:   |           |  |   |
| 1.          | Attach certified document of exemption finding  | ζ.        |  |   |
| 2.          | Has a Notice of Exemption been filed by the pu  | blic age  | ncy approving the proje  | ct? ☐ Yes ☐ No  |
| Signatu     | re: T   | itle:     |  | _ Date:   |
| X           | Signed by Lead Agency   | ***       |  |   |
|             | Signed by Applicant Date receiv   | ed for fi | ling at OPR:   |   |

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# LAFCO EXHIBIT 1 RESOLUTION OF THE BOARD OF DIRECTORS

## Resolution 21-07-07

Application by the South Feather Water & Power Agency Requesting the Local Agency Formation Commission to Take Proceedings for the Annexation of Territory into the Agency

## Dunstone Rd. ANNEXATION #3-21 (Bird/Stone)

WHEREAS, the Board of Directors of the South Feather Water and Power Agency desires to initiate proceedings pursuant to the Cortese-Knox Local Government Reorganization Act of 1985, commencing with §56000 of the California Government Code, for the annexation of the territory hereinafter described; and,

WHEREAS, notice of intent to adopt this resolution of application has been given to each interested and subject agency; and,

WHEREAS, the territory proposed to be annexed is inhabited and its owners support the annexation proposal;

**WHEREAS**, a description of the boundaries of the territory proposed to be annexed is set forth in Exhibit 3 of the LAFCo Application Form for the subject annexation, attached hereto and by this reference incorporated herein; and,

**WHEREAS**, this proposal is consistent with the sphere of influence of South Feather Water and Power Agency; and,

WHEREAS, the proposed annexation is consistent with the Butte County General Plan applicable to this property; and,

**WHEREAS**, the annexation is proposed for the purpose of allowing South Feather Water and Power Agency to raw (irrigation) water to the annexing territory when available; and,

**WHEREAS**, this Board of Directors acknowledges that, in accordance with Section 99, Subsection B, Paragraph 8, Subpart (d) of the Revenue and Taxation Code, the Master Property Tax Exchange Agreement that exists between South Feather Water and Power Agency (formerly Oroville-Wyandotte Irrigation District) and the County of Butte applies to this proposed annexation; and,

**WHEREAS**, this Board of Directors finds that, in accordance with said Master Property Tax Exchange Agreement with Butte County, this change of organization will be revenue neutral to all affected agencies; and,

**WHEREAS**, this Board of Directors acknowledges that South Feather Water and Power Agency is responsible for Butte LAFCo's expenses for staff services and materials associated with the processing of this annexation

application and agrees to pay, prior to the filing of the Certificate of Completion or within 30 days of receipt of invoice, all required fees and to reimburse Butte LAFCo for the cost of its services that exceed the initial deposit; and,

NOW, THEREFORE, BE IT RESOLVED that this project is exempt from the California Environmental Quality Act in accordance with the general rule contained in Title 14 CCR, §15061(b)(3).

BE IT FURTHER RESOLVED that this Resolution of Application is hereby adopted and approved by the Board of Directors of the South Feather Water and Power Agency, and the Local Agency Formation Commission of Butte County is hereby requested to take proceedings for the annexation of territory as described in LAFCo Exhibit 3, according to the terms and conditions stated above and in the manner provided by the Cortese-Knox Local Government Reorganization Act of 1985 (rev. 1994).

**BE IT FURTHER RESOLVED** that the Local Agency Formation Commission be requested to make this change of organization subject to the conditions specified in the Statement of Justification, set forth in Section A.4 of the LAFCo Standard Application Form for the subject annexation, by this reference incorporated herein.

**BE IT FURTHER RESOLVED** that the General Manager shall file a Notice of Exemption from CEQA with the County Clerk for this project.

**PASSED AND ADOPTED** by the Board of Directors of the South Feather Water and Power Agency at the regular meeting of said Board on the 27<sup>th</sup> day of July 2021, by the following vote:

| AYES:                          |                         |  |
|--------------------------------|-------------------------|--|
| NOES:                          |                         |  |
| ABSTAINED:                     |                         |  |
| ABSENT:                        |                         |  |
|                                |                         |  |
|                                |                         |  |
|                                | Rick Wulbern, President |  |
| (seal)                         |                         |  |
|                                |                         |  |
| <br>Rath T. Moseley, Secretary |                         |  |
|                                |                         |  |

## SECRETARY'S CERTIFICATE

| RATH T. MOSELEY, certifies that: he is the Secretary of the Board of Directors of the South Feather Water      |
|--|
| and Power Agency; and that the foregoing is a true and correct copy of a resolution duly and regularly adopted |
| by the Board of Directors of the South Feather Water and Power Agency at a meeting of said Board duly and      |
| regularly held on the 27th day of July 2021, at which meeting a quorum was present and voted; said resolution  |
| has not been rescinded and is in full force and effect.  |

<u>July 27, 2021</u> Date

Rath T. Moseley, Secretary
Board of Directors, South Feather Water and Power Agency

(seal)

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TO: Board of Directors

FROM: Jaymie Perrin, Environmental Health & Safety Manager

**DATE:** July 21st, 2021

RE: Business Item - Proposed Changes to Bulk Service Section of Agency Rules and

Regulations

Staff is requesting that the board consider adopting the proposed changes (tracked in red) to the Bulk Service section of the Agency's Rules and Regulations. As discussed in previous staff reports, the district continues to see a significant amount of activity around fire hydrants and the fill station(s), predominantly the bulk fill station at 2310 Oro-Quincy Highway. While the agency believes this water is being used for a variety of reasons, it is our responsibility to ensure the water remains in our service area and that consumption reporting remains as accurate as possible.

Making changes to this section is crucial to manage the current demand and continuing to maintain our commitment to Cal Fire and the members of this community that in the event of a fire, the infrastructure will operate as it is intended too. In addition, to maintain the infrastructure the district must also sustain the proper recordkeeping that is needed to support our requirements with the State Water Resources Control Board.

"I move approval to adopt the proposed changes to the Bulk Service Section within the Agency's Rules and Regulations."

Prior to physically connecting any domestic service to the water system, payment of the Agency's System Capacity Charge and any other outstanding fees or charges affecting the property to be served shall be made. For projects of more than ten %"-meter service connections (or larger service connections of comparable potential cumulative consumption), payment of the System Capacity Charge may be required by the General Manager prior to approval of the service application if he/she determines that the funds may be needed for expansion of treatment plant capacity to ensure adequate service for the project.<sup>20</sup>

#### Section 5 - Public Fire Hydrants

A fire hydrant can be installed, relocated, or removed when the following requirements have been met:

- 1. A written application for the installation, relocation, or removal has been received by the Agency;
- 2. The hydrant site has been approved by the responsible public agency.

Fire hydrants installed under the preceding provisions shall belong to the Agency. Fire hydrants shall be installed, relocated or removed by the Agency at the expense of the applicant.

## Section 6 - Non-standard Service<sup>21</sup>

Under certain conditions, the Agency may grant a service classified as 'non-standard' which generally falls within the following classifications:

#### A. Temporary Building-Construction Service

The Agency may grant a temporary building-construction service for the purpose of providing water to building construction sites prior to their completion and occupancy. Temporary building-construction service may only be provided after a service line, meter set, and approved backflow device have been installed in accordance with these Rules and Regulations for the parcel upon which the building is to be constructed. Water for this service will be billed a flat-rate plus volumetric fees as specified under "Fees & Charges" in Part D, herein. The account will be billed the monthly backflow maintenance charges per the device size specified in Part D "Backflow Maintenance Charges" while the account is active<sup>22</sup>. The maximum time for a temporary building-construction service shall be nine (9) months.

An application for temporary building-construction service must be submitted on an Agency service-application form and approved before service is initiated.

#### B. Bulk Service

The Agency district may provide bulk-water service from its reservoirs, open ditches/canals, Agency district filling stations, or through fire hydrants for potable water haulage and/or construction purposes. An application for bulk water service must be submitted on a Agency application form and approved before service is initiated. Bulk rawwater water customers may only draft water at Agency facilities from locations for which prior approval by Agency personnel has been received.

Prior to utilizing the district's bulk water service, the customer should will register with the agency district in one of three ways and must provide the following information to remain eligible for agency district supplied bulk service:

## 1. DISTRICT APPROVED WATER HAULERS USING DISTRICT FILLING STATIONS:

- a. Ability to pull from agency district fill station(s)
- b. Classified as either hauling potable water (as defined by California Department of Public Health) in the agency's district's service area or having a valid permit with the agency district to deliver water within the agency's district's service area

<sup>20</sup> Paragraph amended 6/26/01

<sup>21</sup> Section amended 11/27/01

<sup>22</sup> Sentence added 04/27/21

- c. Requested information / Requirements:
  - i. Create an account with SFWPA
  - ii. Proof of liability insurance (\$1,000,000 coverage)
  - iii. Provide proof of potable water certification (When applicable)
  - iv. Complete SFWPA's Bulk Fill Information Slip each time they fill-up at 2310 Oro-Quincy location
  - v. Maintain records of delivery/usage, Including: Name of delivery contact, date of delivery, quantity of water delivered, address of delivery location, vehicle information (make, model, and license plate number). This information must be turned in on a monthly basis to ensure water is remaining in the district's service area
  - vi. \$1,000 deposit
  - vii. All trucks are subject to an annual inspection or as often as the <del>agency</del> district deems necessary

#### 2. CONSTRUCTION METERS:

- a. Ability to pull from agency selected district approved fire hydrants in its service area.
- b. Permits are only valid with the use of an agency district issued hydrant meter
- c. Construction meter permit is available in 1, 3, or 6 month increments (Each project/job site requires its own permit
- d. Requested Information / Requirements:
  - i. \$2,500 deposit required
  - ii. \$69 flat rate fee per month of use (1,3, or 6 month increment); This amount will be pre-paid at time of permit and district meter issuance
  - iii. Consumption charges will be calculated and charged at the time of permit expiration (Consumption will be based on subtracting the meter reading at time of expiration from the meter reading obtained at time of issuance)
  - iv. Proof of Liability Insurance (\$1,000,000 coverage)
  - v. Must provide copy of contract to the agency and job address must be in the agency service boundaries (Only available for certain purposes: dust control, road work, fire suppression, etc.)
  - vi. Acknowledgement that the person's name / company name on file will be subject to a \$1,000 fine for pulling from unauthorized hydrant or not using provided hydrant meter (See Agency Water Theft Policy)

#### 3. SPECIAL USE PERMIT:

- a. Ability to pull from district filling station(s) based on below requirements / validation process
- b. Permits are issued per parcel and are valid for three (3) months
- c. Permits allow for one (1) trip per day, per parcel for up to 2,000 gallons
- d. Requested Information / Requirements:
  - i. Proof of Property / Parcel Ownership in SFWPA's service area (Original, Annexed, Railroad Commission)
  - ii. Proof of potable water source via utility billing or well permit
  - Delivery address must match address on proof of insurance, Driver's License, and Vehicle Registration provided on bulk water fill slip
  - iv. Customer provides a statement of use and acknowledges that a field inspection can be completed by an employee of the district
  - v. Customer acknowledges that their fill slips can be included in a Public Records Act Request (Including Law Enforcement and/or all government agencies)

Bulk potable-water customers who do not utilize Agency filling stations may only draft water from fire hydrants with a valid construction meter permit; may only draft water through an agency provided approved bulk-service meter appropriately attached to the fire hydrant; and, may only draft water with an approved backflow-protection assembly in place. Before drafting water, bulk potable-water customers will advise the Agency by telephone (530-533-4578) of the location(s) of the fire hydrant(s) they will be using.

- 1. Meter Deposit Before being issued a bulk-service meter, applicants will deposit with the Agency an amount equal to the cost of the meter being issued (see Part D, "Fees & Charges"). This deposit will be refunded to the applicant when the meter is returned in good condition (as verified by qualified Agency personnel). If the meter is damaged at the time it is returned, the cost of repairs will be deducted from the deposit before the balance is refunded to the applicant.
- 2. Backflow Protection Before being issued a bulk-service meter, qualified Agency personnel will inspect all trucks or containers into which applicant or his/her agents will be drafting potable water to ensure they are equipped with appropriate backflow-protection assemblies. Trucks or containers must be inspected for appropriate backflow-protection assemblies on an annual basis at minimum and/or as the agency deems appropriate. Acceptable types of backflow protection required to protect the Agency's water supply are double-check-valve (DC) assemblies, reduced-pressure-principle (RP) assemblies, and air-gap separation devices. If a DC or RP assembly is used, it must be installed as close to the bulk-service meter as is practical. When an air-gap device is used, the water inlet piping shall terminate a distance of at least two and one-half (2½) pipe diameters of the inlet, but in no case less than one (1) inch, above the overflow rim of the receiving vessel. The applicant will pay an inspection fee (see Part D, "Fees & Charges") for each truck or container that requires a backflow-protection inspection.

#### 3. Fees & Charges

- a. Bulk potable-water customers shall be billed on a monthly basis on a volume-of-usage basis in addition to a monthly service charge (see Part D, "Fees & Charges"). A minimum monthly charge for ten (10) units (7,480 gallons) of water will be assessed. The bulk potable-water customer is responsible for calling the Agency office (530-533-4578) before the end of each month and reporting their meter's current reading. Agency personnel may periodically check a meter's reading when they come upon a bulk-service customer drafting water.
- b. Bulk raw-water customers shall be billed on a monthly basis on a per-load basis (see Part D, "Fees & Charges"). The bulk raw-water customer is responsible for calling the Agency office (530-533-4578) before the end of each month to report the number of loads they have taken.
- c. Filling-station customers shall pay in advance for each load they receive (see Part D, "Fees & Charges").
- 4. Delinquent Accounts Bulk potable-water customers who fail to report their meter's reading for more than sixty (60) days, or whose bill remains unpaid for more than sixty (60) days, will no longer be permitted to draft water from any SFWPA facility. Any attempt by the customer or his/her agents to draft water thereafter will be considered theft and will be reported to the appropriate law enforcement agency. Bulk raw-water customers may be denied service if it is determined that they fail to report, report less than the total number of loads taken, or report inaccurate delivery address(es).
- 5. Damaged Meters Bulk potable-water customers will be assessed the actual cost to repair damaged meters. The minimum assessment will be as shown in Part D, "Fees & Charges". A customer's bulk-service privilege may be revoked if his/her meter is repeatedly damaged.

#### Section 7 - Low Pressure Service

An applicant for water service cannot be assured of a supply of adequate pressure where the meter(s) serving the premises will be located at an elevation of less than 100 feet below the overflow level of the reservoir providing such service. As heretofore stated in these Regulations, such premises are not entitled to a main extension resulting in low pressure conditions. However, a Low Pressure Service (or a water main extension resulting in low pressure conditions) may be granted for premises located at such elevations if all of the following conditions exist:

1. The Agency has determined that a standard, gravity-type distribution system to provide the premises with adequate pressure is neither presently feasible nor contemplated within the foreseeable future.



## SOUTH FEATHER WATER & POWER

TO: Board of Directors

FROM: Art Martinez, Manager of Information Systems

DATE: July 21, 2021

RE: Delinquent Accounts to be Added to 2021-2022 Taxes

Agenda Item for 7/27/21 Board of Directors Meeting

Once a year Butte County allows this agency to place unresolved debts to the Butte County tax roll as a means of debt collection. This year South Feather has chosen to add not only suspended delinquent accounts but also active accounts. Due to the Governor's moratorium on disconnecting potable water we have experienced a large number of accounts that have stopped paying their water bill. Some accounts have not made a payment in over a year.

Although we have made every effort to contact the responsible parties we currently have 40 accounts which have not responded by the deadline. Seven of the accounts have been terminated within the last year and for most no communication has been received regarding these accounts. These unresolved accounts usually result from a change in the ownership status of the property; death of the owners and unresolved distribution of the estate; abandonment of the residence; ongoing lawsuits; etc. This agency has made every attempt to contact the owners on file and the owners listed with the county. All of the accounts have continued to receive monthly statements and a letter notifying them of this process.

As a public agency, South Feather Water and Power Agency (SFWPA) is able to collect delinquent accounts by placing them on the Butte County tax rolls. The cost for this service, levied by the Tax Collector, is 30¢ per parcel, for a total this year of \$12.00.

Attached is a list of the 40 accounts and their individual total delinquencies. Through the diligent efforts of our office staff this agency was able to collect all but \$15,983.74 of our delinquencies this year through routine collection procedures.

The recommended form of action is:

"I move adoption of Resolution 21-7-1, authorizing 40 accounts, for a total of \$15,983.74 including fees, be added to the 2021-2022 Butte County tax roll."



## Resolution No. 21-7-1

WHEREAS, the Board of Directors of the South Feather Water and Power Agency acknowledges the Agreement entered into in 1990 between Butte County and South Feather Water and Power Agency (formerly Oroville-Wyandotte Irrigation District) providing for the collection and distribution of special assessments by Butte County for and on behalf of the Agency; and,

WHEREAS, the County of Butte has tendered a form of Agreement for the provision of such services to the Agency at a cost of 30¢ per parcel.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the South Feather Water and Power Agency that the schedule of delinquent accounts attached hereto as Exhibit A, be collected by the Butte County Tax Collector and submitted to the Agency for the year 2021-2022; and,

BE IT FURTHER RESOLVED that the Butte County Auditor-Controller, per the consolidation schedule of prior charges submitted, be authorized to add these charges to the Butte County Tax Rolls for the year 2021-2022 under the appropriate heading "SFWPA Prior Charges," such consolidation schedule consisting of delinquent accounts as aforementioned. It is understood that the property deeded by the Agency or by Butte County is not included in this schedule submitted because the County will not include these parcels on their active roll. Such delinquent accounts shall be payable in two installments under and pursuant to the provisions of §25806(a)(1) of the Water Code of the State of California and is without regard to property valuation.

PASSED AND ADOPTED by the Board of Directors of the South Feather Water and Power Agency at the regular meeting of said Board on the 27th day of July 2021 by the following vote:

| AYES:                   |                         |
|-------------------------|-------------------------|
| NOES:                   |                         |
| ABSTAINED:              |                         |
| ABSENT:                 |                         |
|                         |                         |
| (seal)                  | Rick Wulbern, President |
|                         |                         |
| Rath Moseley, Secretary |                         |
|                         |                         |

## **South Feather Water and Power Agency**

## Exhibit A - Delinquent Accounts

| APN         |           |   |          |
|-------------|-----------|---|----------|
| 026-020-027 | Suspended | \$                                      | 317.52   |
| 026-113-019 | Active    | \$                                      | 373.84   |
| 027-030-007 | Suspended |   | 1,374.28 |
| 027-040-038 | Suspended | \$                                      | 237.50   |
| 027-100-041 | Suspended | \$                                      | 470.52   |
| 028-110-025 | Active    | \$                                      | 368.04   |
| 028-240-007 | Active    | \$                                      | 754.84   |
| 033-160-028 | Active    | \$                                      | 572.66   |
| 033-380-007 | Active    | \$                                      | 764.48   |
| 033-420-010 | Active    | \$                                      | 205.46   |
| 033-430-026 | Active    | \$                                      | 173.44   |
| 033-452-008 | Active    | \$                                      | 420.70   |
| 033-452-014 | Active    | \$                                      | 377.62   |
| 033-452-015 | Active    | \$                                      | 250.94   |
| 033-452-030 | Active    | \$                                      | 549.68   |
| 068-320-017 | Active    | \$                                      | 212.04   |
| 069-100-062 | Active    | \$                                      | 406.00   |
| 069-140-009 | Active    | \$                                      | 250.64   |
| 069-140-019 | Active    | \$                                      | 444.12   |
| 069-140-049 | Active    | \$                                      | 587.18   |
| 069-230-023 | Active    | * | 298.38   |
| 069-400-046 | Active    | \$                                      | 743.22   |
| 069-400-119 | Active    | \$                                      | 287.04   |
| 069-430-020 | Active    | \$                                      | 287.74   |
| 069-480-002 | Active    | \$                                      | 249.56   |
| 069-480-021 | Active    | \$<br>\$<br>\$                          | 1,071.56 |
| 069-510-027 | Active    | \$                                      | 243.22   |
| 072-100-006 | Suspended | \$                                      | 145.10   |
| 072-111-039 | Suspended | \$                                      | 425.70   |
| 072-150-006 | Suspended | \$                                      | 71.80    |
| 072-410-013 | Active    | \$                                      | 87.62    |
| 078-120-024 | Active    | \$                                      | 187.64   |
| 078-280-064 | Active    | \$                                      | 542.70   |
| 078-290-016 | Active    | \$                                      | 390.18   |
| 078-380-015 | Active    | \$                                      | 344.34   |
| 078-380-036 | Active    | \$                                      | 395.96   |
| 079-010-039 | Active    | \$<br>\$<br>\$                          | 166.52   |
| 079-070-008 | Active    | \$                                      | 148.84   |
| 079-300-014 | Active    | \$                                      | 420.14   |
| 079-300-029 | Active    | \$                                      | 364.98   |
|             |           | \$ 1                                    | 5,983.74 |



TO: Board of Directors

FROM: Jaymie Perrin, Environmental Health & Safety Manager

DATE: June 16th, 2021

RE: Business Item – Board Adoption of Water Theft / Unauthorized Use of Water Services or Fire

Hydrants (Policy # 112)

Staff is requesting that the board consider adopting the proposed Water Theft / Unauthorized Use of Water Service or Fire Hydrants Policy # 112. Like many districts in California, SFWPA has seen and been made aware of a significant increase in water theft in the recent months. With drought conditions adding additional stress to many, staff believes this policy is needed to ensure it is doing its part to minimize water theft / unauthorized use. These efforts coincide the district's responsibility to report accurate water consumption and ensure that the water remains in our state approved service boundaries.

In addition to this policy, staff has had contact with the Butte County Sheriff's Office, California Highway Patrol, and Cal Fire to discuss topics ranging from identifying priority locations, ability to pursue punitive damages, and locking mechanisms that do not hinder the intended purpose and access for first responders and/or firefighting efforts.

In today's meeting, it is also being recommended that the Bulk Water Service portion of the district's Rules and Regulations be updated to support the challenges associated with district bulk fill station(s) and district issued construction meters. Staff believes these policies should interlock with one another to ensure that policy adjustment does not create an alternative option for unauthorized water use.

"I move adoption of Resolution 21-18-07, approving to adopt the Water Theft / Unauthorized Use of Water Services or Fire Hydrants (Policy # 112) and add to the SFWPA Manual of General Policies."

## South Feather Water and Power Agency

# Water Theft Policy / Unauthorized Use of Water Services or Fire Hydrants Policy # 112

In accordance with California Penal Code Sections 498, tampering with any water service or fire hydrant for the unauthorized use of water, or for any other reason, is a misdemeanor. Penal Codes 624 and 625 also acknowledge that unpermitted water draws or the intent to fraud the agency is also categorized as a misdemeanor in the lowest consequence. Described actions are punishable include, but are not limited to; imprisonment in the local county jail, a financial penalty, or both. This policy allows the agency to pursue prosecution to the fullest extent of the law.

- If complaints are found to be valid or if water theft is discovered, the staff of South Feather Water and Power Agency will investigate and file a report of findings to the agency's management so a report can be filed with the Butte County Sheriff's office. Any and all devices used in the activity of illegal water theft will be confiscated.
- 2) Once the agency management has received the report findings regarding the illegal water theft, personnel will evaluate if any additional infrastructure damage (including the right-of-way) resulted in the theft and/or tampering of an agencyowned water service or fire hydrant.
- 3) Penalties for tampering with and/or damaging a water service or fire hydrant will be assessed as follows:

a. First Violation \$250.00b. Second Violation \$500.00c. Third and Subsequent Violation \$1,000.00

- 4) In addition to the fines listed above, the offender will be charged for the water documented during the theft/tampering incident. This amount will be no less than the industrial rate of the water taken from the agency's distribution system.
- 5) In the event that the offender does not pay the financial penalties, the agency will use any and all means necessary to collect, including: filing a lien against real property.
- 6) This policy allows the district pursue criminal charges where warranted, in addition to the fines stated above. The fines must be paid within 30 days of the citation date.

## **CITED CODE REFERENCE:**

#### Penal Code 498:

- (a) The following definitions govern the construction of this section:
- (1) "Person" means any individual, or any partnership, firm, association, corporation, limited liability company, or other legal entity.
- (2) "Utility" means any electrical, gas, or water corporation as those terms are defined in the Public Utilities Code, and electrical, gas, or water systems operated by any political subdivision.
- (3) "Customer" means the person in whose name utility service is provided.
- (4) "Utility service" means the provision of electricity, gas, water, or any other service provided by the utility for compensation.
- (5) "Divert" means to change the intended course or path of electricity, gas, or water without the authorization or consent of the utility.
- (6) "Tamper" means to rearrange, injure, alter, interfere with, or otherwise prevent from performing a normal or customary function.
- (7) "Reconnection" means the reconnection of utility service by a customer or other person after service has been lawfully disconnected by the utility.
- (b) Any person who, with intent to obtain for himself or herself utility services without paying the full lawful charge therefor, or with intent to enable another person to do so, or with intent to deprive any utility of any part of the full lawful charge for utility services it provides, commits, authorizes, solicits, aids, or abets any of the following shall be guilty of a misdemeanor:
- (1) Diverts or causes to be diverted utility services, by any means.
- (2) Prevents any utility meter, or other device used in determining the charge for utility services, from accurately performing its measuring function by tampering or by any other means.
- (3) Tampers with any property owned by or used by the utility to provide utility services.
- (4) Makes or causes to be made any connection with or reconnection with property owned or used by the utility to provide utility services without the authorization or consent of the utility.
- (5) Uses or receives the direct benefit of all or a portion of utility services with knowledge or reason to believe that the diversion, tampering, or unauthorized connection existed at the time of that use, or that the use or receipt was otherwise without the authorization or consent of the utility.
- (c) In any prosecution under this section, the presence of any of the following objects, circumstances, or conditions on premises controlled by the customer or by the person using or receiving the direct benefit of all or a portion of utility services obtained in violation of this section shall permit an inference that the customer or person intended to and did violate this section:
- (1) Any instrument, apparatus, or device primarily designed to be used to obtain utility services without paying the full lawful charge therefor.
- (2) Any meter that has been altered, tampered with, or bypassed so as to cause no measurement or inaccurate measurement of utility services.

- (d) If the value of all utility services obtained in violation of this section totals more than nine hundred fifty dollars (\$950) or if the defendant has previously been convicted of an offense under this section or any former section which would be an offense under this section, or of an offense under the laws of another state or of the United States which would have been an offense under this section if committed in this state, then the violation is punishable by imprisonment in a county jail for not more than one year, or in the state prison.
- (e) This section shall not be construed to preclude the applicability of any other provision of the criminal law of this state.

#### **PENAL CODE 624:**

Every person who wilfully breaks, digs up, obstructs, or injures any pipe or main for conducting water, or any works erected for supplying buildings with water, or any appurtenances or appendages connected thereto, is guilty of a misdemeanor.

#### **PENAL CODE 625:**

Every person who, with intent to defraud or injure, opens or causes to be opened, or draws water from any stopcock or faucet by which the flow of water is controlled, after having been notified that the same has been closed or shut for specific cause, by order of competent authority, is guilty of a misdemeanor.

#### **CIVIL CODE SECTION 1882:**

Unless the context requires otherwise, the following definitions govern the construction of this title:

- (a) "Customer" means the person in whose name a utility service is provided.
- (b) "Divert" means to change the intended course or path of electricity, gas, or water without the authorization or consent of the utility.
- (c) "Person" means any individual, a partnership, firm, association, limited liability company, or corporation.
- (d) "Reconnection" means the commencement of utility service to a customer or other person after service has been lawfully discontinued by the utility.
- (e) "Tamper" means to rearrange, injure, alter, interfere with, or otherwise to prevent from performing normal or customary function.
- (f) "Utility" means any electrical, gas, or water corporation as those terms are defined in the Public Utilities Code and includes any electrical, gas, or water system operated by any public agency.
- (g) "Utility service" means the provision of electricity, gas, water, or any other service or commodity furnished by the utility for compensation.



## RESOLUTION OF THE BOARD OF DIRECTORS

#### Resolution 21-18-07

RESOLUTION BY THE BOARD OF DIRECTORS OF THE SOUTH FEATHER WATER AND POWER AGENCY TO ADOPT AND IMPLEMENT THE WATER THEFT / UNAUTHORIZED USE OF WATER SERVICES OR FIRE HYDRANTS POLICY (POLICY # 112)

WHEREAS, South Feather Water and Power Agency recognizes the need within our service area to enforce and cite all activities associated with water theft and tampering of agency water infrastructure as described in California Penal Codes 498, 624, 625 and Civil Code Section 1882; and

WHEREAS, through the Water Theft / Unauthorized Use of Water Services or Fire Hydrants Policy, the agency can pursue penalties and/or prosecute to the fullest extent of the law under all current and future federal, state, and county laws, codes, and ordinances pertaining to water theft and water infrastructure tampering; and

WHEREAS, Penal Code 498 prohibits the theft of utility services, including water; and

WHEREAS, Penal Code 624 prohibits any person from willfully damaging, tampering with, or digging up water pipes or waterworks; and

WHEREAS, Penal Code 625 prohibits any person who possesses or displays the intent to defraud or injury, opens or causes to be opened, or draws water from any disconnected utilities connection after having been notified that the same has been closed or shut for specific cause by any employee of the South Feather Water and Power Agency, and;

WHEREAS, Civil Code Section 1882, authorizes the agency to bring civil action for damages against any person who commits, authorizes, solicits, aids, abets, or attempts any of the following actions:

- a) Diverts, or causes to be diverted, utility services by any means whatsoever;
- b) Creates any connection or reconnection with property owned or operated by the agency without valid consent of the agency
- c) Prevents any utility meter from properly determining the accurate charge for utility services
- d) Tampers or thieves from any agency owned property or equipment
- e) Uses or receives the direct benefit of all, or a portion of the utility service with knowledge of, or reason to believe that, the diversion, tampering, occurred as a result of an unauthorized connection to the utility; and

WHEREAS, the South Feather Water and Power Agency board pursuant to California Government Code section 53069.4, the district may, by ordinance, make the violation of any ordinance enacted by its Board of Directors, subject to a civil administrative fine or penalty; and

WHEREAS, the South Feather Water and Power Agency acknowledges its water supply to be a vital resource, and that it has a responsibility to protect and maintain the infrastructure to sustain a clean source of drinking water to the customers it serves and;

**NOW**, **THEREFORE**, **BE IT RESOLVED**, that the South Feather Water and Power Agency board acknowledges all information listed within this resolution to be accurate and true, and

**BE IT FURTHER RESOLVED**, South Feather Water and Power Agency board authorizes the implementation of the Water Theft / Unauthorized Use of Water Services or Fire Hydrants Policy with an effective date of July 28<sup>th</sup>, 2021.

**Passed, Approved and Adopted** by the Board of Directors of the South Feather Water and Power Agency at the regular meeting of said Board on the 27<sup>th</sup> day of July 2021, by the following vote:

| AYES:  |   |
|--|---|
| NOES:  |   |
| ABSTAINED:   |   |
| ABSENT:  |   |
| (seal)   | Rick Wulbern, President   |
| Rath Moseley, Secretary  |   |
| Power Agency; and that the foregoing is a the Board of Directors of the South Feat | Secretary of the Board of Directors of the South Feather Water and a true and correct copy of a resolution duly and regularly adopted by her Water and Power Agency at a meeting of said Board duly and 1, at which meeting a quorum was present and voted; said resolution e and effect. |
| Date   | Rath Moseley, Secretary Board of Directors, South Feather Water and Power Agency  |
| (seal)   |   |



TO: Public Recipients of Agenda Information

FROM: Rath Moseley, General Manager

DATE: July 18, 2021

RE: Real Property Negotiations, and Anticipated and Existing Litigation

Closed Session Agenda Item for 7/27/21 Board of Directors Meeting

The information provided to directors for this agenda item is not available to the public. The purpose for this item is to give the Board an opportunity to confer with legal counsel about litigation in which the Agency is already involved or is anticipating. The Board is permitted by law (Brown Act) to confidentially discuss information that might prejudice its legal position, to have a confidential and candid discussion about meet-and-confer issues. Such discussions are exempt from the Brown Act's requirement that matters before the Board be discussed in public. Attendance during the closed-session will be limited to directors, together with such support staff and legal counsel as determined necessary by directors for each subject under discussion.